

## SUNSHINE COAST REGIONAL DISTRICT COMMITTEE OF THE WHOLE AGENDA

## Thursday, February 13, 2025, 9:30 a.m. IN THE BOARDROOM OF THE SUNSHINE COAST REGIONAL DISTRICT OFFICES AT 1975 FIELD ROAD, SECHELT, B.C.

|    |      |                                                                                                                                                                                                                                                                                     | Pages |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. | CALL | TO ORDER                                                                                                                                                                                                                                                                            |       |
| 2. | AGEN | IDA                                                                                                                                                                                                                                                                                 |       |
|    | 2.1  | Adoption of Agenda                                                                                                                                                                                                                                                                  |       |
| 3. | PRES | ENTATIONS AND DELEGATIONS                                                                                                                                                                                                                                                           |       |
| 4. | REPO | RTS                                                                                                                                                                                                                                                                                 |       |
|    | 4.1  | Correspondence Policy<br>- Executive Coordinator<br><b>(Voting - All Directors)</b>                                                                                                                                                                                                 | 3     |
|    | 4.2  | Corporate Greenhouse Gas Emissions Target Policy<br>- Manager Sustainable Development<br><b>(Voting - All Directors)</b>                                                                                                                                                            | 11    |
|    | 4.3  | Microsoft 365 Licensing Renewal 2025<br>- Manager, Information Technology and GIS<br><b>(Voting - All Directors)</b>                                                                                                                                                                | 17    |
|    | 4.4  | Intercontinental Truck Body Contract 2421001 Amendment - Command<br>Vehicles for Gibsons and District and Roberts Creek Fire Departments<br>- Fire Chief, Gibsons and District Fire Department<br>- Fire Chief, Roberts Creek Fire Department<br><b>(Voting - E, F and Gibsons)</b> | 19    |
|    | 4.5  | Intercontinental Truck Body (BC) Ltd Contract 2421601 Amendment –<br>Halfmoon Bay Fire Department Heavy Rescue Truck<br>- Fire Chief, Halfmoon Bay Fire Department<br><b>(Voting - All Directors)</b>                                                                               | 22    |
|    | 4.6  | Supervisory Control and Data Acquisition (SCADA) System Upgrades Contract<br>Amendment (2437016)<br>- Manager, Capital Projects<br><b>(Voting - A, B, D, E, F, and Gibsons)</b>                                                                                                     | 25    |
|    | 4.7  | Director Constituency and Travel Expenses for Period Ending December 31,<br>2024<br>- Manager, Financial Services<br><b>(Voting - All Directors)</b>                                                                                                                                | 28    |

| 4.8  | Sunshine Coast Regional District Debt as at December 31, 2024<br>- Manager, Budgeting and Grants<br><b>(Voting - All Directors)</b>                                                                                                         | 31  |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 4.9  | 2025 Preliminary Property Assessment Impacts<br>- Manager, Budgeting and Grants<br><b>(Voting - All Directors)</b>                                                                                                                          | 37  |
| 4.10 | Corporate and Administrative Services - Semi Annual Report for July to<br>December 2024<br>- Chief Administrative Officer / Chief Financial Officer<br>- Corporate Officer<br>- Senior Manager, Human Resources<br>(Voting - All Directors) | 41  |
| 4.11 | Infrastructure Services Department – 2024 Q4 Report<br>- General Manager, Infrastructure Services<br><b>(Voting - All Directors)</b>                                                                                                        | 67  |
| 4.12 | Planning and Development Department 2024 Q4 and Year-End Report<br>- General Manager, Planning and Development<br><b>(Voting - All Directors)</b>                                                                                           | 91  |
| 4.13 | Community Services Department 2024 Q4 Report<br>- General Manager, Community Services<br><b>(Voting - All Directors)</b>                                                                                                                    | 113 |
| 4.14 | Emergency and Protective Services Department 2024 Q4 Year-End Report<br>- Senior Manager, Emergency and Protective Services<br><b>(Voting - All Directors)</b>                                                                              | 167 |
|      |                                                                                                                                                                                                                                             |     |

#### 5. COMMUNICATIONS

#### 6. NEW BUSINESS

#### 7. IN CAMERA

That the public be excluded from attendance at the meeting in accordance with Section 90 (1) (a) and (k) of the *Community Charter* - "personal information about an identifiable individual who holds or is being considered for a position...", and "negotiations and related discussions respecting the proposed provision of a municipal service...".

#### 8. ADJOURNMENT

**TO:** Committee of the Whole – February 13, 2025

AUTHOR: Christine Armitage, Executive Coordinator

#### SUBJECT: CORRESPONDENCE POLICY

#### RECOMMENDATIONS

THAT the report titled Correspondence Policy be received for information;

AND THAT the Committee review and adopt the revised policy, as amended.

#### BACKGROUND

At the July 11, 2024, Regular Board meeting, the following resolution was passed:

#### 209/24 **Recommendation No. 4** Correspondence

THAT the Correspondence Policy be referred back to staff for revision to refine the routing mechanism to Directors;

AND THAT this policy be brought to a future Committee of the Whole meeting before the end of Q4 2024.

#### DISCUSSION

Staff reviewed the Correspondence policy and have suggested amendments to ensure a clear and consistent approach to how correspondence is handled, and to ensure alignment with the Board's Director Email Management policy and Agenda Item Submission Deadline policy.

Amendments were made to clarify the purpose and scope of the policy so that correspondence is reviewed based on the subject matter and not who it is addressed to. Some sections have been combined to make the policy more concise; and the procedural pieces have been removed and will become a stand-alone procedure document.

## STRATEGIC PLAN AND RELATED POLICIES

N/A

#### CONCLUSION

Staff recommend the Board adopt the revised Correspondence policy as presented in Attachment A or suggest further amendments as they see fit.

#### **A**TTACHMENTS

Attachment A – BRD-0340-50-017 Correspondence – Draft Attachment B – BRD-0340-50-017 Correspondence – Current

| Reviewed by: |                |             |             |  |
|--------------|----------------|-------------|-------------|--|
| GM           |                | Legislative | X – S. Reid |  |
| CAO          | X T. Perreault | Other       |             |  |



## BOARD

| Division: | Administration | BRD-0340-50 |
|-----------|----------------|-------------|
| Title:    | Correspondence | 017         |

#### 1. PURPOSE

1.1 To establish a process that ensures all Correspondence received by the Sunshine Coast Regional District (SCRD) is addressed consistently and efficiently; is filed appropriately and tracked in the correspondence log.

#### 2. SCOPE

- 2.1 This policy applies to all Correspondence received by the SCRD.
- items of correspondence addressed to the Chair, Directors and/or the Chief Administrative 2.2 Officer<sup>.</sup>
- 2.3 requesting a decision or policy position by the Board or a commitment of Board resources; or
- 2.4 conveying thanks, congratulations, complaints or similar sentiments; or
- 2.5 that are a 'statement' of opinion and not requiring any follow up action to be taken.
- 3.2 The Policy also applies to similar items of correspondence which have been delivered 2.6 direct to the Chair and/or Directors and subsequently made available to the General Manager.

#### 3. DEFINITIONS

"Correspondence" means any written or electronic letter, note, facsimile transmissionfax, or 3.1 email, message, or any other written or electronic transmission of information or data, and including any attachments.

#### 4. POLICY

- 4.1 Correspondence addressed to the Chair, Directors or Chief Administrative Officer shall be dealt with in the following manner:
- 4.24.1 Correspondence relating-related to the provision of services, which are within the current budget, or are generally of an operational nature shall be dealt with by staff.
- Correspondence which can be dealt with under existing policy shall be dealt with by 4.34.2 staff.
- 4.44.3 Correspondence which relates to new or amended bylaws and policyies, new or improved service levels, and new, amended, or additional funding requests shall-will be referred for consideration of placement on a Board or Committee meeting-members for decision either at a Board Meeting or appropriate Committee Meeting.
  - If multiple or duplicate items are received, comments may be summarized in a 4.4.14.3.1 staff report for the appropriate agenda.
- Correspondence which relates to politically sensitive issues will be placed referred for 4.54.4 consideration of placement on the a Board or appropriate Committee Agenda. If multiple or duplicate items are received, comments may be summarized in a 4.5.14.4.1 staff report for the appropriate agenda.
- Correspondence of thanks, appreciation or commendation shall be placed in the Director's 4.6 Reading File with a copy to the Manager of the relevant Division Commented [CA1]: This has been moved to section 4.14.

Correspondence of complaint that is: 4.74.5

Correspondence Policy

Page 1 of 3



### BOARD Policy

| 4.7.14.5.1 oOf an operational nature, shall-will be dealt with by staff with a copy of both-the                 |                                                 |     |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----|
| letter of complaint and response in the Directors' Rreading Ffile.                                              |                                                 |     |
| 4.7.24.5.2 of aRelated to policy nature, will be referred for consideration of placement on a                   |                                                 |     |
| Board or Committee Agenda placed on the Board or appropriate Committee Agenda                                   |                                                 |     |
| with a copy to the Manager SLT member of the relevant Division.                                                 |                                                 |     |
| 4.84.6 Requests for letters of support will be referred for consideration of placement on a                     |                                                 |     |
| Board or Committee Meetingplaced on the Board or appropriate Committee Agenda                                   |                                                 |     |
| 4.9 Requests for Proclamation will be dealt with by staff based on policy direction.                            |                                                 |     |
| 4.7 Correspondence referring to general bylaws or zoning will be copiedsent to the Area Director                |                                                 |     |
| and Board members either through email, mail slots or via the Directors' reading file.                          |                                                 |     |
| 4.104.8 Correspondence providing feedback on a proposed bylaw will be placed on the                             |                                                 |     |
| referred for consideration of placement on a Board or appropriate Committee Agenda meeting,                     |                                                 |     |
| unless a Public Hearing has been held in relation to the matter.                                                |                                                 |     |
| 4.10.14.8.1 If multiple or duplicate items are received, comments may be summarized in a                        |                                                 |     |
| staff report for the appropriate agenda.                                                                        |                                                 |     |
| 4.114.9 Correspondence announcing approved grant funding to the SCRD will be placed on                          |                                                 |     |
| the Corporate and Administrative Services Committee Agenda referred for consideration of                        |                                                 |     |
| placement on a Board or Committee meeting for information with a copy to the Manager SLT                        |                                                 |     |
| member of the relevant Division.                                                                                |                                                 |     |
| 4.124.10 Correspondence providing feedback related to a specific rural area will be dealt with by               |                                                 |     |
| staff with a copy provided to the Electoral Area Director.                                                      |                                                 |     |
| 4.13 Invitations that are:                                                                                      |                                                 |     |
| 4.13.1 of a casual nature shall be placed in the Directors mail slots or sent via email;                        | Commented [CA2]: This has been moved to section | 4.1 |
| 4.144.11 Invitations of a formal nature, related to Board business; incidents of protocol or                    |                                                 |     |
| ceremony shall will be placed on thereferred for consideration of placement on a Board                          |                                                 |     |
| Agenda-or Committee meeting, if required.                                                                       |                                                 |     |
| <b>4.15</b> Correspondence from Senior Governments or related agencies that are purely informational,           |                                                 |     |
| or have no direct relevance to the SCRD, will be placed in the Directors' reading file.                         | Commented [CA3]: This has been moved to section | 4.1 |
| 4.164.12 Correspondence with lengthy attachments or supporting documentation may be                             |                                                 |     |
| <del>submitted r</del> eferred for consideration of placement on a <del>to an </del> Board or Committee meeting |                                                 |     |
| agenda with a notation that attachments <u>or supporting documents</u> are available in the                     |                                                 |     |
| Director's <u>'</u> rReading file-or on request to the Recording Secretary_                                     |                                                 |     |
| 4.174.13 Correspondence addressed to the Board Chair and/or Directors that does not require                     |                                                 |     |
| action will be added to the Directors' reading file, such as:                                                   |                                                 |     |
| 4.17.14.13.1 An event invitation of a casual nature.                                                            |                                                 |     |
| 4.13.2 A letter of thanks, appreciation or commendation.                                                        |                                                 |     |
| 4.13.3 Newsletters, annual reports, conference information, and news releases.                                  |                                                 |     |
| 1 17 24 12 1 Correspondence from Senier Covernments or related agancies that are nurshy                         |                                                 |     |

<u>.17.24.13.4</u> Correspondence from Senior Governments or related agencies that are purely informational or have no direct relevance to SCRD business.

Correspondence Policy

Page **2** of **3** 



#### BOARD Policy

- **4.14** Correspondence requiring action by the Board that is not covered in sections 4.1 through 4.13, will be reviewed and where applicable, will be referred for consideration of placement on a Board or Committee Meeting.
- **4.15** A Director that has received Correspondence directly or has identified an item of <u>Correspondence from the Directors' reading file that they wish to bring forward for</u> <u>consideration by the Board, shall submit the Correspondence to the Executive Assistant.</u>
- **4.184.16** Correspondence received after the agenda deadline will be forwarded to the next possible meeting, with the exception of correspondence that is deemed as a "Late Item" as outlined in the Agenda Item Submission Deadline policy.
- 4.194.17 Any inappropriate, offensive, misleading, harassing or threatening correspondence will not be acknowledged and will simply be filed.
- 4.204.18 Correspondents will be advised of how their item of correspondence has been dealt with and any proposed further actions by the relevant Manager within ten working days of receipt of such correspondence.
- **4.19** For items that have been included on a meeting agenda, resolutions of the Board are to be communicated in writing to the correspondent within five working days of the Board meeting where the recommendation is adopted.

#### 5. EXCEPTIONS

- 5.1 Correspondence related to public hearings will be handled by Legislative Services.
- **5.2** Despite the provisions of Sections 6.1 and 6.2, no<u>A</u> response will <u>not</u> be sent:
  - 5.2.1  $t_{\pm}$  o individual signatories on a petition.
  - 5.2.2 t<u>T</u>o form letters\_;
  - 5.2.3 wWhen more than fifteen submissions are received on a particular subject (unless staffing resources permit).
  - 5.2.4 tTo grant-in-aid acknowledgements or other letters of thanks
  - 5.2.5 **t** o information bulletins.; or
  - 5.2.6 In other circumstances as may be deemed appropriate by the Corporate Officer.

#### 6. AUTHORITY TO ACT

#### 7. REFERENCES (Bylaws, Procedures, Guiding documents)

- 7.1 BRD-0340-50-002 Agenda Item Submission Deadline policy
- 7.2 BRD-0340-50-038 Director Email Management policy

| Approval Date:  | March 11, 2010 | Resolution No. | 132/10 |
|-----------------|----------------|----------------|--------|
| Amendment Date: |                | Resolution No. |        |
| Amendment Date: |                | Resolution No. |        |
| Amendment Date: |                | Resolution No. |        |

Correspondence Policy

Page 3 of 3

<sup>6.1</sup> Retained by the Board in part and delegated to staff in part.

## Attachment B

#### Sunshine Coast Regional District

#### BOARD POLICY MANUAL

| Section: | Administration | BRD-0340-50 |
|----------|----------------|-------------|
| Title:   | Correspondence | 017         |

#### 1.0 INTERPRETATION

In this policy the following definition shall apply:

"Correspondence" means any letter, note, facsimile transmission, email message, or any other written or electronic transmission of information or data, and any attachments.

#### 2.0 POLICY

Correspondence addressed to the Chair, Directors or Chief Administrative Officer shall be dealt with in the following manner:

- 2.1 Correspondence relating to the provision of services, which are within the current budget, or are generally of an operational nature shall be dealt with by staff.
- 2.2 Correspondence which can be dealt with under existing policy shall be dealt with by staff.
- 2.3 Correspondence which relates to new policy, new or improved service levels and new, amended or additional funding requests shall be referred to Board members for decision either at a Board Meeting or appropriate Committee Meeting.
  - (1) If multiple or duplicate items are received, comments may be summarized in a staff report for the appropriate agenda.
- 2.4 Correspondence which relates to politically sensitive issues will be placed on the Board or appropriate Committee Agenda.
  - (1) If multiple or duplicate items are received, comments may be summarized in a staff report for the appropriate agenda.
- 2.5 Correspondence of thanks, appreciation or commendation shall be placed in the Director's Reading File with a copy to the Manager of the relevant Division.
- 2.6 Correspondence of complaint that is:
  - (1) of an operational nature, shall be dealt with by staff with a copy of both the letter of complaint and response in the Directors Reading File.
  - (2) of a policy nature, will be placed on the Board or appropriate Committee Agenda with a copy to the Manager of the relevant Division.

- 2.7 Requests for letters of support will be placed on the Board or appropriate Committee Agenda.
- 2.8 Requests for Proclamation will be dealt with by staff based on policy direction.
- 2.9 Correspondence referring to general bylaws or zoning will be copied to the Area Director and Board members either through email, mail slots or reading file.
- 2.10 Correspondence providing feedback on a proposed bylaw will be placed on the Board or appropriate Committee Agenda unless a Public Hearing has been held in relation to the matter.
  - (1) If multiple or duplicate items are received, comments may be summarized in a staff report for the appropriate agenda.
- 2.11 Correspondence announcing grant funding to the SCRD will be placed on the Corporate and Administrative Services Committee Agenda for information with a copy to the Manager of the relevant Division.
- 2.12 Correspondence providing feedback related to a specific area will be dealt with by staff with a copy provided to the Electoral Area Director.
- 2.13 Invitations that are:
  - (1) of a casual nature shall be placed in the Directors mail slots or sent via email;
  - (2) of a formal nature, related to Board business; incidents of protocol or ceremony shall be placed on the Board Agenda if required.
- 2.14 Correspondence from Senior Governments or related agencies that are purely informational, or have no direct relevance to the SCRD, will be placed in the Directors' reading file.
- 2.15 Correspondence with lengthy attachments or supporting documentation may be submitted to an agenda with a notation that attachments are available in the Director's Reading file or on request to the Recording Secretary.

#### 3.0 SCOPE

- 3.1 This Policy applies to all items of correspondence addressed to the Chair, Directors and/or the Chief Administrative Officer;
  - (1) requesting a decision or policy position by the Board or a commitment of Board resources; or
  - (2) conveying thanks, congratulations, complaints or similar sentiments; or
  - (3) that are a 'statement' of opinion and not requiring any follow up action to be taken.

3.2 The Policy also applies to similar items of correspondence which have been delivered direct to the Chair and/or Directors and subsequently made available to the General Manager.

#### 4.0 REASON FOR POLICY

4.1 To provide direction in the handling of correspondence.

#### 5.0 AUTHORITY TO ACT

5.1 Retained by the Board in part and delegated to staff in part.

#### 6.0 PROCEDURE

6.1 The Executive Assistant will review all mail addressed to the Chair, Directors or Chief Administrative Officer and will flag items for staff response, Board Agenda, Committee Agenda, Director's reading file or Director's mail boxes in accordance with Section 2. The Chair and Chief Administrative Officer will review the correspondence and return to the Executive Assistant for distribution.

For items not included on an agenda, correspondents are to be advised of how their item of correspondence has been dealt with and any proposed further actions by the relevant Manager within ten working days of receipt of such correspondence.

For items that have been included on a meeting agenda, resolutions of the Board are to be communicated in writing to the correspondent within five working days of the Board meeting where the recommendation is adopted.

6.2 Support Staff from each area will review all mail addressed to staff within their Division and will flag items for staff response, Board Agenda, Committee Agenda, Director's reading file or Director's mail boxes. The General Manager or Division Manager will review the correspondence and return to the Support Staff for distribution.

For items not included on an agenda, correspondents are to be advised of how their item of correspondence has been dealt with and any proposed further actions by the relevant Manager within ten working days of receipt of such correspondence.

For items that have been included on a meeting agenda, resolutions of the Board are to be communicated in writing to the correspondent within five working days of the Board meeting where the recommendation is adopted.

- 6.3 Despite the provisions of Sections 6.1 and 6.2, no response will be sent:
  - (1) to individual signatories on a petition;
  - (2) to form letters;
  - (3) when more than fifteen submissions are received on a particular subject (unless staffing resources permit);
  - (4) to grant-in-aid acknowledgements or other letters of thanks;
  - (5) to information bulletins; or

- (6) in other circumstances as may be deemed appropriate by the Corporate Officer.
- 6.4 Responses to correspondence not sent to Committee will be handled in accordance with Section 2. In situations not addressed by Section 2, a copy of the response will be placed in the Director's Reading File.

| Approval Date:  | March 11, 2010 | Resolution No. | 132/10 |
|-----------------|----------------|----------------|--------|
| Amendment Date: |                | Resolution No. |        |
| Amendment Date: |                | Resolution No. |        |

**TO:** Committee of the Whole – February 13, 2024

**AUTHOR:** Raphael Shay, Manager Sustainable Development

SUBJECT: CORPORATE GREENHOUSE GAS EMISSIONS TARGET POLICY

#### **RECOMMENDATION(S)**

- (1) THAT the report titled Corporate Greenhouse Gas Emissions Target Policy be received for information;
- (2) AND THAT Corporate Greenhouse Gas Emissions Target Policy be adopted as presented or amended.

#### BACKGROUND

The SCRD Board adopted the following in-part resolution on December 14, 2023:

#### 375/23 **<u>Recommendation 6</u>** Corporate Greenhouse Gas Emissions Target Policy

AND THAT Option 1 – the SCRD adopts a Corporate GHG emissions reduction target of 20% by 2026 and 45% by 2030 from 2019 levels within its traditional services inventory, be included in a Corporate Greenhouse Gas Emissions Target Policy to be presented in Q1 2024.

This report presents the policy (Attachment A) for Board consideration and adoption to operationalize both the Corporate GHG emissions reduction targets (the targets) and the Corporate Carbon Neutrality Plan (CCNP).

#### DISCUSSION

This policy was developed to support clarity of roles and responsibilities in implementing the Corporate Carbon Neutrality Plan and achieving the targets.

The policy references the Traditional Services Inventory boundary as outlined in the Corporate Carbon Neutrality Plan. This is what the SCRD measures under the Local Government Climate Action Program (LGCAP).

The policy provides simple guidance for decision making in focus areas. Specific decisions will be further detailed through annual reporting or specific plans, such as vehicle replacement schedules or asset management plans.

#### **Options and Analysis**

The Board may adopt the policy as presented or with amendments. Staff can be directed to prepare amendments, if desired.

#### Organizational and Intergovernmental Implications

Organizational implications were outlined in the November 2023 COW staff report that presented targets for adoption.

Sustainable Development Division will provide annual corporate GHG reporting to incorporate projections and implications of ongoing projects. Options analysis for achieving targets will also be provided. These will be considered in divisional capital plans, service plans, and budget proposals.

#### **Financial Implications**

There is no comprehensive cost analysis at this time. Project-specific cost analysis will support decision making going forward.

#### Timeline for next steps or estimated completion date

The LGCAP Corporate GHG Inventory is due July 31. Board reports with options for progress on targets would follow in Q3-4.

#### **Communications Strategy**

Pending adoption, this policy will be published on the SCRD website and be included for awareness in training sessions for SCRD Directors and budget managers.

#### STRATEGIC PLAN AND RELATED POLICIES

This policy aligns with the Strategic Plans' Climate and Environment Lens: to reduce the carbon impact of all our services and activities, and take action to protect, adapt, and restore the environment that sustains us.

#### CONCLUSION

This report presents the Corporate Greenhouse Gas Emissions Target policy for Board consideration and adoption. The Policy will operationalize both the Corporate GHG emissions reduction targets and the CCNP.

#### **A**TTACHMENTS

Attachment A: September 11, 2024 Board Policy Draft - Corporate GHG Targets

| Reviewed by: |                  |             |             |  |
|--------------|------------------|-------------|-------------|--|
| Manager      |                  | Finance     |             |  |
| GM           | X – I. Hall      | Legislative | X – S. Reid |  |
| CAO          | X – T. Perreault | Other       |             |  |



| Division: | Sustainable Development                   | <mark>BRD-####-##</mark> |
|-----------|-------------------------------------------|--------------------------|
| Title:    | Corporate Greenhouse Gas Emissions Target | <mark>#</mark>           |

#### 1. PURPOSE

1.1 To support the SCRD Strategic Plan Climate and Environment Lens by measuring and managing the carbon impact of all SCRD services and activities.

#### 2. SCOPE

- 2. This policy applies to all Scope 1 and Scope 2 GHG emissions within the Traditional Services Inventory of local governments in British Columbia, notably:
  - 2.1 Administration and governance.
  - 2.2 Drinking water and wastewater.
  - 2.3 Collection services of solid waste and organics.
  - 2.4 Arts, recreation, and cultural services.
  - 2.5 Fire protection.
  - 2.6 Contractors supporting the above services.
    - 2.6.1. For greater clarity, the following services and activities lie beyond this policies scope and are not accounted for in annual reporting towards the GHG emissions targets.
      - 2.6.1.1. Staff commuting.
      - 2.6.1.2. Landfill (captured under federal reporting).
      - 2.6.1.3. Recycling (captured by Recycle BC).
      - 2.6.1.4. Transit (captured by BC Transit).
      - 2.6.1.5. Wastewater process emissions.
      - 2.6.1.6. Sport field fertilizers.
      - 2.6.1.7. Embodied carbon.
      - 2.6.1.8. Other Scope 3 emissions.

#### 3. **DEFINITIONS**

- 3.1 **"GHG**" means greenhouse gases, or gases that trap heat in the atmosphere. Notably carbon dioxide (CO<sub>2</sub>), methane (CH<sub>4</sub>), nitrous oxide (N<sub>2</sub>O) and fluorinated gases (such as hydrofluorocarbons).
- 3.2 "**Scope (1, 2, and 3) GHG emissions**" means emissions emitted directly by the combustion of fossil fuels by SCRD facilities or contracted services assets (Scope 1). Emissions from the generation of electricity that is ultimately used by SCRD facilities or contracted services assets (Scope 2). Emissions from the manufacturing and distribution of goods and services (Scope 3).



## 4. POLICY

To support corporate greenhouse gas (GHG) emissions reductions of 20% by 2026, and 45% by 2030 from 2019 levels within the Sunshine Coast Regional District (SCRD)'s Traditional Services Inventory, the SCRD commits to the following:

- 4.1 Corporate GHG emissions will be calculated and publicly reported annually.
- 4.2 Pathways to meeting GHG targets will be outlined annually with a three-year horizon identifying areas where feasibility studies and detailed design work are needed.
- 4.3 New SCRD vehicles and equipment will be zero emission when lifecycle costs are reasonable and technology can meet service needs.
- 4.4 SCRD vehicles and equipment will be rightsized to meet service level needs most of the time and contingency plans will be developed for infrequent service level needs.
- 4.5 Maintenance of SCRD facilities will be conducted to optimize energy performance.
- 4.6 Energy efficiency and renewable energy will be integrated into asset replacement planning where costs are reasonable, and technology can meet service needs.
- 4.7 New SCRD buildings will meet Zero Carbon Step Code Level 3 or be net-zero energy ready when lifecycle costs are reasonable, and technology can meet service needs.
- 4.8 Contractors will be encouraged to track and report GHG emissions as required by the Local Government Climate Action Program.

#### 5. EXCEPTIONS

No exceptions noted.

#### 6. AUTHORITY TO ACT

- 6.1 Legislation
  - 6.1.1 Climate Action Charter
  - 6.1.2 Local Government Climate Action Program.
- 6.2 Responsibility of the Board
  - 6.2.1 To be familiar with this policy and to utilize it as a lens to provide focus when making budget or services decisions.
- 6.3 Responsibility of CAO and Management
  - 6.3.1 To apply this policy across the organization to support its success.
  - 6.3.2 To request and allocate the appropriate level of resources required to support this policy.
  - 6.3.3 To develop and implement operational policies and procedures in support of this policy.
  - 6.3.4 To provide staff with education to support this policy.
- 6.4 Responsibility of Staff
  - 6.4.1 To be familiar with this policy and to ensure it is followed when developing budgets, reviewing capital plans, and service options.



- 6.5 Responsibility of Sustainable Development Division Staff
  - 6.5.1 Calculate Corporate GHG Emissions annually.
  - 6.5.2 Outline options for meeting targets.
  - 6.5.3 Support Staff and Board in understanding GHG emissions of budgets, capital plans, and service options.

#### 7. REFERENCES (Bylaws, Procedures, Guiding documents)

7.1 Corporate Carbon Neutrality Plan

| Approval Date:  | Resolution No. |  |
|-----------------|----------------|--|
| Amendment Date: | Resolution No. |  |
| Amendment Date: | Resolution No. |  |
| Amendment Date: | Resolution No. |  |

**TO:** Committee of the Whole – February 13, 2025

**AUTHOR:** David Nelson - Manager, Information Services

SUBJECT: MICROSOFT 365 LICENSING RENEWAL 2025

#### **RECOMMENDATION(S)**

- (1) THAT the report titled Microsoft 365 Licensing Renewal 2025 be received for information;
- (2) AND THAT a contract be initiated with Online Business Systems for one year's provisioning of Microsoft 365 licensing up to a value of \$208,000 (excluding GST)
- (3) AND FURTHER THAT the delegated Authorities be authorized to execute the contract.

#### BACKGROUND

The SCRD procures Microsoft 365 licensing through a reseller, Online Business Systems, as the preferred proponent following a 2022 Request for Quotation (RFQ) process. The current one-year period Microsoft 365 licenses expire on March 16, 2025.

This report seeks Board approval to purchase the 2025 one-year Microsoft 365 licenses from Online Business Systems.

#### DISCUSSION

In 2022 the SCRD issued an RFQ seeking multi-year pricing from resellers of MS 365 licensing, specifically a 3-year contract with options for two additional one-year terms. No proponents were able to provide the requested 3-year-term pricing. Instead, contracts for one year at a time paid in advance are available.

#### Financial Implications

The 2025 one-year renewal cost from Online Business Systems for Microsoft 365 licensing is calculated at up to \$208,000 (before GST). This includes some anticipated licensing mix reallocations, additional licenses due to staff increases, and evolving software functionality needs of staff over the year. The total cost remains within existing business unit budgets and no Financial Plan amendments are required.

#### STRATEGIC PLAN AND RELATED POLICIES

n/a

#### CONCLUSION

The existing one-year licensing agreement with Online Business Systems for Microsoft 365 licensing expires March 16, 2025. Staff recommend approval of a 1-year renewal contract up to a value of \$208,000 (excluding GST) to Online Business Systems.

No Financial Plan amendments are required as the total costs are within existing budgets.

| Reviewed by: |               |             |              |  |
|--------------|---------------|-------------|--------------|--|
| Manager      | X - D. Nelson | CFO/Finance | X- A. Taylor |  |
| GM           |               | Legislative |              |  |
| CAO          | X-T.Perreault | Purchasing  |              |  |

| SUBJECT: | INTERCONTINENTAL TRUCK BODY CONTRACT 2421001 AMENDMENT –<br>COMMAND VEHICLES FOR GIBSONS & DISTRICT AND ROBERTS CREEK FIRE<br>DEPARTMENTS |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------|
| AUTHOR:  | Rob Michael, Fire Chief, Gibsons and District Fire Department<br>Patrick Higgins, Fire Chief, Roberts Creek Fire Department               |
| TO:      | Committee of the Whole – February 13, 2025                                                                                                |

#### **RECOMMENDATION(S)**

- (1) THAT the report titled Intercontinental Truck Body Contract 2421001 Amendment - Command Vehicles for Gibsons & District and Roberts Creek Fire Departments be received;
- (2) AND THAT Intercontinental Truck Body (BC) Ltd Contract 2421001 for the Command Vehicles for Gibsons and District and Roberts Creek Fire Departments be amended and increased from \$280,768 to a maximum value of \$293,983 (excluding GST);
- (3) AND FURTHER THAT the delegated authorities be authorized to execute the contract amendment.

#### BACKGROUND

The SCRD Board adopted the following resolution on May 9, 2024:

133/24 THAT the report titled Award Report – RFQ No. 2421001 Command Vehicles for Gibsons and District and Roberts Creek Fire Departments be received for information;

AND THAT the contract for the Command Vehicles for Gibsons and District and Roberts Creek Fire Departments be awarded to Intercontinental Truck Body (BC) Ltd for the amount up to a total value of \$280,768 (before GST);

AND FURTHER THAT the delegated authorities be authorized to execute the contract.

#### DISCUSSION

The Gibsons & District and Roberts Creek Volunteer Fire Departments have received two pickup truck style vehicles. These vehicles will be used for equipment and personnel transport to/from fire inspections and other fire department activities, including emergency response.

During the build process/commissioning, minor amendments were made to detailed specifications related to safety (snow tires, voltage protection), function (scene lighting) and asset protection (wheel well liners). The cost of changes for the two vehicles was \$13,215 (before GST). The amendments remain within the project budget of \$315,000 as shown below.

|                         | GDVFD     | RCVFD     |
|-------------------------|-----------|-----------|
| Approved budget         | \$157,500 | \$157,500 |
| Original contract value | \$140,384 | \$140,384 |
| Revised contract value  | \$143,969 | \$150,014 |

The purpose of this report is to seek Board approval for an amendment to the contract awarded to Intercontinental Truck Body (BC) Ltd to increase the value to \$293,983.

#### Financial Implications

These projects were considered as part of the 2024 budget process and fire department 20-year capital plans. The total cost for each of the command vehicles is within the approved project budget.

#### *Timeline for next steps or estimated completion date*

Following Board decision, the contract will be amended.

The vehicles have arrived and have already been put into service. This is a unique situation brought on by timing/scheduling challenges over the year-end holidays. Budget managers did make the appropriate checks with Senior Management at the time that specification changes were made. The resulting scenario (budget change after delivery) is recognized as highly unconventional. Actions taken were within the parameters of the signed contract and the situation is extremely unlikely to ever occur again.

#### STRATEGIC PLAN AND RELATED POLICIES

This staff report is aligned with the Board's Strategic Plan lenses of Service Delivery Excellence & Climate and Environment.

#### CONCLUSION

Board authorization to amend the contract for Command Vehicles for Gibsons and District and Roberts Creek Fire Departments from Intercontinental Truck Body (BC) Inc from \$280,768 to \$293,983 (before GST) is recommended.

# Staff Report to Committee of the Whole – February 13, 2025Intercontinental Truck Body Contract 2421001 Amendment - Command Vehicles for Gibsons &District and Roberts Creek Fire DepartmentPage 3 of 3

| Reviewed by:                                   |                                                              |             |  |  |  |  |  |
|------------------------------------------------|--------------------------------------------------------------|-------------|--|--|--|--|--|
| Manager                                        | Manager X – R. Michael Finance X-A. Taylor<br>X – P. Higgins |             |  |  |  |  |  |
| GM                                             | X – I. Hall (acting)                                         | Legislative |  |  |  |  |  |
| CAO/CFO X -T.Perreault Purchasing X – V. Cropp |                                                              |             |  |  |  |  |  |

- **TO:** Committee of the Whole February 13, 2025
- **AUTHOR:** Ryan Daley, Fire Chief, Halfmoon Bay Fire Department
- SUBJECT: INTERCONTINENTAL TRUCK BODY (BC) LTD CONTRACT 2421601 AMENDMENT HALFMOON BAY FIRE DEPARTMENT HEAVY RESCUE TRUCK

#### **RECOMMENDATION(S)**

- 1) THAT the report titled Intercontinental Truck Body (BC) Ltd Contract 2421601 Amendment – Halfmoon Bay Fire Department Heavy Rescue Truck be received for information;
- 2) AND THAT Intercontinental Truck Body (BC) Ltd Contract 2421601 for the Heavy Rescue Truck for Halfmoon Bay Fire Department be amended and increased from \$587,718 to a maximum value of \$613,378 (excluding GST);
- 3) AND FURTHER THAT the delegated authorities be authorized to execute the contract.

#### BACKGROUND

The SCRD Board adopted the following resolution on June 13, 2024:

RFQ 2421601

179/24 THAT the report titled Request for Quotation 2421601 - Rescue Truck: Halfmoon Bay Fire Department Award Report be received for information;

> AND THAT the contract for Rescue Truck: Halfmoon Bay Fire Department be awarded to International Truck Body (BC) Inc. for the amount up to a total value of \$587,718.00 (including PST);

> AND FURTHER THAT the delegated authorities be authorized to execute the contract.

The Halfmoon Bay Volunteer Fire Department engaged in a tendering process in 2024 for a heavy rescue fire truck. The contract was awarded to Intercontinental Truck Body (ITB) for \$587,718.00

#### DISCUSSION

Through the routine detailed design review process of the rescue vehicle, minor changes were made to the design and functionality of the unit.

Changes include:

- Adjustments to equipment storage adding equipment trays sized to fit HBVFD equipment and reducing reaching/lifting requirements for firefighters (many equipment items weigh 25-40kg);
- Adding SCBA cylinder storage modules which will protect expensive personal protective equipment;
- Installing a battery system to run lights and equipment reduced idling/fuel use, reducing noise and in support of air quality for firefighters.

These changes will improve the apparatus functionality and emergency preparedness. These types of changes are often required for fire apparatus as each vehicle is customized to suit operational requirements.

#### **Financial Implications**

The replacement of this apparatus is in line with the protective services capital plan and remains within the project budget.

The table below outlines the financial outlook.

|                                         | Cost      |
|-----------------------------------------|-----------|
| Original Contract Value                 | \$587,718 |
| First Contract Extension Value (2 year) | \$25,660  |
| Total Contract Value                    | \$613,378 |

Timeline for next steps or estimated completion date

Once the change order is approved the contractor can move forward with production of the apparatus, which is planned for delivery at the end of 2025.

#### STRATEGIC PLAN AND RELATED POLICIES

One of the adjustments made to the apparatus was the removal of a fossil fuel generator. This was replaced with a battery powered inverter combo. This is in line with SCRD 2023-2027 strategic plan which states "Through the climate and environment lens, we will reduce the carbon impact of all our services and activities."

#### CONCLUSION

Through the design review process of the rescue vehicle, improvements were made to the design and functionality of the apparatus (including climate adaptation strategies). Staff recommend that the Board authorize an amendment to the contract for the Heavy Rescue Truck for the Halfmoon Bay Fire Department from Intercontinental Truck Body (BC) Inc from \$587,718 to \$613,378 (excluding GST).

| Reviewed by:                              |                     |             |              |  |  |  |
|-------------------------------------------|---------------------|-------------|--------------|--|--|--|
| Manager X – R. Daley Finance X – A. Taylo |                     |             |              |  |  |  |
|                                           | X – R. Michael      |             |              |  |  |  |
| GM                                        | X – I. Hall (for A. | Legislative |              |  |  |  |
|                                           | Bellerby)           |             |              |  |  |  |
| CAO/CFO                                   | X – T.Perreault     | Purchasing  | X – V. Cropp |  |  |  |

**TO:** Committee of the Whole – February 13, 2025

- AUTHOR: Jesse Waldorf, Manager, Capital Projects
- SUBJECT: SUPERVISORY CONTROL AND DATA ACQUISITION (SCADA) SYSTEM UPGRADES CONTRACT AMENDMENT

#### **RECOMMENDATION(S)**

- (1) THAT the report titled Supervisory Control and Data Acquisition (SCADA) System Upgrades Contract Amendment be received for information;
- (2) AND THAT the SCADA System Upgrades Project Contract 2437016 awarded to MPE, a division of Englobe (MPE), be amended to an amount up to \$502,185 (plus GST);
- (3) AND FURTHER THAT the delegated authorities be authorized to execute the amended contract.

#### BACKGROUND

The Sunshine Coast Regional District's (SCRD's) Infrastructure Services Department currently maintains three separate standalone Supervisory Control and Data Acquisition (SCADA) systems and multiple remote sites. These SCADA systems are referred to as the Chapman Creek Water Treatment Plant, South Pender Water Treatment Plant, and Outside SCADA. The Outside SCADA system operates the water supply/transmission system consisting of intakes, chlorination stations, reservoirs, pressure reducing valve (PRV) stations, pumps, and some wastewater treatment plants.

The current system is outdated and in some cases the software or hardware is no longer supported. As part of the 2024 budget process, the Board approved a total of \$580,000 for the SCADA Upgrades Project. The following resolution was adopted at the regular Board meeting held on December 14, 2023:

| 376/23 (in part) | <b>Recommendation No. 41</b><br>Budget Proposal         | Water Services [365 / 366 / 370] - 2024 R1                                               |
|------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------|
|                  | THAT the following budget<br>into the 2024 Round 2 Budg | proposals be approved and incorporated<br>get:                                           |
|                  | 5 1 1                                                   | pervisory Control Data Acquisition (SCADA)<br>,000 funded from Capital Reserves ([365] - |

Update / Upgrade, \$580,000 funded from Capital Reserves ([365] -\$57,719, [366] - \$115,437 and [370] – \$406,844) includes provision for existing FTE support; On September 13, 2024, a contract to develop a SCADA Master Plan and provide upgrade recommendations was awarded to MPE, a Division of Englobe (MPE), for an amount up to \$75,912 (plus GST). The Scope of Work awarded in the contract included three of the four tasks outlined in the Request for Proposal (RFP):

- Task 1: Current State
- Task 2: Requirements
- Task 3: System Assessment/Recommendations including a SCADA Master Plan

The staff project team along with MPE is currently completing Task 3. The purpose of this report is to seek Board support for a contract amendment to allow for the implementation of priority upgrades (Task 4).

#### DISCUSSION

#### Analysis

In accordance with the Regional District's Procurement Policy, RFP 2437016 SCADA Upgrades was published on June 25, 2024, and closed on August 7, 2024. The RFP sought competitive proposals from qualified consulting firms to evaluate the existing SCADA and control systems.

The awarded contract included the completion of three of the four tasks identified in the Scope of Work outlined in the RFP. As staff is very satisfied with the performance of the contractor to date, it is recommended to amend the existing contract with MPE to include the fourth task:

- Task 1: Current State awarded
- Task 2: Requirements awarded
- Task 3: System Assessment awarded
- Task 4: Implementation of Upgrades *amendment to existing contract*

#### **Financial Implications**

MPE's fee for the Scope of Work for the first three tasks was \$75,912. To allow for the additional work related to task four, staff recommend an amendment in the amount of up to \$426,273 which includes an 8% contingency to address any unforeseen complications. The SCADA Upgrades Project has an approved budget of \$580,000 and is funded through the capital reserves of the three relevant water systems. The breakdown of costs is as follows:

#### Staff Report to Committee of the Whole – February 13, 2025 Supervisory Control and Data Acquisition (SCADA) System Upgrades Contract Amendment

Page 3 of 3

| SCADA Upgrades Project                                               | Expenditures | Budget    |
|----------------------------------------------------------------------|--------------|-----------|
| Tasks 1 through 3 (existing contract)                                | \$75,912     |           |
| Task 4 Implementation of Priority Upgrades<br>(includes contingency) | \$426,273    |           |
| Amended Contract Available Funds                                     | \$502,185    |           |
| Staff Allocation                                                     | \$77,185     |           |
| Total expenditures                                                   | \$580,000    |           |
| Approved Project Budget                                              |              | \$580,000 |

It should be noted that the current budget will not cover all the necessary SCADA upgrades. The highest priority upgrades will be identified and completed in this phase of the project with further details provided in the SCADA Master Plan. An additional \$362,230 budget request for Phase 2 of this project was presented during Round 1 budget deliberations and approved to be included in the 2025 Round 2 budget at the November 28, 2024 Board meeting.

#### Timeline for next steps or estimated completion date

The SCADA Upgrades Project began in September 2024, with Task 4, implementation of priority upgrades, scheduled to begin in March 2025.

#### STRATEGIC PLAN AND RELATED POLICIES

This staff report is aligned with the Board's Service Delivery Focus Area of Water Stewardship: Continually improve the operations of all the Regional District's aging water systems.

#### CONCLUSION

In accordance with the Regional District's Procurement Policy, RFP 2437016 was issued for updates to the Regional District's SCADA system. The scope of this RFP included 4 tasks. On September 13, 2024, the contract for the first three tasks was awarded to MPE in the amount up to \$75,912 (plus GST).

Given the performance of the contractor to date, staff now recommend increasing the contract by \$426,273 for a total contract value up to \$502,185 (plus GST) to include the completion of Task 4, implementation of priority upgrades. No Financial Plan amendment would be required to facilitate this contract amendment.

| Reviewed by: |                  |             |              |  |  |  |
|--------------|------------------|-------------|--------------|--|--|--|
| Manager      |                  | Finance     | X- A. Taylor |  |  |  |
| GM           | X – R. Rosenboom | Legislative |              |  |  |  |
| CAO          | X-T.Perreault    | Other       |              |  |  |  |

**TO:** Committee of the Whole – January 23, 2025

**AUTHOR:** Brad Wing, Manager, Financial Services

SUBJECT: DIRECTOR CONSTITUENCY AND TRAVEL EXPENSES FOR PERIOD ENDING DECEMBER 31, 2024

#### RECOMMENDATION

THAT the report titled Director Constituency and Travel Expenses for Period Ending December 31, 2024 be received for information.

#### BACKGROUND

The 2024 Financial Plan for line items Legislative Services and UBCM/AVICC Constituency Expenses provide a combined budget of \$20,300. The applicable policy provides a maximum \$2,500 allowance per Director from Legislative Services [110] and an additional \$1,000 for Electoral Area Directors from UBCM/AVICC [130] for the expense of running an elected official office.

Travel expenses budgeted within Legislative Services and UBCM/AVICC – Electoral Area Services total \$34,544 for mileage, meals, hotel and other various charges associated with travelling or attending conferences on Sunshine Coast Regional District (SCRD) business, as outlined under the applicable Board policy.

#### DISCUSSION

The total amount posted to Constituency Expenses for the twelve-month period ending December 31, 2024, is \$13,420 leaving a remaining budget of \$6,880 (34%).

The total amount posted to Legislative and UBCM/AVICC Travel Expenses is \$60,057 which exceeds the annual budget by \$25,513 (174%).

Figures are based on expense reports submitted to Payroll by the 2024 yearend deadline. A breakdown by Electoral Area is provided below.

| Electoral Area                | Constituency<br>Expense | Travel Expense<br>(Excluding GST) |
|-------------------------------|-------------------------|-----------------------------------|
| Area A – Leonard Lee          | \$2,887                 | \$22,922                          |
| Area B – Justine Gabias       | 1,467                   | 6,339                             |
| Area D – Kelly Backs          | 3,373                   | 7,065                             |
| Area E – Donna McMahon        | 644                     | 6,544                             |
| Area F – Kate-Louise Stamford | 458                     | 7,847                             |
| DOS – Darren Inkster          | 938                     | 953                               |
| DOS – Alton Toth              | 1,713                   | 980                               |
| TOG – Silas White             | 1,940                   | 7,407                             |
| sNGD – Philip Paul            | -                       | -                                 |
| YTD Totals                    | \$13,420                | \$ 60,057                         |

#### Financial Implications

The unfavorable variance attributable to Director's expenses is a contributing factor in an overall budget deficit incurred in function [110] General Government during the 2024 budget year.

That said, annual budget values for Director's constituency and travel expenses had not been adjusted since at least 2016. It should also be noted that where constituency expenses have a defined limit for each Director, there is no such limit in place for the travel expenses.

Expenses which are typically only claimed by rural area directors such as travel expenses for conferences and the additional \$1,000 constituency expense allowance are funded through *[130] UBCM/AVICC - Electoral Area Services* by rural areas only.

General travel expenses for all Directors related to business of the Board and all travel expenses for municipal Directors are funded through *[110] General Government* by all rural areas and municipalities. A detailed breakdown of 2024 expenses and funding sources is included in Appendix A attached to this report.

#### STRATEGIC PLAN AND RELATED POLICIES

Applicable Board policies:

- BRD-0340-50-005 Reimbursement of Travel and Other Expenses
- BRD-0340-50-010 Constituency Expenses

The *Reimbursement of Travel and Other Expenses* Policy was last amended by the Board on July 11, 2024 and the *Constituency Expenses* Policy was last amended by the Board on February 9, 2023.

At the December 12, 2024, Regular Board meeting, the Board adopted resolution 350/24 directing the amended of both policies to incorporate changes. Draft amended policies and accompanying staff reports were received at January 23, 2025, Committee of the Whole meeting, with final draft amended policies being brought forward to the February 13, 2025, Regular Board meeting for consideration of adoption.

#### CONCLUSION

The 2024 Financial Plan for Constituency Expenses and Travel Expenses provides a total budget of \$54,844. For the twelve-month period ending December 31, 2024, the total amount posted to Constituency and Electoral Expenses is \$73,477 resulting in an unfavourable budget variance of \$18,633.

The unfavorable variance contributed to an overall budget deficit in function [110] General Government during the 2024 budget year.

Attachments:

Appendix A – 2024 Director's Expenses and Funding Apportionment Detail

| Reviewed by: |                |             |  |
|--------------|----------------|-------------|--|
| Manager      |                | CFO         |  |
| GM           |                | Legislative |  |
| CAO          | X-T. Perreault | Other       |  |

Appendix A 2024 Director's Expenses and Funding Appointment Detail

|                                |          | stituency<br>penses |          | Travel<br>Expenses | Tot | al Expenses |
|--------------------------------|----------|---------------------|----------|--------------------|-----|-------------|
| [110] General Government       |          |                     |          |                    |     |             |
| Area A - Leonard Lee           | \$       | 2,500               | \$       | 14,214             | \$  | 16,714      |
| Area B - Justine Gabias        |          | 1,467               |          | 115                |     | 1,583       |
| Area D - Kelly Backs           |          | 2,500               |          | 1,535              |     | 4,035       |
| Area E - Donna McMahon         |          | 644                 |          | 2,816              |     | 3,459       |
| Area F - Kate-Louise Stamford  |          | 458                 |          | 2,155              |     | 2,613       |
| DOS - Darren Inkster           |          | 938                 |          | 953                |     | 1,891       |
| DOS - Alton Toth               |          | 1,713               |          | 980                |     | 2,693       |
| TOG - Silas White              |          | 1,940               |          | 7,407              |     | 9,347       |
| sNGD - Philip Paul             |          | -                   |          | -                  |     | -           |
| Total 110 Expenses             | \$       | 12,160              | \$       | 30,175             | \$  | 42,335      |
| Budget Value                   |          | 15,300              |          | 23,100             |     | 38,400      |
| Budget Surplus/(Deficit)       | \$       | 3,140               | \$       | (7,075)            | \$  | (3,935)     |
| [130] UBCM/AVICC - Electoral A |          |                     |          |                    |     |             |
| Area A - Leonard Lee           | \$       | 387                 | \$       | 8,708              | \$  | 9,095       |
| Area B - Justine Gabias        |          | -                   |          | 6,224              |     | 6,224       |
| Area D - Kelly Backs           |          | 873                 |          | 5,530              |     | 6,403       |
| Area E - Donna McMahon         |          | -                   |          | 3,728              |     | 3,728       |
| Area F - Kate-Louise Stamford  |          | -                   | _        | 5,692              | -   | 5,692       |
| Total 130 Expenses             | \$       | 1,260               | \$       | 29,882             | \$  | 31,142      |
| Budget Value                   | <u> </u> | 5,000               | <b>_</b> | 11,444             |     | 16,444      |
| Budget Surplus/(Deficit)       | \$       | 3,740               | \$       | (18,438)           | \$  | (14,698)    |
| Consolidated Totals            |          |                     |          |                    |     |             |
| Total Expenses                 | \$       | 13,420              | \$       | 60,057             | \$  | 73,477      |
| -                              |          | 20,300              |          | 34,544             |     | 54,844      |
| Total Budget Value             |          | 20,000              |          |                    |     |             |

| 2024 Funding Apportionment |             |         |         |                     |                    |        |
|----------------------------|-------------|---------|---------|---------------------|--------------------|--------|
|                            | [110] Gener | al Gove | ernment | [130] UBCM/<br>Area | AVICC -<br>Service |        |
| Area A                     | 15.04%      | \$      | 6,367   | 26.21%              | \$                 | 8,162  |
| Area B                     | 12.84%      |         | 5,436   | 22.38%              |                    | 6,970  |
| Area D                     | 9.77%       |         | 4,136   | 17.03%              |                    | 5,303  |
| Area E                     | 7.59%       |         | 3,213   | 13.23%              |                    | 4,120  |
| Area F                     | 12.14%      |         | 5,139   | 21.61%              |                    | 6,730  |
| DOS                        | 28.41%      |         | 12,027  | 0.00%               |                    | -      |
| TOG                        | 12.35%      |         | 5,228   | 0.00%               |                    | -      |
| sNGD                       | 1.86%       |         | 787     | 0.00%               |                    | -      |
| Total                      | 100%        | \$      | 42,335  | 100%                | \$                 | 31,285 |

**TO:** Committee of the Whole – February 13, 2025

**AUTHOR:** Alex Taylor, Manager, Budgeting and Grants

SUBJECT: SUNSHINE COAST REGIONAL DISTRICT DEBT AS AT DECEMBER 31, 2024

#### **RECOMMENDATION(S)**

THAT the report titled Sunshine Coast Regional District Debt as at December 31, 2024 be received for information.

#### BACKGROUND

Local Governments in British Columbia must borrow through the Municipal Finance Authority (MFA) as outlined in the *Community Charter* (CC) and *Local Government Act* (LGA).

There are three types of borrowing available: equipment financing (for equipment purchases for a term  $\leq$  5 years); short-term financing ( $\leq$  5 years) generally used for loans under agreement, revenue anticipation or bridge financing for long-term debt; and long-term debt (> 5 years) for the purchase of a capital asset and requires public approval.

The purpose of this semi-annual report is to provide the Committee with current information regarding the Sunshine Coast Regional District's (SCRD) debt obligations and any market updates which may impact debt for the SCRD.

#### DISCUSSION

A summary of the SCRD's short- and long-term debt obligations as at December 31, 2024 is provided in Attachment A.

Specifics of new debt issues, budgeted unissued debt, and expiring debt affecting the 2025-2029 Financial Plan are detailed below along with information on member municipality debt and historical debt levels.

#### Market Conditions

The interest rate environment has remained stable through the second half of 2024 with interest rates declining in line with the Bank of Canada's (BoC) overnight rate decisions. As of the end of January 2025, MFA short-term borrowing rates were 3.87% and long-term rates were 3.90%. Inflation continues stabilize and has fallen below the BoC's target rate of 2% (<u>1.80%-Canada as of December 2024 over December 2023</u>). On January 29, 2025, the BoC further reduced the target rate from 3.25% to 3%. Since June 2024, the BOC has cute interest rates by 2%. Threats of Tariffs have been waged on Canada from the newly elected United States administration. Analysts believe that this may put further pressure on the Canadian economy as the U.S. remains Canada's largest trading partner. The effect of tariff threats has added greater uncertainty as to how Canada's economy will fair going forward and whether it will reignite inflation. Should inflation reignite, the BoC may raise interest rates again.

Monitoring the interest rate environment is critical as there are several capital projects budgeted to use debt, as well as existing short-term and equipment finance loans with the MFA. Below are the current and historical rates from MFA as at January 30, 2025.

#### Equipment Financing

This program replaced the MFA's leasing program to purchase equipment such as vehicles for a term less than 5 years. The benefits of this program are: below market interest rates; no fees or taxes; local government retains ownership of asset; a fixed payment schedule; and very little administrative overhead. The rates are variable and change each month. The range for the past 4 years has been as follows:

| Year | High  | Low   |
|------|-------|-------|
| 2024 | 5.61% | 4.25% |
| 2023 | 5.63% | 4.77% |
| 2022 | 4.51% | 0.97% |
| 2021 | 0.96% | 0.91% |

#### Short-Term Rates

The short-term program has funded capital projects with the borrowing period being less than 5 years as well as to bridge finance for Taxation Requisition funds or projects already approved for long-term funding. The short-term rates are variable. The range for the past 4 years has been as follows:

| Year | High  | Low   |
|------|-------|-------|
| 2024 | 5.61% | 4.05% |
| 2023 | 5.63% | 4.77% |
| 2022 | 4.77% | 0.90% |
| 2021 | 0.97% | 0.90% |

#### Long-Term Rates

The Current indicative lending rates for MFA are 3.23% for 5 years and 3.90% for 10 years, 4.29% for 15 years and 4.46% for amortization terms from 20-30 years. MFA generally issues long-term debentures for a 10-year term, the term offered can vary depending on market conditions, requests received and MFA's consideration of refinancing risk. New issues funded with a 10-year term are typically refinanced every five years following the 10-year term. The SCRD can choose to re-finance for a longer term or payout the balance owing in full on the refinancing date. Depending on the type of term selected, a local government can elect to lock into the 10-year rate for the duration of the debt or renew at the re-issue term at 5 or 10 years. The SCRD has chosen to do both and each has its own risks in doing so. This is akin to choosing a variable or fixed rate mortgage. Below is the highest historical rates for the past 4 years.

| Year        | Issue # | 5 yr. | 10-30 yr. |
|-------------|---------|-------|-----------|
| 2024-Fall   | 162     | N/A   | 3.83%     |
| 2024-Spring | 161     | 4.05% | 4.44%     |
| 2023-Fall   | 160     | 4.73% | 4.97%     |
| 2023-Spring | 159     | 3.90% | 4.15%     |
| 2022-Fall   | 158     | 3.82% | 4.09%     |

| 2022-Spring | 157 | 3.07% | 3.36% |
|-------------|-----|-------|-------|
| 2021-Spring | 153 | 1.53% | 2.41% |
| 2020-Spring | 150 | 1.99% | 1.99% |

#### New Debt Issued

In August 2024, five equipment financing loans were entered into to provide funding for four Regional Water [370] vehicle projects and one South Pender Harbour Water [366] vehicle project. The principal amount of the loans was \$737,824 and it is scheduled to be repaid over a term of 60 months.

In October 2024, two equipment financing loans were entered into to provide funding for the Gibsons and Area Community Centre Rooftop Unit and Zamboni replacement. The principle amount of the loans was \$546,530.

#### Budgeted Unissued Debt

Budgeted funding from borrowing proceeds for one capital project requiring long-term debt, three equipment purchases, two projects requiring borrowing under MFA's Short-Term borrowing program totaling \$15,287,840 were included in the 2025-2029 Financial plan. During 2025 budget deliberations. These are detailed in Table 1 below along with unissued debt related to carry forward projects from prior years totaling \$15,502,834.

The timing for issuance of new borrowing is estimated based on individual project timelines and is subject to final authorization through either a Security Issuing Bylaw or Board Resolution if not already in place.

| Table 1: Summary of                                          | Budgeted U | nissued D | ebt       |                |
|--------------------------------------------------------------|------------|-----------|-----------|----------------|
|                                                              | Budgeted   | Proposed  | Estimated |                |
| Project/Equipment Purchase                                   | Proceeds   | Term      | Issuance  | Authorization  |
| Water Meter Installations – Phase 3*                         | 3,301,125  | 15 Years  | 2025      | 196/21         |
| Landfill Power Supply System Replacement*                    | 333,398    | 5 years   | 2025      | 320/24 No.34   |
| Halfmoon Bay Community Hall Replacement*                     | 1,474,931  | 5 Years   | 2026      | 068/21 No. 22  |
| Sechelt Aquatic Centre Sprinkler Replacement*                | 734,942    | 5 Years   | 2025      | 068/21 No. 13  |
| RWS Single Axle Dump Truck**                                 | 199,133    | 5 Years   | 2025      | 005/22 No. 56  |
| Langdale WWTP Remediation**                                  | 100,033    | 5 Years   | 2026      | 005/22 No. 63  |
| Woodcreek Park WWTP System Upgrade**                         | 88,078     | 5 Years   | 2026      | 174/22 No. 8   |
| Halfmoon Bay Fire Apparatus Replacement***                   | 614,373    | 10 Years  | 2025      | 367/22 No.24   |
| Gibsons Community Centre Roof Renewal***                     | 2,838,375  | 10 Years  | 2025      | 367/22 No.17   |
| Community Recreation Fitness Equipment***                    | 115,479    | 5 Years   | 2025      | 367/22 No.16   |
| Sechelt Aquatic Centre Roof Renewal Phase 1***               | 535,424    | 10 Years  | 2025      | 367/22 No.18   |
| Chapman Creek Water Treatment Plant UV Upgrade<br>Phase 2*** | 1,685,621  | 5 Years   | 2025      | 029/23 No. 128 |
| Seaview Cemetery Expansion***                                | 283,634    | 5 Years   | 2026      | 049/23 No. 21  |
| Pender Harbour Transfer Station Site<br>Improvements***      | 701,284    | 5 Years   | 2025      | 029/23 No.121  |
| Condenser, Heat Exchanger, and Pump<br>Replacement****       | 805,651    | 5 Years   | 2025      | 376/23 No. 19  |
| GDVFD Pumper Apparatus Replacement****                       | 1,467,690  | 10 Years  | 2026      | 376/23 No. 21  |
| RWS Flat Bed Crane Truck****                                 | 295,000    | 5 Years   | 2025      | 376/23 No. 38  |
| Sechelt Aquatic Centre Roof Renewal Phase 2                  | 675,300    | 5 years   | 2025      | 304/24 No. 18  |

| GACC Direct Digital Controls Replacement | 374,900      | 5 years  | 2025 | 304/24 No. 18 |
|------------------------------------------|--------------|----------|------|---------------|
| RWS Vehicle Replacements                 | 250,000      | 5 years  | 2026 | 320/24 No. 19 |
| Langdale Wellfield                       | 13,181,144   | 20 years | 2028 | 016/25 No. 6  |
| 911 Radio Upgrade                        | 734,830      | 5 years  | 2026 | 016/25 No. 21 |
| Total                                    | \$30,790,345 |          |      |               |

\*denotes a carry forward project from 2021

\*\*denotes a project from 2022

\*\*\*denotes a project from 2023

\*\*\*\*denote a project from 2024

#### Expiring Debt

Ports [345] Vaucroft Capital Works Liability Under Agreement financing loan was fully repaid in August 2024. The annual debt servicing cost for this loan was \$97,256.

Regional Water [370] 2018 Vehicle Replacement Equipment financing loan was fully repaid in August 2024. The annual debt servicing cost was \$42,546.

The following debt is set to expire in 2025:

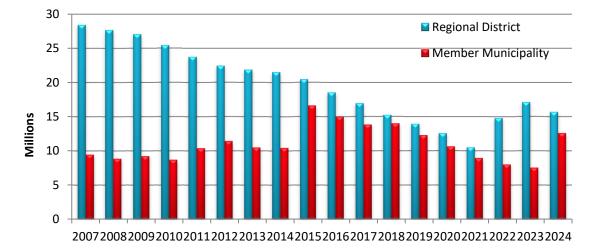
| Debt Type           | Function              | Issue # | Date of<br>Expiration | Annual Debt Servicing |
|---------------------|-----------------------|---------|-----------------------|-----------------------|
| Equipment Financing | <b>Regional Water</b> | 0022-0  | 31-Dec-25             | \$25,986              |
| Equipment Financing | Waste Water           | 0023-0  | 31-Dec-25             | \$9,275               |
| Equipment Financing | NPHWS                 | 0024-0  | 31-Dec-25             | \$13,770              |
| Long-Term           | Recreation            | 95-561  | 13-Oct-25             | \$1,530,409           |
| Long-Term           | Regional Water        | 95-553  | 13-Oct-25             | \$159,316             |

#### Member Municipality Debt

Municipal financing under loan authorization bylaws (other than temporary borrowing) must be undertaken by the applicable Regional District. As at December 31, 2024, the outstanding principal balance of debt recoverable from Member Municipalities by the SCRD was as follows:

| Total   | \$ 12,582,475 |
|---------|---------------|
| Sechelt | 3,370,385     |
| Gibsons | \$ 9,212,090  |

Note: Gibsons will be seeking a long-term loan in the amount of \$3,560,000 in spring 2025.



Historical Debt Balances

#### Financial Implications

All debt servicing costs are included in the Financial Plan and are updated annually to reflect actual repayment schedules and interest rates. Funding for expiring debt is automatically removed from the Financial Plan as a loan expires. Debt servicing costs for budgeted unissued borrowings are estimated based on current interest rates and are included in the Financial Plan no sooner than when the borrowing is expected to occur. The implications to changing rates will be reflected in the 2025-2029 Financial Plan.

#### STRATEGIC PLAN AND RELATED POLICIES

The information provided in this report is consistent with the SCRD's Debt Management Policy.

#### CONCLUSION

Due to decreasing inflation and a slowing Canadian economy, the Bank of Canada has decreased interest rates from 5% to 3% since June 2024. This has resulted in the MFA decreasing long-term and variable interest rates which will impact the SCRD's debt portfolio and the 2025-2029 Financial Plan.

Budgeted unissued debt funding for capital projects and equipment purchases totals \$30.8M in the 2025-2029 financial plan. This debt will be issued in accordance with project timelines and funding requirements, subject to any required authorizations.

#### Attachment:

• A-SCRD Schedule of Short- and Long-Term Debt as at December 31, 2024

| Reviewed by: |                |             |  |
|--------------|----------------|-------------|--|
| Manager      |                | Finance     |  |
| GM           |                | Legislative |  |
| CAO/CFO      | X –T.Perreault | Other       |  |

## Attachment A

#### Sunshine Coast Regional District Schedule of Short & Long Term Debt

Balances as at December 31, 2024

| LA/SI Bylaw or Resolution | Purpose                                      | Interest Rate | Annual<br>Servicing Costs | Principal<br>Balance<br>Remaining | Maturity | Rate Reset /<br>Early<br>Payout |
|---------------------------|----------------------------------------------|---------------|---------------------------|-----------------------------------|----------|---------------------------------|
|                           | Borrowing Under Loan Authorization Bylaw     |               |                           |                                   |          |                                 |
| 550/561                   | Community Recreation Facilities Construction | 4.77%         | 1,530,409                 | 1,188,494                         | 2025     | N/A                             |
| 544/553                   | Chapman Water Treatment Plant                | 0.91%         | 159,316                   | 219,527                           | 2025     | N/A                             |
| 557/572                   | Field Road Administration Building           | 4.88%         | 243,191                   | 409,685                           | 2026     | N/A                             |
| 550/561                   | Community Recreation Facilities              | 4.88%         | 167,663                   | 282,449                           | 2026     | N/A                             |
| 556/571                   | Fleet Maintenance Building Expansion         | 4.88%         | 33,529                    | 56,484                            | 2026     | N/A                             |
| 547/575                   | Egmont & District Fire Department Equipment  | 4.88%         | 8,238                     | 13,878                            | 2026     | N/A                             |
| 594/613                   | Pender Harbour Pool                          | 4.10%         | 64,524                    | 283,396                           | 2029     | N/A                             |
| 676/694                   | South Pender Water Treatment Plant           | 4.10%         | 98,807                    | 774,192                           | 2034     | 2029                            |
| 617/628                   | North Pender Harbour Water UV & Metering     | 3.00%         | 26,450                    | 220,000                           | 2035     | N/A                             |
| 619/629                   | South Pender Harbour Water Metering          | 3.00%         | 39,675                    | 330,000                           | 2035     | N/A                             |
| 707/719                   | Square Bay Waste Water Treatment Plant       | 2.66%         | 17,868                    | 224,677                           | 2039     | 2029                            |
| 725/739                   | Church Road Well                             | 4.15%         | 544,992                   | 8,828,508                         | 2053     | 2033                            |
| · · · · ·                 |                                              |               | \$ 2,934,663              | \$ 12,831,290                     |          |                                 |
| 019/22 No. 19             | Sechelt Landfill Remediation                 | 4.05%         | 343,558<br>\$ 343,558     | 798,062<br>\$ 798,062             | 2027     | Open                            |
|                           | Equipment Financing                          |               |                           |                                   |          |                                 |
| 0022-0                    | Regional Water Vehicle Replacements (2019)   | 4.05%         | 25,986                    | 30,922                            | 2025     | Open                            |
| 0023-0                    | Waste Water Vehicle Replacement (2019)       | 4.05%         | 9,275                     | 11,036                            | 2025     | Open                            |
| 0024-0                    | NPH Water Service Vehicle Replacement (2019) | 4.05%         | 13,770                    | 16,387                            | 2025     | Open                            |
| 0025-0                    | Regional Water Excavator & Trailer           | 4.05%         | 28,393                    | 60,699                            | 2026     | Open                            |
| 0026-0                    | RCVFD SCBA & Fill Station                    | 4.05%         | 37,776                    | 97,270                            | 2027     | Open                            |
| 0027-0                    | GDVFD Initial Attack Truck                   | 4.05%         | 81,816                    | 210,668                           | 2027     | Open                            |
| 0028-0                    | HMBVFD Tanker                                | 4.05%         | 35,043                    | 93,325                            | 2027     | Open                            |
| 0029-0                    | Cab-Tractor (Sports Fields)                  | 4.05%         | 15,476                    | 45,352                            | 2028     | Open                            |
| 0030-0                    | HMBVFD Self-Contained Breathing Apparatus    | 4.05%         | 40,056                    | 130,958                           | 2028     | Open                            |
| 0031-0                    | Garage Hoist                                 | 4.05%         | 31,367                    | 137,529                           | 2029     | Open                            |
| 0032-0                    | SPH Vehicle Replacement                      | 4.05%         | 6,465                     | 79,681                            | 2029     | Open                            |
| 0033-0                    | Utility & Strategic Infrastrucure Vehicles   | 4.05%         | 7,088                     | 87,361                            | 2029     | Open                            |
| 0034-0                    | RWS Vehicle Replacement                      | 4.05%         | 16,005                    | 197,266                           | 2029     | Open                            |
| 0035-0                    | RWS Light Duty Trucks                        | 4.05%         | 11,432                    | 140,905                           | 2029     | Open                            |
| 0036-0                    | RWS Vehicle                                  | 4.05%         | 15,243                    | 187,873                           | 2029     | Open                            |
| 0037-0                    | GACC Package Rooftop Unit                    | 4.05%         | 19,649                    | 331,707                           | 2029     | Open                            |
| 0038-0                    | GACC Zamboni Replacement                     | 4.05%         | 8,093                     | 193,087                           | 2029     | Open                            |
|                           |                                              |               | \$ 287,591                | \$ 834,146                        |          |                                 |

|                           | Budgeted Unissued Borrowing After 2025 Round 2         | 50  | Annual<br>vicing Costs |    | Amount     | Proposed Term |
|---------------------------|--------------------------------------------------------|-----|------------------------|----|------------|---------------|
| oproved in Prior Year Bud | 0                                                      | Ser | vicing costs           | •  | Amount     | Proposed Term |
| oproved in Prior Year Bud | Water Meter Installations - Phase 3                    |     | 207 000                |    | 2 201 125  | 15            |
|                           |                                                        |     | 287,886                |    | 3,301,125  | •             |
|                           | Power Supply System Replacement**                      |     | 76,402                 |    |            | 5 years       |
|                           | Halfmoon Bay Community Hall Replacement                |     | 330,714                |    | 1,474,931  | •             |
|                           | Sechelt Aquatic Centre Sprinkler System Replacement    |     | 166,483                |    |            | 5 years       |
|                           | RWS Single Axle Dump Truck                             |     | 44,062                 |    |            | 5 years       |
|                           | Langdale WWTP Remediation Project                      |     | 23,069                 |    |            | 5 Years       |
|                           | Woodcreek WWTP System Upgrade                          |     | 20,363                 |    |            | 5 years       |
|                           | Halfmoon Bay Fire Apparatus Replacement                |     | 74,237                 |    |            | 10 years      |
|                           | Gibsons Community Centre Roof Renewal                  |     | 342,972                |    | 2,838,375  | •             |
|                           | Community Recreation Fitness Equipment                 |     | 25,552                 |    |            | 5 Years       |
|                           | Sechelt Aquatic Centre Roof Renewal Phase 1            |     | 64,698                 |    |            | 10 years      |
|                           | Chapman Creek Water Treatment Plant UV Upgrade Phase 2 |     | 386,754                |    | 1,685,621  | 5 Years       |
|                           | Seaview Cemetary Expansion                             |     | 64,747                 |    | 283,634    | 5 Years       |
|                           | Pender Harbour Transfer Station Site Improvements      |     | 160,496                |    | 701,284    | 5 years       |
|                           | Condenser, Heat Exchanger, and Pump Replacement        |     | 178,267                |    | 805,651    | 5 years       |
|                           | GDVFD Pumper Apparatus Replacement                     |     | 177,347                |    | 1,467,690  | 10 years      |
|                           | RWS Flat Bed Crane Truck                               |     | 67,814                 |    | 295,000    | 5 years       |
| 2025 Budget Approvals     | i i i i i i i i i i i i i i i i i i i                  |     |                        |    |            |               |
|                           | Sechelt Aquatic Centre Roof Renewal Phase 2            |     | 156,371                |    | 675,300    | 5 years       |
|                           | GACC Direct Digital Controls Replacement               |     | 82,346                 |    | 374,900    | 5 years       |
|                           | RWS Vehicle Replacements                               |     | 55,318                 |    | 250,000    | 5 years       |
|                           | Langdale Wellfield                                     |     | 927,439                |    | 13,181,144 | 20 years      |
|                           | 911 Radio Upgrade                                      |     | 162,595                |    | 734,830    | 5 years       |
|                           | Total Unissued Debt                                    | \$  | 3,875,932              | \$ | 30,790,345 | <u> </u>      |
|                           |                                                        |     |                        |    |            |               |
|                           | SCRD Long Term Debt Totals                             | \$  | 7,441,744              | \$ | 45,253,843 |               |

\*\*At 2025 Round 1 deliberations, the board approved a \$71,666 increase to fund the Sechelt Landfill Power Supply project Debt Servicing Ratio\* 11.61%

\*annual debt servicing cost/recurring revenue

# SUNSHINE COAST REGIONAL DISTRICT STAFF REPORT

**TO:** Finance Committee (Round 2 Budget) - February 5, 2024

AUTHOR: Alex Taylor, Manager, Budgeting and Grants

SUBJECT: 2025 PRELIMINARY PROPERTY ASSESSMENT IMPACTS

# **RECOMMENDATION(S)**

THAT the report titled 2025 Preliminary Property Assessment Impacts be received for information.

# BACKGROUND

The 2025 Completed Assessment Roll, released on January 1, 2025, by the BC Assessment Authority, shows property values based on market estimates as of July 1 and condition as of October 31 of the previous year. The revised roll will be provided by March 31, 2025 and is the basis of final apportionment for tax requisition process in the first week of April.

The report focuses on how these values affect tax distribution for the Sunshine Coast Regional District (SCRD) services, including changes in property classes and their impact on average residential properties.

# DISCUSSION

Overall, taxation apportionment varies from service to service depending on which areas participate. Unlike a Municipality, the apportionment between participating areas in a Regional District service changes from year to year because of changes in the assessments.

## **Overall Change in Assessments**

Overall, assessments in the Regional District increased by 1.74% for 2025 (0.70% decrease in 2024) as detailed in Table 1 below:

| Table 1: Overall Change in Assessed Values |                |          |  |  |  |
|--------------------------------------------|----------------|----------|--|--|--|
|                                            | Assessed Value | % Change |  |  |  |
| 2024 (Cycle 9)                             | 20,684,872,733 |          |  |  |  |
| Increase due to NMC*                       | 187,372,421    | 0.91%    |  |  |  |
| Increase due to Market                     | 172,589,720    | 0.83%    |  |  |  |
| 2025 Total                                 | 21,044,834,874 | 1.74%    |  |  |  |
| *Non-market Change                         |                |          |  |  |  |

Non-Market Change (NMC) is generally related to growth and results in an overall increase to the tax base and Market Change refers to changes in assessment related to market shifts.

# *Impact of Property Assessments Changes based on "Growth" for 2025*

Based solely on growth (NMC) the overall property tax rate would have decreased by 4¢ per \$100K. The tax apportioned to each jurisdiction would have changed by the percentages shown in the "Change %" column, even if the amount of property taxation remained unchanged.

#### Impact of Property Assessments Changes based on "<u>Growth"</u> for 2025

|                          |                         |          |           |               |          |           | Chan | ige in     | Change in     |
|--------------------------|-------------------------|----------|-----------|---------------|----------|-----------|------|------------|---------------|
| Converted Values         | 2025 Growth             | (2024+NM | NC 2025)  | 202           | 4 Values |           | tax  | \$ by area | tax % by area |
|                          | CV                      | %        | Tax       | CV            | %        | Тах       |      |            |               |
| Electoral Area A         | 354,442,405             | 15.4%    | 153,638   | 350,230,567   | 15.3%    | 153,189   | \$   | 449        | 0.29%         |
| Electoral Area B         | 296,457,495             | 12.9%    | 128,503   | 294,064,449   | 12.9%    | 128,622   | \$   | (119)      | -0.09%        |
| Electoral Area D         | 224,768,441             | 9.7%     | 97,429    | 223,663,726   | 9.8%     | 97,829    | \$   | (401)      | -0.41%        |
| Electoral Area E         | 173,892,904             | 7.5%     | 75,376    | 172,337,253   | 7.5%     | 75,379    | \$   | (3)        | 0.00%         |
| Electoral Area F         | 292,521,474             | 12.7%    | 126,797   | 287,870,446   | 12.6%    | 125,913   | \$   | 884        | 0.70%         |
| SIGD - Hosp. Purp.       | 43,773,603              | 1.9%     | 18,974    | 43,838,143    | 1.9%     | 19,175    | \$   | (200)      | -1.04%        |
| DoS - Hosp. Purp.        | 635,291,730             | 27.5%    | 275,375   | 631,567,485   | 27.6%    | 276,244   | \$   | (869)      | -0.31%        |
| ToG - Hosp. Purp.        | 285,855,500             | 12.4%    | 123,908   | 282,691,825   | 12.4%    | 123,648   | \$   | 260        | 0.21%         |
| Total                    | 2,307,003,551           | 100.0%   | 1,000,000 | 2,286,263,893 | 100.0%   | 1,000,000 | \$   | 0          | 0.0%          |
|                          |                         |          |           |               |          |           |      |            |               |
| Residential Rate per \$1 | 100k for \$1mil in taxe | es       | \$ 4.33   |               |          | \$ 4.37   | -\$  | 0.04       | -0.90%        |
|                          |                         |          |           |               |          |           |      |            |               |

Change in Property Tax Allocation - based on \$1,000,000 of Taxation

# Change in Apportionment by Area

Tax apportionment, the distribution of tax obligations, varies by area and property class. This is calculated using "converted values," which are specific multipliers applied to different property classes to determine their tax rates. For example, residential properties have a lower conversion factor (0.1) compared to businesses (0.245), making business tax rates higher.

The actual impact on overall tax apportionment is dependent on service participation. Table 2 shows the actual change in tax apportionment by area because of changes in assessments if taxation remained the same as 2024 (0%). This impacts the preliminary tax estimates for 2025 in that Area B, Area E, Area F, Town of Gibsons (ToG) and shishalh Nation Government District (sNGD) would see their taxation increase simply due to assessment changes as growth and market have risen in those areas higher relative to District of Sechelt (DoS), Area A, Area D.

| Table 2: Overall Change in Tax Apportionment Due to Assessments |            |            |           |          |  |  |
|-----------------------------------------------------------------|------------|------------|-----------|----------|--|--|
| Area                                                            | 2024       | 2025       | \$ Change | % Change |  |  |
| Area A                                                          | 4,158,506  | 4,104,653  | -53,853   | -1.30%   |  |  |
| Area B                                                          | 5,505,574  | 5,550,782  | 45,208    | 0.82%    |  |  |
| Area D                                                          | 4,349,063  | 4,307,631  | -41,432   | -0.95%   |  |  |
| Area E                                                          | 3,338,759  | 3,364,204  | 25,445    | 0.76%    |  |  |
| Area F                                                          | 5,025,160  | 5,111,955  | 86,795    | 1.73%    |  |  |
| DoS                                                             | 6,211,774  | 6,081,401  | -130,373  | -2.10%   |  |  |
| ToG                                                             | 3,900,675  | 3,950,930  | 50,255    | 1.29%    |  |  |
| sNGD                                                            | 528,240    | 546,195    | 17,955    | 3.40%    |  |  |
|                                                                 | 33,017,751 | 33,017,751 | -         |          |  |  |

# Change in Apportionment by Property Class

Table 3 is a summary of the overall change in converted value and apportionment by property class.

| Table 3: Comparison of Converted Values by Property Class |               |               |             |            |               |  |  |
|-----------------------------------------------------------|---------------|---------------|-------------|------------|---------------|--|--|
| Property Class                                            | 2024          | 2025          | \$ Increase | % Increase | Apportionment |  |  |
| Residential                                               | 1,943,230,773 | 1,967,890,260 | 24,659,487  | 1.3%       | $\checkmark$  |  |  |
| Utilities                                                 | 72,368,465    | 76,120,081    | 3,751,615   | 5.2%       | $\uparrow$    |  |  |
| Major Industry                                            | 37,107,328    | 40,170,558    | 3,063,230   | 8.3%       | $\uparrow$    |  |  |
| Light Industry                                            | 31,312,062    | 35,003,986    | 3,691,924   | 11.8%      | $\uparrow$    |  |  |
| Business and Other                                        | 192,718,047   | 212,096,390   | 19,378,343  | 10.1%      | $\uparrow$    |  |  |
| Managed Forest Land                                       | 4,816,350     | 3,572,310     | -1,244,040  | -25.8%     | $\checkmark$  |  |  |
| Rec/Non-Profit                                            | 4,649,500     | 4,910,480     | 260,980     | 5.6%       | $\uparrow$    |  |  |
| Farm                                                      | 61,368        | 63,267        | 1,900       | 3.1%       | $\uparrow$    |  |  |
| Total                                                     | 2,286,263,893 | 2,339,827,332 | 53,563,440  | 2.3%       |               |  |  |

The Utilities, Major Industry, Light Industry, Business and other, Recreation/Non-profit, Farm classes increased more than the overall average indicating that taxation will shift to these classes from those that increased less than the average. All other classes changed by less than the average which suggests taxation will shift away from these classes.

# STRATEGIC PLAN AND RELATED POLICIES

N/A

# CONCLUSION

In conclusion, overall assessments in the SCRD increased slightly in 2025 compared to 2024. This has led to a shift in tax burden, with certain areas and property classes seeing an increase in tax apportionment due to higher-than-average assessment increases. Conversely, areas and classes with lower-than-average increases will experience a decrease in tax burden.

| Reviewed by: |                 |             |  |  |  |
|--------------|-----------------|-------------|--|--|--|
| Manager      |                 | CFO         |  |  |  |
| GM           |                 | Legislative |  |  |  |
| CAO/CFO      | X – T.Perreault | Other       |  |  |  |

# SUNSHINE COAST REGIONAL DISTRICT STAFF REPORT

**TO:** Committee of the Whole – February 13, 2025

AUTHORS: Tina Perreault, Chief Administrative Officer / Chief Financial Officer Sherry Reid, Corporate Officer Gerry Parker, Senior Manager, Human Resources

SUBJECT: CORPORATE AND ADMINISTRATIVE SERVICES – SEMI ANNUAL REPORT FOR JULY TO DECEMBER 2024

#### **RECOMMENDATION(S)**

THAT the report titled Corporate and Administrative Services – Semi Annual Report for July to December 2024 be received for information.

# BACKGROUND

The purpose of this report is to provide an update on activity in the Corporate and Administrative Services (CAS) Divisions for the second half of 2024 (July to December 2024).

This report provides information from the following Corporate and Administrative Services Divisions for which Service Plans were provided as part of the 2024 Financial Planning Process updated Plans were presented as part of the 2024 Budget at Round 1:

- General Government [110]
  - Legislative Services
  - Records and Information Management
  - Communications and Engagement
- Asset Management [111]
- Finance [113]
- Human Resources [115]
- Purchasing and Risk Management [116]
- Information Services [117]
- GIS / Civic Addressing [506, 510]

# General Government - Administration / Legislative [110]

| Core Service/Project                                                      | Goal                                                                                                                                                                                                        | Timeline  | Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Management<br>Software                                            | Implement meeting management software<br>to support hybrid meetings                                                                                                                                         | Ongoing   | Agenda and minute production modules were fully<br>implemented by year-end, including website<br>integration of a meeting calendar linking to agendas,<br>minutes and time-stamped video recordings of each<br>meeting. Phase 4 of the software implementation, to<br>incorporate staff report workflows for approvals and<br>routing to agendas, was initiated in Q4 2024.<br>Implementation and training for staff report<br>functionality is anticipated to run through to Q2 2025.                                                         |
| Electronic and Hybrid<br>meeting solutions and<br>Boardroom modifications | Implementation of solutions for SCRD<br>public meetings                                                                                                                                                     | Q4 2024   | The development of the Crestron controller and UI touch panel that will automate and create a more immersive hybrid meeting was concluded in Q4 2024. Testing and final approvals for the UI interface are anticipated to be completed by the end of Q1 2025 with a go-live date in April 2025 to be confirmed. The goal for future state is on track to limit the need for a dedicated IT staff person to run the Zoom meeting participants in the boardroom to join the Zoom meeting on their individual devices.                            |
| Bylaws/Policies                                                           | To oversee the development and ongoing<br>review, and amendment of bylaws and<br>corporate policies to support Regional<br>District functions and services.                                                 | 2025/2026 | Development of a framework to support and conduct<br>an organization-wide corporate bylaw and policy<br>review. Work undertaken will align with the policy<br>review process already initiated for Board policies<br>and will be expanded to include a review of bylaws<br>and operational policies. The project for a full<br>organizational review is paused due to a staffing<br>vacancy. In the interim, Legislative Services has<br>been working with various divisions to support policy<br>and bylaw updates as operationally required. |
| Information and Privacy<br>Program                                        | Respond to new legislative requirements<br>for privacy impact assessments, privacy<br>breach notification rules, and the duty for<br>public bodies to develop and implement<br>privacy management programs. | Ongoing   | Development of a privacy management program is<br>ongoing and underway. Basic privacy training is<br>currently provided when onboarding new staff.                                                                                                                                                                                                                                                                                                                                                                                             |

| Core Service/Project                                                      | Goal                                                                                                                                                                                                                               | Timeline    | Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Virtual Collaboration<br>Project (SharePoint and<br>Teams Implementation) | Development of governance structure,<br>policy, procedure, and process to<br>administer and support collaborative<br>document workspaces, online platforms<br>and digital business processes to support<br>remote and hybrid work. | Q2 2025     | This is a co-led IT / Records initiative. Work to<br>configure and implement SharePoint as EDRMS, to<br>support collaborative document workspaces and<br>improve staff remote and hybrid work experience is<br>under development. Microsoft Teams App roll out is<br>complete. Training on using Teams is ongoing.<br>Implementation of SharePoint (branded Project<br>MARS – Managing All Records in SharePoint) for<br>Asset Management, Finance, Procurement & Risk<br>Management, Office of the CAO, Communications &<br>Engagement went live in November. |
| Records and Information<br>Management Procedures<br>Update                | Develop processes for the accelerated<br>transition from physical (paper) to<br>electronic/digital media                                                                                                                           | Ongoing     | Path to digital established. Implementation of standards, policy and process under development to demonstrate integrity and authenticity of electronic as documentary evidence.                                                                                                                                                                                                                                                                                                                                                                                |
| Electronic<br>conversion/scanning of<br>SCRD vital (permanent)<br>records | Electronic conversion/scanning of SCRD<br>vital records (e.g.) Board minutes and<br>bylaws, and other permanent records such<br>as Building Permits.                                                                               | In Progress | Historical Board minutes – 100% complete; Historical<br>Committee minutes – in progress; Historical bylaws –<br>in progress; Historical water applications and<br>connections – complete; scan paper building permits<br>– ongoing.                                                                                                                                                                                                                                                                                                                            |
| Brochures and Signage                                                     | Update Corporate communications and public engagement materials.                                                                                                                                                                   | Complete    | The communications team has updated a corporate<br>brochure and corporate signs / displays which are<br>used at open houses and events. Further updates to<br>publications such as the Good Neighbour Guidelines<br>are anticipated to follow in early 2025.                                                                                                                                                                                                                                                                                                   |
| New Website Feature                                                       | Improved functionality for SCRD website<br>with respect to service alerts and/or<br>emergency information.                                                                                                                         | Complete    | In collaboration with a contracted web designer, the<br>communications team developed a new feature for<br>the SCRD website. The feature, known as an<br>'interruption page' will allow for important information<br>such as major service alerts or emergency<br>information to be displayed on a pop up that will<br>appear on the homepage. The website user has to<br>close the popup in order to access the website.                                                                                                                                      |
| Emergent issues and<br>Emergency<br>Communications                        | Coordinate communication plans to<br>ensure timely and thorough information<br>sharing with the public in response to<br>emergent issues, advisories and<br>emergencies.                                                           | Complete    | A comprehensive communications plan was<br>developed in collaboration with infrastructure services<br>to inform communities of potential water quality<br>advisories during the summer months. This plan                                                                                                                                                                                                                                                                                                                                                       |

| Core Service/Project                         | Goal                                                                                                                                                                                   | Timeline | Progress                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                              |                                                                                                                                                                                        |          | included a mailout, news release and information session.                                                                                                                                                                                                                                                                                                        |
|                                              |                                                                                                                                                                                        |          | The communications team also played an active role<br>in information dissemination during the emergency<br>operations centre activated in response to a<br>windstorm in late November.                                                                                                                                                                           |
| Information and<br>Engagement Activities     | Ensuring information dissemination and<br>public engagement on key SCRD projects<br>and initiatives.                                                                                   | Ongoing  | The communications team has assisted in<br>information and engagement activities related to the<br>Coopers Green Park Enhancement Project, Fare<br>Free Transit for Youth Project, Cliff Gilker Park<br>Remediation Project, Hopkins Landing Dock<br>Renovation Project, the 2025 SCRD Budget, the<br>water meter installation project, and drought<br>response. |
| Ongoing initiatives                          | Provide communication support to SCRD recurring core initiatives.                                                                                                                      | Complete | The team provided communications support to<br>several recurring initiatives including the Trash Bash,<br>Islands Clean Up, Waste Reduction Initiatives<br>Program (WRIP) and ongoing FireSmart activities.                                                                                                                                                      |
| Regional District<br>Communications Meetings | Intergovernmental collaboration.                                                                                                                                                       | Ongoing  | The Manager, Communications and Engagement<br>continues to actively participate in monthly meetings<br>with communications staff from other Regional<br>Districts in the Province.                                                                                                                                                                               |
| #SCRDatWork                                  | Raise public awareness of SCRD's work in the community.                                                                                                                                | Ongoing  | The communications team is continuing to promote<br>the work being done by the SCRD through social<br>media under an initiative entitled "#SCRDatWork"                                                                                                                                                                                                           |
| Connected Coast<br>Feasibility Study         | This is the result of a grant opportunity to<br>provide cable internet to Keats and<br>Gambier Island. This may require the<br>establishment of a new SCRD service.                    | 2025     | Awaiting the receipt of information from Connected<br>Coast/City West as to the provision of the service and<br>desired grant disbursement.                                                                                                                                                                                                                      |
| Corporate Work Plan and<br>Board Priorities  | The Board and Senior Leadership Team<br>have worked to develop a draft Corporate<br>Plan, including all projects, Board<br>directives and new initiatives as approved<br>through 2025. | Q1 2025  | The draft Corporate Plan is planned to be complete by Q1 2025                                                                                                                                                                                                                                                                                                    |

| Core Service/Project                    | Goal                                                                                                                                                                                      | Timeline | Progress                                                                             |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------|
| Organizational Review<br>Implementation | Review of organizational structure and<br>leadership with recommendations to<br>support efficient and effective service<br>delivery. Next steps are to implement<br>segments of the Plan. | Ongoing  | The internal review was concluded in Q1 2024 and implementation actions are ongoing. |

# **STATISTICS / KEY PERFORMANCE INDICATORS**

# Number of communications campaigns executed

| Year | Q1 | Q2 | Q3 | Q4 | Annual Total |
|------|----|----|----|----|--------------|
| 2024 | 9  | 12 | 5  | 7  | 33           |
| 2023 | 12 | 15 | 8  | 6  | 41           |

# Number of news releases issued

| Year | Q1 | Q2 | Q3 | Q4 | Annual Total |
|------|----|----|----|----|--------------|
| 2024 | 11 | 22 | 22 | 24 | 79           |
| 2023 | 19 | 17 | 22 | 20 | 78           |
| 2022 | 17 | 25 | 37 | 36 | 115          |

## Visits to <u>www.scrd.ca</u>

| Year | Q1     | Q2     | Q3     | Q4     | Annual Total |
|------|--------|--------|--------|--------|--------------|
| 2024 | 56,000 | 57,000 | 65,000 | 42,000 | 220,000      |
| 2023 | NA     | 49,000 | 68,000 | 45,000 | 162,000*     |
| 2022 | 50,494 | 53,521 | 57,464 | 55,110 | 216,589      |

\*partial year due to new website design and launch

#### Visits to letstalk.scrd.ca

| Year | Q1    | Q2    | Q3    | Q4    | Annual Total |
|------|-------|-------|-------|-------|--------------|
| 2024 | 4,800 | 8,700 | 9,728 | 7,150 | 30,378       |
| 2023 | 5,161 | 6,591 | 6,493 | 6,874 | 25,119       |
| 2022 | 732   | 3.9k  | 3.9k  | 3.8k  | 12,332       |

| Year | Records Dispositioned Records Scheduled for Disposition |       | % Compliance* |
|------|---------------------------------------------------------|-------|---------------|
| 2024 | 11719                                                   | 13235 | 86%           |
| 2023 | 17234                                                   | 19682 | 88%           |
| 2022 | 12642                                                   | 14864 | 85%           |
| 2021 | 6652                                                    | 7626  | 87%           |
| 2020 | 3859                                                    | 5577  | 69%           |

# Records and Information Management - Legal Compliance with Records Retention Schedule

\*The SCRD has reached Level 4 (Proactive) of 5 levels of the Information Governance Maturity Model meaning the organization is at low risk of adverse consequences from poor information management and governance practices. Legal compliance with applicable laws and the records retention schedule assures that records and information in all media are maintained for an appropriate time, taking into account legal, regulatory, fiscal, operational and historical requirements and demonstrates effective records management.

# Records Retrieval Time and Accuracy Ratio – Physical Records\*:

# YearAverage Response Time and Accuracy RatioResponse Time<br/>(Minutes)Records Successfully Produced20241295%20231496%2022895%

#### (International Generally Accepted Recordkeeping Principle – Availability)

\* This KPI is meant to demonstrate that records and information are consistently and readily available when needed and that appropriate systems and controls are in place for legal discovery and information requests. Success with respect to the Generally Accepted Recordkeeping Principle of "Availability" is reliant upon organized training and continuous improvement program across the organization as well as support from senior management and the board who have provided support to continually upgrade the processes that affect records and information availability.

# **EMERGING ISSUES**

SharePoint implementation continues to divert Records Management resources from other departmental priorities.

# Access to Information Requests (FOI)

| Access to Information Requests by Topic/Department<br>(some requests span multiple departments) | 2022 | 2023 | 2024 |
|-------------------------------------------------------------------------------------------------|------|------|------|
| Administration & Legislative Services<br>Includes consultations from other public bodies        | 1    | 15   | 14   |
| Building permits, inspections, etc.                                                             | 9    | 3    | 1    |
| Bylaw enforcement                                                                               | 4    | 7    | 4    |
| Community Services (Parks, Recreation, Ports)                                                   | 0    | 3    | 3    |
| Corporate Services (Finance, Procurement)                                                       | 0    | 2    | 2    |
| Fire incidents / emergency response                                                             | 6    | 9    | 2    |
| Infrastructure (Utilities)                                                                      | 3    | 1    | 8    |
| Personal information – HR, Payroll                                                              | 6    | 3    | 3    |
| Planning documents                                                                              | 7    | 9    | 8    |

| Requests Received by Applicant Type | 2022 | 2023 | 2024 |
|-------------------------------------|------|------|------|
| Business                            | 3    | 7    | 4    |
| Individual                          | 21   | 23   | 22   |
| Law Firm                            | 3    | 4    | 5    |
| Interest Group                      | 1    | 5    | 3    |
| Other Public Body                   | 1    | 11   | 11   |

| Access to Information Requests by Volume                                                                    |                        |    |      |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------|------------------------|----|------|--|--|--|--|
| YearTotal RequestsAverage Number of PagesTotal Page Count offor RecordsReleased per PackageRecords Released |                        |    |      |  |  |  |  |
| 2024                                                                                                        | 45                     | 41 | 1859 |  |  |  |  |
| 2023                                                                                                        | <b>2023</b> 50 52 2580 |    |      |  |  |  |  |
| 2022                                                                                                        | 29                     | 70 | 2016 |  |  |  |  |

| Core Service/Project                                                                        | Goal                                                                                                                                                       | Timeline      | Progress                                                                                                                                    |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Review/Update Corporate<br>Asset Management Plan                                            | Review and update existing plan from 2015. Align<br>with updated BPs from AM National Community of<br>Practice.                                            | Q3 2024       | <ul> <li>Review underway</li> <li>Participating service capacity limited</li> <li>Incorporating into 2025 work plan</li> </ul>              |
| Develop Process for<br>Aligning Long-Term<br>Financial Plans with Short-<br>Term Work Plans | Coordinate w/ Finance staff and departmental staff to improve current process and increase efficiency                                                      | Q2 2024       | <ul><li>Capital Asset Policy review ongoing.</li><li>Continuing effort into 2025</li></ul>                                                  |
| Facilitate Cityworks<br>Implementation                                                      | Assess needs vs. capabilities of depts.<br>Develop training and implementation roll out strategy                                                           | Ongoing       | <ul> <li>Project Substantially completed</li> <li>Internal project report preparation<br/>underway</li> </ul>                               |
| Support Service Review                                                                      | Support Recreation Service Review                                                                                                                          | 2024          | Assisted where needed                                                                                                                       |
| IT Services Long-Term<br>Financial Plan Review                                              | Determine Capital Expenditures and develop Capital plan with IT Services                                                                                   | Q2 2024       | <ul> <li>Draft Capital Plan developed</li> <li>Review of Capital vs Operating ongoing</li> <li>Project delayed due to resourcing</li> </ul> |
| Review Existing Capital<br>Plans – Update                                                   | Annual process to review and update existing capital plans                                                                                                 | Q2-Q4<br>2024 | Completed                                                                                                                                   |
| Develop AM Training<br>Modules/Workshops<br>Deliver Internal AM<br>Workshops                | Seek willing participants from various departments to<br>develop an internal community of practice for AM.<br>Deliver training to departmental staff on AM | Ongoing       | <ul> <li>Training modules developed/delivered</li> <li>Limited uptake on general training</li> <li>Ongoing</li> </ul>                       |
| Capital Projects<br>Halfmoon Bay Hall                                                       | Manage activities related to the development of a new community hall in Halfmoon Bay                                                                       | Ongoing       | Hall Design ongoing – construction<br>scheduling ongoing                                                                                    |
| Policy Development – Debt<br>Limits/Reserve Targets/Etc.                                    | Provide support to development of policies related to financial management of service delivery                                                             | Q2-Q4<br>2024 | <ul><li>Capital Asset Policy being developed</li><li>Put on hold to be revived in 2025</li></ul>                                            |
| Bylaw Review – Bylaw 320<br>Implications on AM                                              | Support Review lead by Infra.                                                                                                                              | Q1-Q3         | Ongoing                                                                                                                                     |

| Core Service/Project                                           | Goal                                                                                              | Timeline | Progress                                                                    |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------|
| Assist with Permit to<br>Practice Obligations                  | Provide support and assistance to development of SCRD Permit to Practice documents and procedures | Ongoing  | Ongoing                                                                     |
| Explore Opportunities to<br>Migrate Capital Plans to<br>Unit 4 | Explore opportunities to improve the management<br>and utility of Capital Plan data               | Ongoing  | Continuing to review opportunities to<br>improve software efficiency.       |
| Incorporate Natural Assets into AM Planning                    | Engage SME and review efforts by other LGs to develop a strategy to incorporate Natural Assets    | Ongoing  | Ongoing – working with departments to<br>develop strategy to incorporate NA |

# Finance [113]

| Objective                                                                                           | Strategies                                                                                                                                                                                                            | Timeline           | Progress                                                                                     |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------|
| Adopt the 2024-2028<br>Financial Plan                                                               | Annual cyclical planning process concludes with<br>public meeting and participation process.<br>Legislated deadline for adopting the annual five year<br>financial plan is March 31.                                  | Complete           | -Budget Bylaw adopted in Feb 2024.<br>-Amended Financial Plan 764.1 adopted July<br>25, 2024 |
| Prepare Government<br>Finance Officers<br>Association (GFOA) Budget<br>Book and Award<br>Submission | The budget book is a comprehensive forward looking<br>document which includes detailed information about<br>the SCRD's annual five year financial plan and<br>corporate priorities.                                   | January -<br>April | Complete                                                                                     |
| Complete Statutory<br>Processes for Year end                                                        | <ul> <li>Transfer outstanding utility billing levies to taxes</li> <li>Complete parcel tax process and requisition</li> <li>Local Government Data Entry filing</li> <li>Statement of Financial Information</li> </ul> | Q1-Q2              | Complete                                                                                     |
| Complete and submit<br>Annual Tax Requisitions to<br>Surveyor of Taxes and<br>Member Municipalities | Requisitions are finalized after adoption of the financial plan and must be submitted no later than April 10.                                                                                                         | March/April        | Complete                                                                                     |

| Objective                                                                                                   | Strategies                                                                                                                                                                                                                                                                                                                                                                                          | Timeline                                   | Progress                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Independent Financial Audit<br>and Adoption of Annual<br>Financial Statements                               |                                                                                                                                                                                                                                                                                                                                                                                                     | Q1-Q2, Q4<br>(2024<br>interim)             | Complete                                                                                                                                                                                                                            |
| Water Rate Structure<br>Review                                                                              | Plan for the development and implementation of a new water rate structure                                                                                                                                                                                                                                                                                                                           | Q1-Q4 and<br>ongoing<br>through to<br>2025 | Framework options were presented in Q4<br>2024. Bylaw amendments to be drafted for<br>consideration.                                                                                                                                |
| Prepare Annual Report and GFOA award submission                                                             | This is the SCRD's comprehensive Financial Plan<br>document that is produced through each round and<br>finalized after Budget Adoption. It is then submitted<br>to the International Government Finance Officers<br>Association for review and feedback.                                                                                                                                            | Q1 & Q2                                    | Complete                                                                                                                                                                                                                            |
| Complete interim financial reporting                                                                        | <ul> <li>2023 Year-end/Q4 reporting for Round 2<br/>budget</li> <li>2024 Quarter 2 variance reporting for<br/>Finance Committee</li> </ul>                                                                                                                                                                                                                                                          | Q1, Q3, Q4                                 | Complete                                                                                                                                                                                                                            |
|                                                                                                             | 2024 Quarter 3 variance reporting for Finance Committee                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                     |
| Implementation of new<br>Accounting Standard -<br>Asset Retirement<br>Obligation & Financial<br>Instruments | <ul> <li>Implement for 2023 financial statements</li> <li>Develop procedures for ongoing maintenance</li> <li>For the new Financial Instruments standard, we are reviewing all investment holdings and working with MFA on implementation</li> </ul>                                                                                                                                                | 2021-2024                                  | Completed                                                                                                                                                                                                                           |
| Implement Residential<br>Water Meter Billing                                                                | The Utility Billing section of the Finance operations<br>department will be tasked with operationalizing<br>residential meter billing implementation plan in<br>partnership with Strategic Initiatives and Utility<br>Services divisions.<br>This project will require significant effort and<br>resources both for implementation and increased<br>billing frequency and complexity going forward, | 2024-2026                                  | Project plan has been drafted, tasks are being<br>assigned and resourced.<br>Multi-faceted project requiring significant<br>coordination and resourcing amongst various<br>departments.<br>This project is progressing on schedule. |

| Objective                                                                                                                                                                                                                           | Strategies                                                                                                                                                                                                                                                                                                                                                              | Timeline                        | Progress                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Review of payment<br>processing services                                                                                                                                                                                            | Review of credit/debit card payment options, online payment options and associated fees                                                                                                                                                                                                                                                                                 | 2024<br>(Deferred<br>from 2023) | Not started                                                                                                                                                      |
| Policy items from Board       Review and Minor Amendments         Policy Review       • Community Works Fund Policy         • Electoral Areas Grant in Aid Policy       • Investment Policy         • Tangible Capital Asset Policy |                                                                                                                                                                                                                                                                                                                                                                         | 2024                            | Ongoing                                                                                                                                                          |
| New Budget Software                                                                                                                                                                                                                 | Begin internal needs assessment with the eye to implement in 2024.                                                                                                                                                                                                                                                                                                      | 2025                            | Scope of work has been drafted. Multiple staff vacancies causing delay in progress.                                                                              |
| Fees and Charges Review                                                                                                                                                                                                             | <ul> <li>Per the Financial Sustainability Policy, Fees and<br/>Charges are to be reviewed on a regular basis.<br/>Several services have not had a review for many<br/>years and we are working to bring forward proposed<br/>changes.</li> <li>Finance also does regular review and prepares utility<br/>rate changes which is a large undertaking in Q3-Q4.</li> </ul> | Q2-Q4                           | Utility Rate changes for 2025 were analyzed,<br>presented and adopted.<br>Finance continues to review Policies, Fees and<br>charges on an ongoing basis.         |
| Fire Fighter Honorarium<br>Review                                                                                                                                                                                                   | Implementation of recommendations in Payroll system                                                                                                                                                                                                                                                                                                                     | 2024                            | Payroll implementation plan is in development and will continue through 2025.                                                                                    |
| Business Continuity Plan                                                                                                                                                                                                            | This is legislatively mandated by the Province and will require input from Finance                                                                                                                                                                                                                                                                                      | 2023-2024                       | Started but currently on hold due to resourcing restraints                                                                                                       |
| Corporate Fleet Strategy                                                                                                                                                                                                            | As this will likely change the way the SCRD<br>apportions costs, this will require a significant<br>undertaking for Finance (and IT) to develop and<br>implement.                                                                                                                                                                                                       | 2023-2024                       | Strategy is being led by Community Services;<br>Finance role thus far has been limited to<br>providing research support and information on<br>current practices. |
| Hillside Development<br>Project - Headlease<br>Renewal                                                                                                                                                                              | Finance assists in administering the Hillside headleases. This project will require Finance input.                                                                                                                                                                                                                                                                      | 2023-2024                       | Ongoing, minor supporting role for Finance in administration of sub-leases.                                                                                      |

# STATISTICS / KEY PERFORMANCE INDICATORS

#### *# of Invoices and Payments Issued*

|      | January                            | to June                      | July to De                         | ecember                      | Totals                             |                              |
|------|------------------------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------|
| Year | Accounts<br>Receivable<br>Invoices | Accounts Payable<br>Payments | Accounts<br>Receivable<br>Invoices | Accounts Payable<br>Payments | Accounts<br>Receivable<br>Invoices | Accounts Payable<br>Payments |
| 2024 | 2,172                              | 2,386                        | 2,064                              | 2,377                        | 4,236                              | 4,763                        |
| 2023 | 2,216                              | 2,939                        | 1,866                              | 2,746                        | 4,082                              | 5,685                        |
| 2022 | 1,845                              | 2,682                        | 1,656*                             | 2,660                        | 3,501*                             | 5,342                        |
| 2021 | 1,907                              | 2,276                        | 2,153                              | 2,603                        | 4,060                              | 4,879                        |
| 2020 | 2,096                              | 2,525                        | 2,018                              | 2,354                        | 4,114                              | 4,879                        |
| 2019 | 2,195                              | 2,757                        | 2,540                              | 2,667                        | 4,735                              | 5,424                        |
| 2018 | 802                                | 2,918                        | 2,003                              | 2,436                        | 2,805                              | 5,354                        |

\*BC Transit automated invoicing process was non-functional for a portion of the period resulting in a need to manually invoice for combined amounts that would otherwise have been invoiced separately.

### *\$ Value of Utility Accounts with Balances Outstanding December 31\**

|                           | 2024       | 2023       | 2022      | 2021      | 2020      | 2019      | 2018      |
|---------------------------|------------|------------|-----------|-----------|-----------|-----------|-----------|
| \$ Outstanding            | 765,870    | 643,973    | 551,595   | 425,355   | 389,389   | 339,685   | 273,175   |
| Total Billed              | 11,647,650 | 10,709,645 | 8,845,183 | 8,416,942 | 7,232,508 | 5,531,193 | 5,070,099 |
| Percentage<br>Outstanding | 6.6%       | 6.0%       | 6.2%      | 5.1%      | 5.4%      | 6.1%      | 5.4%      |

# Human Resources [115]

| Core Service/Project | Goal                                                                                                                                                                                                                               | Timeline                         | Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Health and Safety    | JHS Update of Structure. Appointment of<br>Committee members, updates to lists, update to<br>Water Cooler.                                                                                                                         | Q1, 2024                         | Updates completed and available electronically on the Water Cooler.                                                                                                                                                                                                                                                                                                                                                                                          |
|                      | Obtain a Certificate of Recognition (COR) from BC<br>Municipal Safety Association via passing an<br>external audit of 80% or higher. Reduce injury<br>rates and obtain WorkSafeBC premium reduction<br>of approx.10% in late 2025. | Q1, 2024<br>Q3, 2024<br>Q4, 2024 | Senior Manager completed internal auditor<br>certification in Q1. New Health and Safety<br>Coordinator hired in Q1. COR External<br>Auditor was booked for Q3, 2024. Q3 the<br>SCRD's inaugural COR audit was<br>completed, and the organization was<br>awarded a passing grade, achieving COR<br>certification. Q4 Planned and held a special<br>event honoring the COR achievement with<br>special guests from BCMSA, and inviting all<br>staff to attend. |
|                      | First Aid Assessments                                                                                                                                                                                                              | Q3, 2024                         | Q3 Yearly First Aid Assessments were<br>completed for all SCRD facilities, and the<br>SCRD First Aid Program was assessed to<br>ensure compliance with new WSBC<br>regulations.                                                                                                                                                                                                                                                                              |
|                      | Security Audit                                                                                                                                                                                                                     | Q4, 2024                         | Q4 H&S Coordinator took part in a security<br>audit with contracted engineers, arranged<br>site visits and access to documentation.                                                                                                                                                                                                                                                                                                                          |
| Orientation          | Revisit material and implement process improvements into employee guide.                                                                                                                                                           | Q1, 2024<br>Q4, 2024             | Orientation material reorganized and new<br>SharePoint page and process launched in<br>Q1, 2024. Ongoing updates to orientation<br>material, with continuous improvements.<br>Worked with IT, Records Management, and<br>Privacy to plan a new more efficient<br>Orientation/Training schedule for 2025.                                                                                                                                                     |
|                      | Video compilation, introductions, animated version for orientation.                                                                                                                                                                | Q1, 2024                         | On hold.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Core Service/Project    | Goal                                                                                                                                | Timeline  | Progress                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Policies and Procedures | Review/revise policies and approach to ensuring<br>Police Information Checks are obtained and an e-<br>copy is retained.            | Q1, 2024  | New procedure in place as of Q1, 2024.                                                                                                                                                                                                                                                                                                                                                                       |
|                         | Revise Benefit Administration Policy                                                                                                | Q1, 2024  | Delayed. The draft was completed in 2023<br>and was under review with Finance. New<br>Collective Agreement provisions and<br>legislative changes need incorporation into<br>Policy.                                                                                                                                                                                                                          |
|                         | Create process/policy to ensure any staff driving a SCRD vehicle have a valid Driver's Abstract in e-copy form and on file.         | Q1, 2024  | Completed and BC Transit audit successfully completed in Q1, 2024.                                                                                                                                                                                                                                                                                                                                           |
| Programs                | Re-introduce the Promoting Excellence –<br>Employee Recognition System (PEERS).                                                     | Quarterly | Committee Chair appointed in Q1. Chair<br>held first PEERS Committee meeting in Q2.<br>Long Service Awards Q2. Pickleball staff<br>event held in Q3. Q2, Q3, and Q4 PEERS<br>Committee planned, coordinated, and set<br>up the SCRD Annual Holiday Party, as well<br>as a successful costume party for<br>Halloween and a MOSAIC potluck for the<br>holidays. All towards increasing employee<br>engagement. |
|                         | Update the Performance Engagement Program (PEPtalk).                                                                                | Q1, 2024  | Template revised in Q1, 2024 and new leadership training provided in Q2, 2024.                                                                                                                                                                                                                                                                                                                               |
|                         | Participate in the North American Occupational Safety and Health (NAOSH) Week.                                                      | Q2, 2024  | Committee formed, calendar of events<br>published, and successful event held in Q2,<br>2024.                                                                                                                                                                                                                                                                                                                 |
|                         | Continue with Audiometric Testing and Program                                                                                       | Q4, 2024  | Annual                                                                                                                                                                                                                                                                                                                                                                                                       |
|                         | Create and introduce a Volunteer Appreciation Program.                                                                              | Q4, 2024  | Not started.                                                                                                                                                                                                                                                                                                                                                                                                 |
|                         | Refine and introduce the Total Health – Resources<br>Inspiring a Vibrant Environment (THRIVE) Well-<br>being Program and committee. | Q3, 2024  | Draft outline complete Q1.                                                                                                                                                                                                                                                                                                                                                                                   |
|                         | Create and implement the Inclusion, Diversity,<br>Equity, and Accessibility (IDEA) Program and<br>committee.                        | Q4, 2024  | Draft outline complete Q1.                                                                                                                                                                                                                                                                                                                                                                                   |

| Core Service/Project      | Goal                                                                                                                                | Timeline  | Progress                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Standing Meetings, Events | Sunshine Coast HR Round Table – partner with HR practitioners from other local governments.                                         | Monthly   | Meetings held Q1, Q2.                                                                                                                                                                                                                                                                                                                                                                                      |
|                           | Job Evaluation Committee (JEC)                                                                                                      | Quarterly | Met in each quarter to review and rate new<br>jobs and job descriptions, as well as rate<br>and review existing jobs with proposed<br>changes. (Met in January, April, May, July)                                                                                                                                                                                                                          |
|                           | Joint Labour / Management Committee per<br>Collective Agreement.                                                                    | Quarterly | 3 LMC meetings held in Q1 primarily for<br>new Transit scheduling. 2 LMC meetings<br>held in Q2.                                                                                                                                                                                                                                                                                                           |
| Succession Planning       | Reconfiguration of existing succession plan into<br>new Leadership Advancement Network and<br>Education System (LANES) program.     | Q4, 2024  | Not started.                                                                                                                                                                                                                                                                                                                                                                                               |
| Recruitment and Selection | Ongoing recruitment and selection based on<br>organizational needs and in support of approved<br>budget for newly created positions | Ongoing   | Ongoing recruitment and selection of 77<br>new employees in 2024, including the<br>successful recruitment of newly created<br>position, Senior Manager, Emergency &<br>Protected Services in Q4                                                                                                                                                                                                            |
| Training and Development  | Incorporate HRDownloads (now Citation Canada)<br>into Building Essential Skills for Tomorrow (BEST)<br>training calendar.           | Q4, 2024  | Updated Program List included and as part<br>of new Orientation process. Q4 HR<br>reviewed and met with IT to begin planning<br>new Intranet page for streamlined access to<br>users on Sharepoint, using proposed<br>Sharepoint plugin in place of BEST<br>calendar.                                                                                                                                      |
|                           | Host Respectful Workplace Training sessions                                                                                         | Ongoing   | Two sessions completed Q2, 2024. More to follow in 2025.                                                                                                                                                                                                                                                                                                                                                   |
|                           | First Aid Attendant (FAA) Training and Orientation.                                                                                 | Q4, 2024  | OFA Level 1 training completed Q1 and Q2.<br>OFA Level 2 training completed, and FAA<br>orientation completed Q2. Workplace<br>posters updated and new online schedule.<br>Q4 OFA Intermediate training was<br>completed, achieving recertification for<br>several attendants, and also adding new<br>attendants to the First Aid Program. Q4<br>Joint Health and Safety Committee training<br>took place. |

| Core Service/Project | Goal                                                                                                                                                                                          | Timeline | Progress                                                                                                                                                                                                                                                                                           |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Local Government Management Association<br>(LGMA) Training.                                                                                                                                   | Ongoing  | Supported 2 exempt staff and 1 acting<br>exempt to attend LGMA training. Several<br>staff booked for Q3 training. Senior<br>Manager, HR was guest faculty instructor<br>for "Managing People" course. Q4 started<br>planning and organizing Effective Report<br>Writing course to be held in 2025. |
| Claims Management    | Ongoing support and administration of Pacific Blue<br>Cross Short-Term, Long-Term, Graduated<br>Return to Work plans (GRTW), Duty to<br>Accommodate agreements (DTA) and<br>WorkSafeBC claims | Ongoing  | Daily interaction with employees and<br>providers regarding claims management for<br>Pacific Blue Cross and WorkSafeBC,<br>including assisting with the completion of<br>Employer Incident Investigation Reports.                                                                                  |

# STATISTICS / KEY PERFORMANCE INDICATORS

**Job Postings and Applications** – HR creates ads, posts jobs electronically and in print, receives electronic and paper applications, reviews, shortlists, supports interviews, checks references, extends job offers, receives signed offers back and creates employee files.

| Year | 1 <sup>s</sup> | <sup>t</sup> Quarter | 2 <sup>nd</sup> Qi | uarter | 3 <sup>rd</sup> Qu | uarter | 4 <sup>th</sup> Qu | arter | Total | Total |
|------|----------------|----------------------|--------------------|--------|--------------------|--------|--------------------|-------|-------|-------|
|      | Posts          | Applicants.          | Posts              | Appl   | Posts              | Appl   | Posts              | Appl  | Posts | Appl  |
| 2024 | 30             | 350                  | 28                 | 308    | 33                 | 393    | 30                 | 376   | 121   | 1,427 |
| 2023 | 29             | 548                  | 36                 | 631    | 37                 | 452    | 19                 | 353   | 121   | 1984  |
| 2022 | 30             | 452                  | 51                 | 578    | 30                 | 480    | 17                 | 210   | 128   | 1720  |
| 2021 | 35             | 503                  | 48                 | 779    | 31                 | 447    | 34                 | 301   | 148   | 2,030 |
| 2020 | 8              | 114                  | 18                 | 350    | 23                 | 389    | 18                 | 240   | 67    | 1,093 |
| 2019 | 14             | 131                  | 21                 | 371    | 28                 | 222    | 23                 | 274   | 86    | 998   |

**Training and Development** (BEST - Building Essential Skills for Tomorrow). Held throughout the year that includes such topics as communication skills, leadership development, purchasing, risk management, project management, Word, Excel, emergency preparedness, and safety training. New Orientation. Respectful Workplace, PEP Talk, OFA I and OFA II training.

| Year | 1 <sup>st</sup> Q | uarter            | 2 <sup>nd</sup> Quarter |                                  | 3 <sup>rd</sup> Q | 3 <sup>rd</sup> Quarter 4 <sup>th</sup> Quarter |                   |                    | Total | Total |
|------|-------------------|-------------------|-------------------------|----------------------------------|-------------------|-------------------------------------------------|-------------------|--------------------|-------|-------|
|      | Sessions          | Attendees         | Sess.                   | Att.                             | Sess.             | Att.                                            | Sess.             | Att.               | Sess. | Att.  |
| 2024 | 22 + 15<br>Online | 89 + 15<br>Online | 29 + 129<br>Online      | 84 + 129 Online                  | 38 + 15<br>online | 67 + 15<br>online                               | 51 + 15<br>online | 125 + 15<br>online | 314   | 539   |
| 2023 | 5 + 15            | 176               | 4 + 15                  | 227                              | 5                 | 30                                              | 4                 | 70                 | 49    | 508   |
| 2022 | 14                | 148               | 11                      | 122                              | 10                | 27                                              | 19                | 140                | 54    | 437   |
| 2021 | 3 + 6<br>online   | 17 + 41<br>online | 2 + 5<br>online         | 4 + 121 online                   | 5 + 2<br>online   | 20 + 101<br>online                              | 2 +7<br>online    | 5 +63<br>online    | 32    | 372   |
| 2020 | 6 online          | 82                | 20 online               | *285 (144 COVID<br>-19 Training) | 2                 | 2                                               | 3                 | 80                 | 31    | 449   |
| 2019 | 3                 | 30                | 3                       | 27                               | 3                 | 55                                              | 7                 | 137                | 16    | 248   |

**Grievance Activity** - HR receives directly or through managers, investigates, coaches and provides expert advice on the communication and management of grievances through to resolution, including referrals to third parties (e.g. arbitration or mediation).

| Year | # of Grievance     | # of Grievances Received            |        |        |    | # to Arbitration | Status                     |
|------|--------------------|-------------------------------------|--------|--------|----|------------------|----------------------------|
| 2024 | Q1 – 1<br>Resolved | Q2 – 2<br>1 Resolved, 1<br>on hold. | 0      | 0      | 3  | 0                | 2 Resolved, 1<br>Pending   |
| 2023 | Q1 – 0             | Q2 - 0                              | Q3 – 1 | Q4 - 0 | 2  | 0                | Resolved                   |
| 2022 | Not previously     | / tracked by Quarte                 | r      | -      | 2  | 0                | Abandoned                  |
| 2021 |                    |                                     |        |        | 1  | 1                | Abandoned                  |
| 2020 |                    |                                     |        |        | 8  | 1                | 7 Resolved, 1<br>Abandoned |
| 2019 |                    |                                     |        |        | 5  | 1                | Resolved                   |
| 2018 |                    |                                     |        |        | 24 | 3                | Resolved                   |

First Aid, WorkSafeBC Injury Claims, and Graduated Return to Work (GRTW). HR reviews and ensures appropriate follow-up occurs with Joint Health and Safety Committees for all reported staff injuries, time loss, and/or medical attention resulting in creation of a First Aid report or WSBC claim

|      |       | 1 <sup>st</sup> Quar | ter           |       | 2 <sup>nd</sup> Quarte | er            |       | 3 <sup>rd</sup> Quarte | r      |       | 4 <sup>th</sup> Quarte | r      | Total | Total |
|------|-------|----------------------|---------------|-------|------------------------|---------------|-------|------------------------|--------|-------|------------------------|--------|-------|-------|
|      |       |                      | -             |       |                        |               |       |                        |        |       |                        |        | Rec'd |       |
|      | First | WSBC                 | GRTW's        | First | WSBC                   | GRTW's        | First | WSBC                   | GRTW's | First | WSBC                   | GRTW's | First | WSBC  |
|      | Aid   |                      | (New<br>2022) | Aid   |                        | (New<br>2022) | Aid   |                        |        | Aid   |                        |        | Aid   |       |
| 2024 | 7     | 4                    | 4             | 6     | 7                      | 4             | 8     | 6                      | 4      | 11    | 6                      | 4      | 32    | 23    |
| 2023 | 22    | 11                   | 4             | 19    | 4                      | 4             | 14    | 6                      | 3      | 15    | 2                      | 2      | ytd   | ytd   |
| 2022 | 8     | 6                    | 3             | 7     | 3                      | 4             | 8     | 4                      | 2      | 19    | 5                      | 3      | 42    | 18    |
| 2021 | 7     | 4                    |               | 2     | 8                      |               | 10    | 2                      |        | 14    | 8                      |        | 33    | 22    |
| 2020 | 2     | 9                    |               | 0     | 4                      |               | 7     | 1                      |        | 1     | 3                      |        | 10    | 17    |
| 2019 | 2     | 8                    |               | 7     | 9                      |               | 7     | 7                      |        | 7     | 3                      |        | 23    | 27    |
| 2018 | 6     | 4                    |               | 8     | 11                     |               | 4     | 8                      |        | 8     | 8                      |        | 22    | 31    |

# **EMERGING ISSUES**

**Certificate of Recognition (COR)** – Considerable effort was placed on the development of online access to safety related information and procedures as the Human Resources Department prepares for COR certification. The Senior Manager, HR, completed Internal Auditor certification and conducted a student audit on the SCRD. Next steps will include additional staff training and an external audit is booked for the last two weeks of July, 2024. Success will depend on an 80% pass rate via the audit through to the BC Municipal Safety Association (BCMSA). Certification in COR not only promotes the best safe working practices but also will contribute to an overall 10% reduction in WorkSafeBC premiums one year following successful completion.

**Promoting Excellence – Employee Recognition System (PEERS) –** SCRD staff perform all kinds of excellent work that deserves recognition and celebration. The PEERS program was first established in 2016 and has now been overhauled and reintroduced, led by HR with a Committee Chair. The Long Service Awards were held in Q2, 2024, and a Pickleball tournament is scheduled for Q3. Plans are in place for a renewed Multicultural Observations - SCRD's All Inclusive Celebrations (MOSAIC) holiday celebration in Q4, 2024, with additional activities such as BBQ's, potlucks, and more in draft form.

**Total Health – Resources Inspiring a Vibrant Environment (THRIVE) –** As heightened awareness grows about mental health, best practices also include overall well-being programs that include physical health, social health, career health, and financial health. These five elements combine to produce a culture where staff can thrive, and plans are to launch this program in 2025 (pending staff resources).

**Inclusion, Diversity, Equity, and Accessibility (IDEA)** – Legislative changes and best practices are the drivers behind the need to ensure and promote a psychologically safe work environment, where staff can be their genuine selves, and enjoy a sense of belonging. Plans are in draft form to formally create and launch this program in 2025 (pending staff resources).

# Purchasing and Risk Management [116]

| Core Service/Project                                                                    | Goal                                                                                                                      | Timeline       | Progress                                                                                         |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------|
| Streamlining Procurement<br>Process workshop                                            | Host division sessions for where can improve process efficiency                                                           | Q1 2024        | Complete                                                                                         |
| Procurement workflow Process                                                            | Implement identified in 2023/24 process<br>improvement steps for procurement process                                      | Q2-2024        | Complete                                                                                         |
| Vender procurement awareness sessions                                                   | Host sessions to support our vendor communities to<br>support community business in responding to<br>solicitations        | Q1-Q4<br>2024  | Large vendor engagements are on hold                                                             |
| Social Procurement                                                                      | Continue education on using social sustainable procurement strategies                                                     | Q1-Q4<br>2024  | Division 2024 sessions completed                                                                 |
| Procurement Process Review –<br>supports staff to do low value/risk<br>process directly | Implement Internal Audit framework for informal procurement processes                                                     | Q1 -Q2<br>2024 | Schedule and plan outline completed for 2024 Cross divisional staff session will be held 2025 Q1 |
| Business Continuity Risk<br>Assessments                                                 | Develop process for conduction and completing<br>division business impact assessments for the<br>Business Continuity Plan | Q1-Q2<br>2024  | Completed                                                                                        |
| Division Business Impact<br>Analysis                                                    | Summarize and incorporate division business impact<br>assessments for their Department Business<br>Continuity Plan        | Q1-Q4<br>2024  | About 75% of the division's assessments are underway                                             |
| Social Procurement                                                                      | Support community vender with social procurement awareness sessions                                                       | Q1-Q4<br>2024  | Individual debriefings with vendors are being done                                               |
|                                                                                         |                                                                                                                           |                | Large engagements are on hold                                                                    |
| Internal Risk Assessment Plan for 2024                                                  | Work with division on planning Loss Control<br>(Property and Liability) inspections priorities for 2024                   | Q1 2024        | Completed                                                                                        |

| Core Service/Project                         | Goal                                                                                                                                                                            | Timeline      | Progress                                                                                             |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------|
| Streamlining Procurement<br>Process workshop | Host division sessions for where can improve process efficiency                                                                                                                 | Q4 2024       | Completed                                                                                            |
| Work with Finance on PO invoice workflow     | Implement identified in 2023 process improvement steps for requestions and PO workflow                                                                                          | Q1-Q2<br>2024 | Completed                                                                                            |
| Enterprise Risk Register                     | Formalize the risk register that sets out the corporate<br>risks profile which describes key risks, which include<br>both threats and opportunities and assigns a risk<br>owner | Q1-Q4<br>2024 | Template and draft corporate risk<br>registry started includes incorporating<br>climate risk factors |
| Risk Management                              | Review/support opportunities for enhanced cyber security                                                                                                                        | Q3-Q4<br>2024 |                                                                                                      |

# **#** Purchase Orders Issued

|      | January to June | July to December | Total |
|------|-----------------|------------------|-------|
|      | Processed       | Processed        |       |
| 2024 | 288             | 220              | 508   |
| 2023 | 270             | 262              | 532   |
| 2022 | 340             | 229              | 569   |
| 2021 | 350             | 219              | 569   |
| 2020 | 321             | 286              | 607   |
| 2019 | 350             | 259              | 609   |
| 2018 | 314             | 349              | 663   |

# **#** Solicitations Tendered

|      | January to June | July to December | Total |
|------|-----------------|------------------|-------|
| 2024 | 38              | 48               | 86    |
| 2023 | 36              | 28               | 64    |
| 2022 | 47              | 38               | 85    |
| 2021 | 26              | 37               | 63    |
| 2020 | 21              | 26               | 47    |
| 2019 | 19              | 27               | 46    |
| 2018 | 16              | 27               | 43    |

# **#** of Solicitations with Social Procurement Factors

|      | January to June | July to December | Total |
|------|-----------------|------------------|-------|
| 2024 | 33              | 24               | 57    |
| 2023 | 33              | 24               | 57    |
| 2022 | 44              | 37               | 81    |

# **#** of Support Request Tickets

|      | January to June | July to December | Total |
|------|-----------------|------------------|-------|
| 2024 | 898             | 940              | 1838  |
| 2023 | 878             | 827              | 1705  |
| 2022 | 796             | 799              | 1595  |
| 2021 | 167             | 490              | 657   |

# **EMERGING ISSUES**

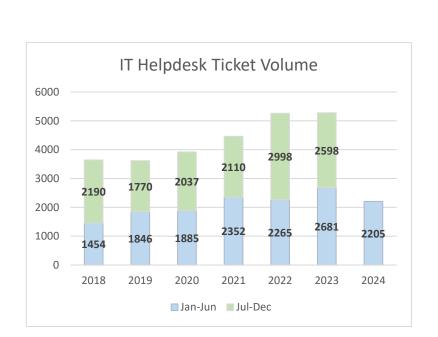
Insurance remains to be a hard market resulting in rising costs. Supply chain challenges continue to be an obstacle for procurement activities including new US tariff considerations. As a result, the SCRD continues to see delays and rising costs for solicitations.

# Information Services [117]

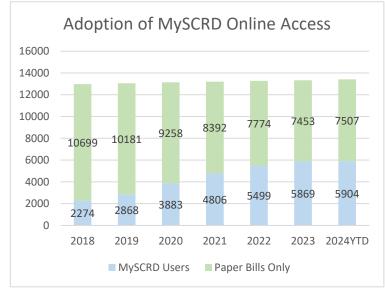
| Core Service/Project                | Goal                                                                                                                                                                                                                                                         | Timeline | Progress                                                                          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------|
| Server Replacements                 | 1. Capital plan replacement/upgrade of IT servers                                                                                                                                                                                                            | Q1-Q2    | Complete                                                                          |
| Telephone Systems<br>Evolution      | <ol> <li>Replace phone system with MS Teams Phone</li> <li>Decommission legacy phone system</li> </ol>                                                                                                                                                       | Q2-Q4    | Complete                                                                          |
| Cybersecurity Awareness<br>Campaign | <ol> <li>Educate and support staff to harden response to<br/>phishing malware, social engineering scams, and<br/>cyberthreat attacks.</li> </ol>                                                                                                             | Q1-Q4    | Completed Microsoft M365 Security Awareness campaign Q1-Q4, 2024                  |
| Security Stance Hardening           | <ol> <li>Recruit and hire Cyber Security Officer</li> <li>Implement Conditional Access Policies in MS<br/>Security Center</li> <li>Audit Endpoint protection services</li> <li>Improve internal network topology to prevent<br/>broadcast storms.</li> </ol> | Q2-Q3    | Competitions completed, assessing alternatives<br>Ongoing<br>Underway<br>Underway |
|                                     | <ol> <li>Strengthen network access controls</li> <li>Increase compute on DRP Data Centre cluster</li> </ol>                                                                                                                                                  |          | Complete<br>Deferred to 2025                                                      |

# Page 22 of 26

| Core Service/Project                               | Goal                                                                                                                                                                                                                                      | Timeline    | Progress                                                                                                           |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------|
|                                                    | <ol> <li>Refinement of backup set and retention schedule</li> <li>Refinement and audits of patch set</li> <li>Deploy MFA company-wide using MS<br/>Authenticator</li> <li>Implement Microsoft Bitdefender Password<br/>Manager</li> </ol> |             | Ongoing<br>Ongoing<br>Complete<br>Complete                                                                         |
| Development Process<br>Review                      | 1. Assess Our City development business system.                                                                                                                                                                                           | Q2-Q4       | Product assessments/options underway.<br>Pending 2024 project initiation.                                          |
| MFP Printer Contract<br>Renewal                    | 1. Refresh Photocopier/Printers                                                                                                                                                                                                           | Q1-Q4       | Negotiated new 5-year printer/copier contract.<br>Implementation in Q3.                                            |
| Wide Area Network (WAN)<br>Fiber Contract upgrades | 1. New WAN contract for connecting 17 SCRD sites.                                                                                                                                                                                         | Q1-Q3       | Executed new 3-year contract. Implementing digital-digital terminal connection upgrades.                           |
| Move All Records to<br>SharePoint (MARS)           | 1. Migrate all business-unit records from legacy records solution to MS-SharePoint                                                                                                                                                        | Q1-<br>2025 | Completed migrations for Planning, IS, Bylaw<br>Plan underway to complete the remaining<br>business units in 2025. |







# **EMERGING ISSUES**

Reposting Cybersecurity position after prior competitions did not result in a hire.

Preparing to upgrade and expand SAN (Storage Area Network) Arrays as soon as 2025 Budget adopted.

# GIS / Civic Addressing [506 / 510]

| Core Service/Project                                                   | Goal                                                                                                                                     | Timeline             | Progress                                                                                                                                                                                                                 |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCRD Property Viewer applications                                      | 1. Begin transition from Geocortex<br>Essentials to VertiGIS Studio                                                                      | Q3-Q4                | Successfully contracted professional services to support<br>upgrade. Project has been reviewed with contractor and work                                                                                                  |
|                                                                        | 2. Build integration with Tempest property management system.                                                                            |                      | will begin in Q2 this year.                                                                                                                                                                                              |
| Cityworks work and asset management system                             | 1. Configure map services to support<br>Cityworks Mobile and Respond                                                                     | In progress<br>Q3-Q4 | Training complete. Production environment has been successfully updated to enable Respond and Mobile. New                                                                                                                |
|                                                                        | 3. Configure data to support mobile data collection, including inspections                                                               |                      | map services are in use, enabling non-cellular connected work<br>and ensuring compatibility with future ArcGIS upgrades.                                                                                                 |
| GIS Support for Official<br>Community Plans (OCP)<br>harmonization and | 1. Enable access to spatial data for consultants. Consult on existing data and prepare datasets for analysis.                            | In progress<br>Q2-Q4 | OCP boundary alignment to parcels is 75% complete. Building permit and BC Assessment data prepared and shared with consultants. Ongoing participation in internal mapping review.                                        |
| modernization                                                          | 2. Support development of map products for community consultation                                                                        |                      |                                                                                                                                                                                                                          |
| NG9-1-1 GIS Data<br>transition                                         | <ol> <li>Review new NENA data standards</li> <li>Participate in planning sessions<br/>with regional districts and GeoBC</li> </ol>       | In progress<br>Q2-Q4 | Engaged with GeoBC to align site/structure address points<br>layer with NENA standard and the digital road atlas (DRA).<br>Draft schema updates complete and review of alignment with<br>DRA is underway.                |
|                                                                        | 3. Update SCRD site/structure<br>address points to NENA standard                                                                         |                      |                                                                                                                                                                                                                          |
| GIS supports for water<br>meter program and<br>volumetric billing      | <ol> <li>Facilitate integration of meter<br/>information to GIS.</li> <li>Provide support for volumetric<br/>billing project.</li> </ol> | In progress<br>Q1-Q4 | Water meter MIU numbers associated with GIS data where<br>available. Access to meter attributes enabled for staff in the<br>field. Full review of connections and meter information in North<br>Pender Harbour complete. |
| 2024 Orthophoto<br>Acquisition                                         | <ol> <li>Manage contract for new<br/>orthophoto acquisition.</li> <li>Integrate new images into GIS<br/>system.</li> </ol>               | Complete<br>Q2-Q4    | All orthophoto files received. Imagery has been integrated with GIS systems, distributed to partnering member municipalities and made available for staff and the public on Property Viewer web map.                     |

# STATISTICS / KEY PERFORMANCE INDICATORS

#### *# of Addresses Assigned*

|      | January to June | July to December                      | Total |
|------|-----------------|---------------------------------------|-------|
| 2024 | 263             | 86                                    | 349   |
| 2023 | 141             | 65                                    | 206   |
| 2022 | 111             | 97                                    | 208   |
| 2021 | 194             | 196                                   | 390   |
| 2020 | 150             | 241                                   | 391   |
| 2019 | 239             | 200 (not including 150 re-numberings) | 439   |
| 2018 | 205             | 183                                   | 388   |
| 2017 | 185             | 182                                   | 367   |
| 2016 | 236             | 172                                   | 408   |

# # of Public Enquiries regarding Property Information and Mapping Section (PIMS)

|      | January to June | July to December | Total |
|------|-----------------|------------------|-------|
| 2024 | 123             | 156              | 279   |
| 2023 | 190             | 132              | 322   |
| 2022 | 240             | 176              | 416   |
| 2021 | 284             | 263              | 547   |
| 2020 | 390             | 606              | 996   |
| 2019 | 269             | 198              | 467   |
| 2018 | 296             | 201              | 497   |
| 2017 | 387             | 317              | 704   |
| 2016 | 402             | 344              | 746   |

## # of Town of Gibsons GIS Tickets

|      | January to June | July to December | Total |  |
|------|-----------------|------------------|-------|--|
| 2024 | 62              | 49               | 111   |  |
| 2023 | 53              | 50               | 103   |  |
| 2022 | 52              | 60               | 112   |  |
| 2021 | 98              | 80               | 178   |  |
| 2020 | 34              | 70               | 104   |  |

# **EMERGING ISSUES**

GIS is supporting the rollout of the Asset Management application 'Cityworks' to mobile devices, enabling digital entry of utilities inspections in the field. GIS support is anticipated to increase for analysis and auditing of the water metering program, and for the OCP Renewal project in 2024. There will also be a significant push to upgrade the SCRD's primary web mapping platform this year to stay current with supported software.

| Reviewed by: |                  |             |                                                                                                     |  |  |  |
|--------------|------------------|-------------|-----------------------------------------------------------------------------------------------------|--|--|--|
| Managers     |                  | Finance     | X - B. Wing                                                                                         |  |  |  |
| HR           |                  | Legislative |                                                                                                     |  |  |  |
| CAO          | X - T. Perreault | Other Mgrs. | X - D. Nelson<br>X - A. Rathbone<br>X - K. Doyle<br>X - A. Buckley<br>X - A. Taylor<br>X - V. Cropp |  |  |  |

# SUNSHINE COAST REGIONAL DISTRICT STAFF REPORT

**TO:** Committee of the Whole – February 13, 2025

**AUTHOR:** Remko Rosenboom, General Manager, Infrastructure Services

**SUBJECT:** INFRASTRUCTURE SERVICES DEPARTMENT – 2024 Q4 REPORT

# **RECOMMENDATION(S)**

# THAT the report titled Infrastructure Services Department – 2024 Q4 Report be received for information.

## BACKGROUND

The purpose of this report is to provide an update on activities in the Infrastructures Services Department for the fourth quarter (Q4) of 2024: October 1 – December 31.

This report provides information on the Water, Wastewater, and Solid Waste Services provided by the several divisions within the department.

This report does not provide a detailed overview of all projects within the department, more detail is included in the Budget Project Status Report and is frequently presented to the Board.

# Utilities Services Division [365, 366, 370]

The Utilities Services Division serves three water service areas, the North Pender Water Service Area [365], the South Pender Water Service Area [366], and the Regional Water Service Area [370]. The Regional Water Service Area includes the Chapman Water System as well as the smaller systems of Egmont, Cove Cay, Granthams Landing, Soames Point, Langdale, and Eastbourne. The Utilities Services Division is also responsible for the operation of 18 wastewater treatment facilities in Areas A, B, D, E, and F.

The Sunshine Coast Regional District (SCRD) water systems supply potable water to approximately 23,000 residents between Egmont and Langdale. This includes operations and maintenance of the Church Road Wellfield, Chaster Well, Langdale, Soames Point, Granthams Landing, Eastbourne (Keats Island), and Chapman/Gray Creek; including the Chapman Creek Water Treatment Plant, the South Pender Harbour Water Treatment Plant, Cove Cay, Egmont, and North Pender Harbour Water System. In addition to water for drinking, these water systems supply potable water used for fire protection, recreation (pools and ice rinks), industrial use, and irrigation.

Combined, the SCRD water systems consist of approximately 400 km of watermains, 19 storage reservoirs, six water pumping stations, 43 control valve stations, 1,488 fire

hydrants, four rechlorination stations, 11 water treatment facilities, approximately 11,516 water connections, and 18 wastewater treatment facilities.

This Quarterly Report includes information about larger capital works projects and noteworthy program developments, as well as monthly water distribution volumes for all water systems.

# PROJECTS - CAPITAL WORKS

# Watermain Replacement Program

- Eastbourne Watermain Burying
  - The issued for construction drawings are complete for the replacement and burying of the above-ground two-inch PVC pipeline on Keats Island. Archaeological permits have been received from three different First Nations. Staff received final Archaeological reports on detailed assessments resulting in the need to assess alternative installation methods for this project. Anticipated project completion timeline to be confirmed after updated designs are completed. Project location: Area F
- Asbestos Cement Watermains Replacement Reed Road (Henry Payne)
  - This project aims to complete the asbestos watermains replacement along Reed Road between Payne and Henry Road. Staff are preparing in house construction drawings and specifications to Tender for the machine work and materials. In house engineered design has been completed. Staff are drafting a Request for Proposal to tender the work. Project location: Area F

# Water Projects

- Church Road Well Construction
  - The two-year compliance monitoring of Soames Creek began in July of 2023 as part of the operation of the water system. License to operate is in place and in good standing with the Province.

Community engagement with regards to the Sodium Hypochlorite storage container was conducted in the summer of 2024 to address residents' concerns expressed via a petition. Alternate solutions are being reviewed for a permanent solution to address community concerns. A 2025 Budget Proposal was presented with two options; \$100,000 to build a new compliant structure, or \$10,000 to address aesthetic concerns around the storage unit at its current location. Project location: Area F

Budget: \$9,400,000 – 2020, additional funding 2023

- o Groundwater Investigations Gray Creek Water Treatment Feasibility Study
  - Northwest Hydraulic Consultants have concluded the last year of data monitoring and will provide a final hydrology report in Q1 of 2025.

A 2025 Budget Proposal was presented in anticipation of the results of this study and proposes budget for the design and permitting of treatment and infrastructure to make full use of this available source. Project location: Regional Budget: \$125,000 – 2021

- Groundwater Investigation Phase 3 Round 2: Langdale Wellfield Development
  - A Cost Risk Assessment and Value Engineering Study (CRAVE) to identify other facility layout and cost options was completed and a detailed analysis was presented to the Board in December 2024. Staff drafted a report with revised project budget and design for review as part of 2025 budget process. Budget: Langdale \$1,277,600 – 2021
- Eastbourne Groundwater Supply Expansion Phase 2
  - Drilling of three test wells began November 21, 2022, and pump tests were completed in February 2023. A presentation and associated staff report was provided to the Board at the October 26, 2023, Committee of the Whole meeting.

The application for a \$1,500,000 grant submitted in Q3 2024 was unsuccessful. Staff are reviewing the design based on Archaeological reporting, community feedback, and approved budget. Project location: Area F Budget: \$1,200,000 – 2023

- Water Meter installation Phase 3 District of Sechelt
  - An RFP for the supply and installation of approximately 4,500 water meters within the District of Sechelt was awarded to Neptune Technology Group. The project is 73% complete with 3,200 meters installed in total. Project location: DOS

Budget: \$9,391,750 - 2020

- o Chapman, Edwards, McNeill Lake Dam Safety Improvements
  - This project is to complete the technical assessments, permitting, design, and construction of the required safety upgrades to these three dams. The construction contract was awarded to Jim Dent Construction and construction started August 1, 2024. The majority of the work is completed, however, the replacement of the Chapman low level outlet valve and some other minor improvements had to be deferred to summer 2025, predominantly due to high lake water levels.

Budget: Chapman Lake \$1,000,000, Edwards Lake \$730,000, McNeill Lake \$735,500 – 2022 additional funding 2023 and 2024

- Chapman Water Treatment Plant Chlorination System Upgrade
  - This project replaced the chlorination system at the Chapman Water Treatment Plant with a sodium brine disinfection system, eliminating the need to transport and store chlorine gas at the plant. The project is complete. Project location: B, D, E, F, DOS Budget: \$2,144,903 – 2020
- Chapman Creek Water Treatment Plant UV Upgrade Phase 2 Construction
  - The new UV system will be designed for redundancy, while the current UV system only employs a single UV module, the regulatory requirement is to have multiple UV systems to allow for redundancy in case of failure of a single unit. Design and specification were completed in early Q3 2024. Contract awarded to Tritec in Q4 2024, and construction work has been scheduled to start in Q2 of 2025. Project location: Area D Budget: \$1,905,950 2023
- Chapman Creek Water Treatment Plant Residuals Disposal and Planning
  - The Chapman Creek Water Treatment Plant produces residuals from the water treatment process which get released into holding ponds. The SCRD is collaborating with the shishalh Nation and Heidelberg Materials on technical assessments related to the implementation of a long-term solution. Project location: Area D Budget: \$570,000 - 2020
  - Buuget. \$370,000 2020
- Chaster Well Surface Seal
  - This project was tendered in Q3, but due to pump/motor failure during the tender process, this has been extended to allow for the changes needed to the specifications. The Tender was delayed due to budgetary restraints; staff drafted a report that will be presented in Q1 of 2025 to address this.
- Cove Cay Pump Station Rebuild and Access Improvements
  - The Cove Cay Pump Station needs substantial upgrading to replace ageing infrastructure and improve operation and maintenance access. Vancouver Coastal Health also added the requirement to add multi-barrier treatment by July 2025 expanding the project scope considerably. A RFP was awarded to EHD Engineering Ltd at the October 10 Board meeting. Design meetings and site visits were held in Q4. Initial design and treatment options are expected to be provided to staff by the end of Q1 2025. Project location: Area A Budget: \$921,200 – 2020

- Reed Road Pump Station Zone 4 Improvements
  - The primary objective of this project is to increase the fire flows in the Cemetery Road area. The water modelling to confirm the required increased flow is currently being finalized, to be followed by the design, tendering, and construction of the required upgrades. Project is currently considered for completion in 2025. Project location: Area E Budget: \$70,000 - 2021
- Garden Bay Water Treatment Upgrade Feasibility Study Phase 2
  - The Feasibility Study for upgrade options to the current treatment system is to address water quality issues and to meet current drinking water standards. The study has been completed and concluded that it could cost up to \$9,000,000 to do the required upgrades. The study includes recommendations for a suitable back-up generator for the treatment plant. In Q3 staff started additional water quality testing to collect the data needed to release a RFP for the design of the required infrastructure. Additional testing was delayed to Q1 2025. Project location: Area A

Budget: \$200,000 – 2023

- Water Supply Plan Feasibility Study Long-Term Ground Water Supply Sources, Groundwater Investigation Phase 5 – drilling of five test wells
  - Staff have acquired engineering services from Kalwij Water Dynamics to investigate five new wells. The consultant presented a report identifying the five proposed locations for wells in priority order to the Board in January 2024.

The Roberts Creek Fire Hall and Hill Top Road locations were drilled in Q3. Hilltop Road, Kinnikinnick Park, and Vancouver Coastal Health/shíshálh well locations are to be drilled in Q4. Pump testing at the Roberts Creek Fire Hall and Kinnikinnick Park locations is on hold pending results of more promising locations. Archaeological concerns delayed drilling at Sechelt Hospital, but reports confirmed in Q4 that work can proceed in Q1 2025. A report is planned to be submitted to the Board late Q1 2025. Project location: Regional Budget: \$475,000 – 2022

- o Lower Crown Raw Water Reservoir
  - Staff are continuing to work with the shishalh Nation on the engineering and design of this reservoir, including the confirmation of the operational and financial implications to the SCRD.

Discussions about the lease agreement associated with the transfer of the land and constructed infrastructure have not been initiated yet. The Province confirmed that Electoral Assent would need to be obtained before the SCRD can execute this lease agreement. By the end of Q4 2024 the shíshálh Nation was not able to confirm the funding for the construction of the project. Project location: Regional Budget: \$100,000 - 2023

- Egmont Water Treatment Plant Upgrade
  - The Egmont water treatment facility does not have adequate filtration for removal of organics in the drinking water. A feasibility study is required to explore and recommend additional treatment options for managing the elevated organics in the water supply (i.e., Waugh Lake). In Q2 staff awarded a small contract to KWL to assist us in assessing treatment options and necessary water quality information to facilitate that process. In Q3 staff started additional water quality testing to collect the data needed to release a RFP for the design of the required infrastructure. Additional water quality testing was delayed due to intake replacement work but is expected to proceed in Q1 2025. Project location: Area A

Budget: \$275,000 - 2023

- Fire Flow Action Plan Development
  - Staff have completed detailed modelling identifying areas of concern which do not meet fire flow requirements. An internal Fire Flow Action Plan meeting was held to identify possible solutions and modelling of these solutions is underway. Detailed water modelling analyses is underway to confirm the areas of concern and potential solutions. Policy development on the funding of infrastructure upgrades required to meet the current fire flow standards is underway.

Hiring of staff approved as part of the 2024 budget process to support this work was successfully completed in Q3 2024. Staff are currently undertaking several technical assessments to confirm the technical feasibilities to address the most substantial areas of concern. Project completion scheduled for late Q3 or early Q4 2025. Project location: Regional Budget: \$250,000 – 2024

- Trout Lake Re-chlorination Station Upgrade
  - The Trout Lake re-chlorination station is aged and in need of upgrades. The work will involve the demolition and removal of the existing roof along with engineering and installation of the replacement roof by contracted resources. A RFP for design/build replacement of the roof was released at the end of Q1 and awarded to the contractor in June. This project was completed in Q4. Budget: \$100,000 – 2022
- Hopkins Landing Waterworks District Feasibility Study
  - The engineering portion of this project is nearing completion. An Open House to discuss this project with the Hopkins Landing community took place in

November of 2024 where community members were presented with the results from the engineering condition assessment and feasibility report. Staff will present the findings of this study to the SCRD Board in Q1 2025. Budget: \$40,000 - 2023

- o South Pender Harbour Watermain Replacement
  - Continuation of 2018 work would replace the existing 150mm asbestos cement diameter watermain with a 200mm diameter main on Francis Peninsula Road from Pope Road to Rondeview Road. This section was selected for replacement as means of improving system reliability and protection in that portion of the South Pender Water Service Area. In Q3 archaeology work started to identify priority areas and how this will affect the preliminary engineered drawings. The project scope was re-evaluated in Q4 2024 based on archaeology, water modelling, and budget. This project is expected to go to tender Q1 2025. Project Area: Area A

Budget: \$600,000 - 2022

- North Pender Harbour Watermain Replacement
  - This project will replace the existing 100mm asbestos cement watermain on Panorama Drive with a 200mm ductile iron watermain. This section was selected for replacement as means of improving system reliability and improving fire protection to the more than 70 homes that front Panorama Drive. It has also been subject to several leaks of the past years, resulting in disruption to service and response from SCRD Utilities staff. This project is delayed due to staffing shortages and archaeological permitting issues. MOTI comments are pending for SCRD design and Right of Way (watermain depth and path). Awaiting results and review of the Water System Modelling in Q1 2025. Project Area: Area A Budget: \$850,000 – 2022
- Dream Valley Estates Water System Feasibility
  - Dream Valley Estates residents suffer from frequent elevated arsenic levels in their water supply resulting in "do not use" warnings issued by Vancouver Coastal Health. Clearwater Utilities are the water service purveyors for the Dream Valley community and own the water infrastructure. Both Clearwater Utility and the strata council for Dream Valley Estates have expressed interest in the SCRD taking over the current water system. The Office of the Comptroller of Water Rights (Province) provided a letter of support to Dream Valley Estates request for the SCRD to consider acquiring the Clearwater Utility. Staff are in contact with Vancouver Coastal Health to explore feasible options to improve the situation. Project Area: Area A Budget: \$30,000 - 2023

- Chapman Creek Trestle Slide and Footing Repair
  - Staff have been working with a geotechnical consultant, a tree arborist, and the permitting agencies to temporarily stabilize two trestle concrete supporting piers that became undermined in early June. Work started on this repair/upgrade under the guidance of RAM Engineering. Physical works to repair/reinforce footings were completed in Q4. Work is continuing on the over all assessment for the sloped area and a report is to be completed by the consultant in Q1 2025.
     Budget: \$294,469 2023
- Dogwood Reservoir Decommissioning and Replacement:
  - The Dogwood Reservoir, a wood stave reservoir located in Madeira Park, has been offline for years because of serious leak issues. Given the reservoirs current condition, inadequate volume, and poor water system pressures, staff are investigating options to replace the reservoir such as construction of a new larger reservoir, at a higher elevation, on Cecil Hill.

A RFQ for preliminary design services is currently underway and expected to be posted Q1 2025. Project Area A Budget: \$108,000 - 2021

#### Wastewater Projects

- Woodcreek Park Wastewater Plant Collection System Improvements
  - The findings of a condition assessment were presented at the November 19, 2020, Infrastructure Services Committee meeting. Staff applied for Provincial/Federal grant funding and were informed in early May 2022, that the project grant application was awarded in the amount of \$769,000.

A contract to complete detailed design and tender specifications was issued in March 2023. Operational trials were completed, and it was determined that the existing sand filters will still require replacement. Detailed design and collection system infiltration and inflow reduction field investigation work has been completed and regulatory permits have been received. A major equipment award was approved by the Board on June 27 and a Community Open House was held in July. A construction tender was issued and closed on October 30, however there were not enough funds available to permit awarding the project with the tender. To encourage competitive bidding, as well as local bidders, the project is being redrafted into three separate construction projects, with Phase 1 of the construction to be issued for tender in February 2025. Budget: \$968,591 – 2021

- Square Bay, Jolly Roger and Secrete Cove Wastewater Systems Feasibility Studies
  - A RFP to undertake a feasibility study on the long-term upgrades required for the Square Bay collection system has been completed. The Scope of Works was combined with the Scope of Work to amalgamate the Jolly Roger and Secret Cove wastewater systems. Bundling these contracts allows staff to secure greater value for the SCRD and is scheduled for tender in Q1 2025. Budget: \$15,000 (Square Bay) \$25,000 (Secret Cove and Jolly Roger) - 2023
- Langdale Wastewater Treatment System Upgrade Project
  - In February 2022, a grant application was submitted for funding support for required upgrades to this wastewater treatment plant under the Investing in Canada Infrastructure Program-British Columbia-Green Infrastructure-Environmental Quality Program. The SCRD was successful in receiving this grant and staff are now reassessing the feasibility of several design options to meet the Terms and Conditions of the grant and will engage with the YMCA in this process.

Budget: \$1,024,966 – 2022

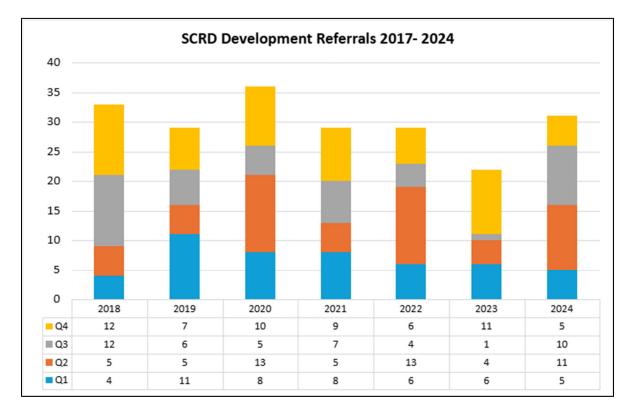
- o Transfer Pender Landing Wastewater Treatment Plant
  - A review of the Pender Landing wastewater service is currently underway. The SCRD is working with the owner of the collection system for handover with aim to establish a wastewater service area with the SCRD. Staff are also in contact with PODS and the Ministry of Environment and Park regarding their interests.

#### Water and Wastewater Service Reviews

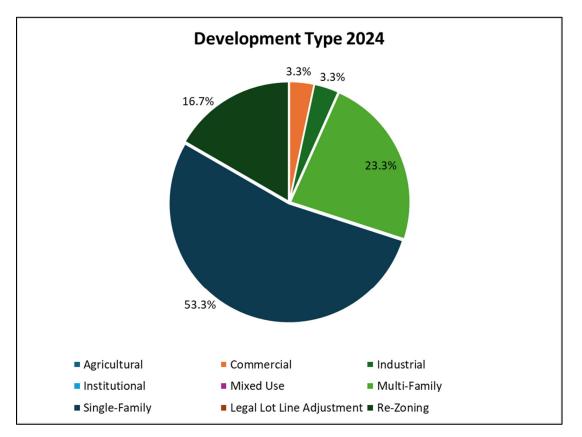
The charts below provide an overview of the development projects within the SCRD's water and wastewater servicing area. A significant number of these projects are still in progress and will include upgrades to existing wastewater systems. Data is not available for developments prior to 2017, and thus only data from 2017 to the end of Q4 2024 is provided. The development process can in some situations take years to complete and there are some applications which are active today which began in 2017.

The bar chart below shows development applications received each year since 2017. 2020 was a peak year for development applications at 36 applications. The Infrastructure Services Department received five new development application referrals in Q4 2024, for a total of 31 applications in 2024. Development referrals have not been broken out for water and sewer servicing.

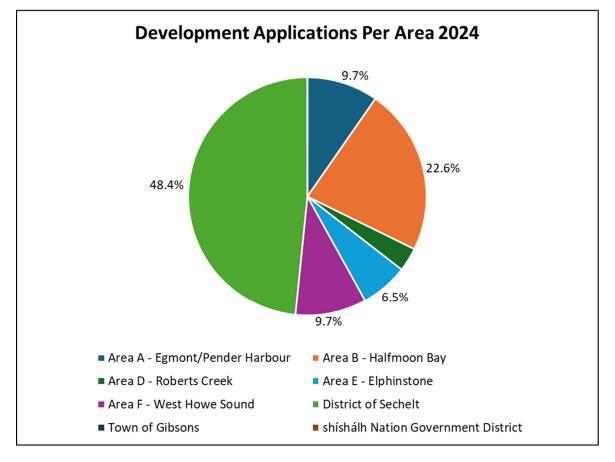




The following pie chart shows the types of development applications submitted. The biggest change in 2024 was the almost 10% increase in multi-family subdivision applications compared to previous years. There was also a noticeable uptake in rezoning applications.



The majority of development applications made in 2024 were received through the District of Sechelt, with a total of 15.



Halfmoon Bay saw seven development applications in 2024, a significant increase from an annual average of 2.75 since 2017.

#### Water Conservation Programs

- 227 flat rate (residential) and 31 metered rate (commercial) leak notifications were issued in November based on October consumption data.
- Continued focus on shut off notices for high volume leaks; in November, seven shut off notices were issued for January 2025.
- In 2024, inclusive of all water service areas and water systems, more than 1,700 potential leak notification letters were issued, and more than 40 shutoff notices issued. It is estimated that almost one million litres of water loss per day across the Sunshine Coast was prevented with the leak resolution program.
- Monthly Water Use Update subscribers increased to more than 1,100 properties.
- Rainwater Harvesting Rebates concluded for 2024. A total of 50 rainwater systems were installed in the Regional Water System, one system in the South Pender Harbour Water System, and two systems on the North Pender Harbour Water System, totalling 370,000 litres of new storage. Total claims of \$36,500 resulted in 95% of the rebate funding being issued for all water services.
- Continued water meter audit program for South Pender Harbour, North Pender Harbour, and Regional Water Service Areas.
- Continued supported of Phase 3 water meter installations with communication messaging.

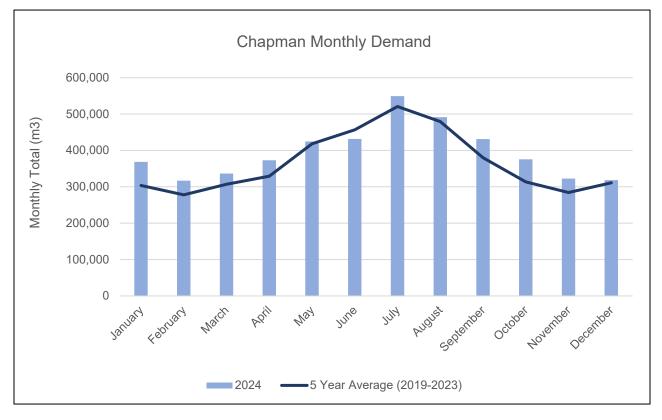
#### Water Planning and Policy Development

- The Water Supply Advisory Committee (WASAC) hosted its final meeting of its twoyear term and conducted debrief.
- Volumetric Billing Project Team and subgroups continue project development, prioritizing mock billing for South Pender Harbour and North Pender Harbour mid-2025.
- SCRD Water Strategy
  - Adoption is awaiting review of final draft strategy document.
- SCRD Draft Water Efficiency Plan
  - Water sustainability program development continues in preparation for alignment with approved Water Strategy.

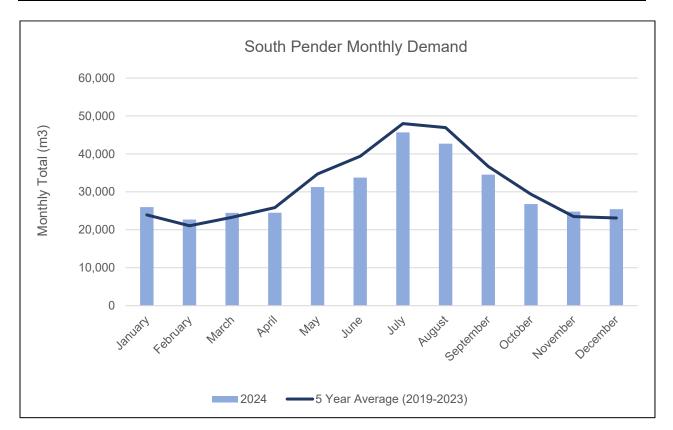
#### **OPERATIONS - WATER DISTRIBUTION SYSTEMS**

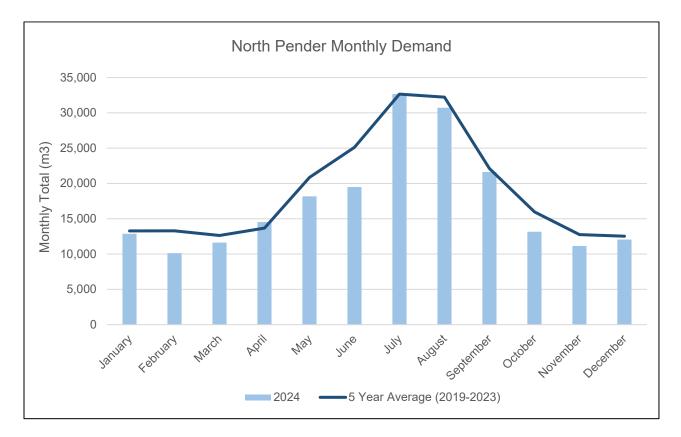
#### WATER DEMAND PER WATER SYSTEM

The following graphs show the monthly total water use per SCRD water system in Q4 2024. Each graph also presents the average monthly water use from the previous five years (2019 - 2023).

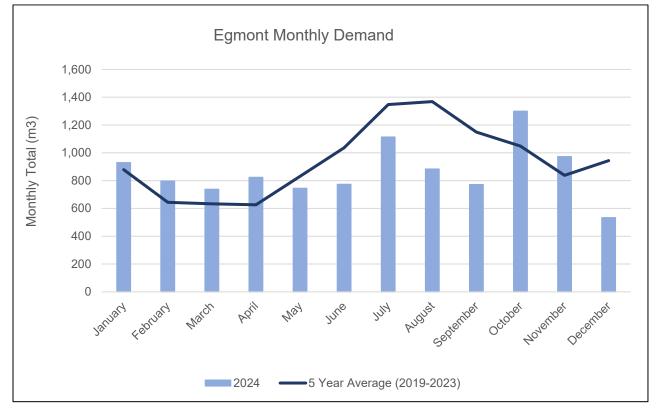


Chapman Water System sources include Chapman and Edwards Lakes, Chaster Well, Gray Creek, Church Road Wellfield, and Soames Well.

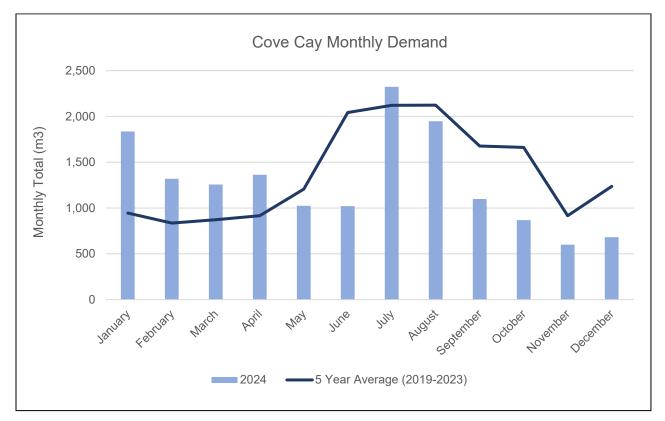




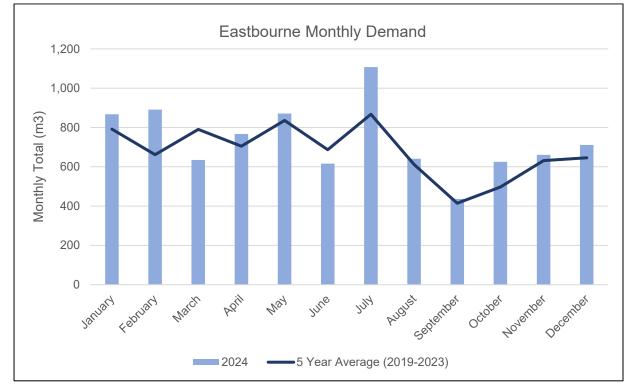
Page 80 of 187



Note: The unusual high uses in October and November were due to a substantial residential leak.

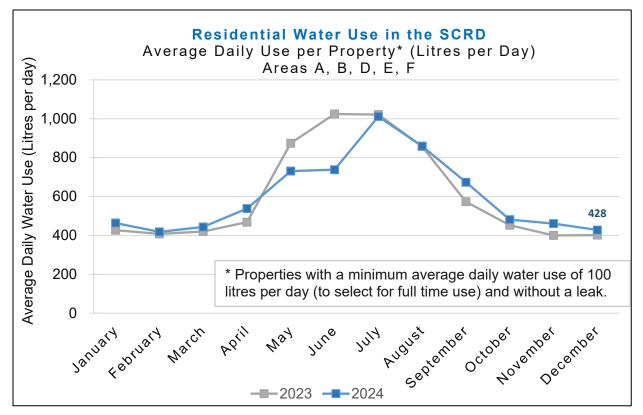






**RESIDENTIAL WATER USE** 

The average daily water consumption by a residential property without a leak and using more than 100 litres/day in Q4 2024 was 457 litres/day.



# Solid Waste Services Division [350, 355]

The Solid Waste Services Division provides solid waste management for the Sunshine Coast. In British Columbia, Regional Districts are mandated by the Provincial *Environmental Management Act* to develop Solid Waste Management Plans. The SCRD's 2011 Solid Waste Management Plan (SWMP) guides how the SCRD manages its solid waste including waste diversion programs, services, and disposal activities.

The Division oversees the operation and maintenance of the Sechelt Landfill and the Pender Harbour Transfer Station. The Division also maintains the contracts for curbside garbage and food waste collection services for Electoral Areas B, D, E and F, three recycling depots, and the green waste recycling program.

This quarterly report provides an update on current projects, diversion programs, services, and monthly statistics.

### Solid Waste Projects

### Solid Waste Management Plan Review and Update

Consultant Stantec (formerly Morrison Hershfield) continues to engage the Public and Technical Advisory Committee (PTAC) on the Solid Waste Management Plan Update. Draft initiatives for the draft plan were discussed at a PTAC meeting in Q4. Stantec is working with SCRD staff to refine a draft plan to include potential future waste prevention and diversion strategies and future engagement will include further prioritization by PTAC and the SCRD Board to update the Solid Waste Management Plan.

#### Biocover Feasibility Study - Phase 2

The SCRD identified a biocover as a potential final cover for the Sechelt Landfill when it closes in 2030. A biocover is a type of landfill final cover that is designed to oxidize methane emissions into carbon dioxide to reduce greenhouse gas (GHG) emissions. The Sechelt Landfill Biocover Feasibility Study Phase 1, undertaken in 2020, concluded that a biocover could provide economic benefits to the SCRD and community, and significantly reduce GHG emissions.

Phase 2 involves a pilot study where three biocover test cells were added to a small portion of the Sechelt Landfill and monitored over a one-year period. In 2023, a contract was awarded to Sperling Hansen Associates to conduct the project. Three pilot biocover cells were constructed at the end of 2023 which went through a one-year monitoring period that concluded in Q4 2024. Sperling Hansen will produce a report summarizing its effectiveness and potential for use as final cover in Q1 2025. A presentation will be provided to the Board in late Q1 or early Q2 2025.

Budget: \$286,000 – 2021 additional funding 2023

# Sechelt Landfill Contact Water Pond Relocation

A contract was awarded to Trace Associates to prepare the conceptual and detailed design of a new Sechelt Landfill contact water pond to replace and relocate the existing pond to the northwest corner of the landfill property. It is estimated that relocating the contact pond would extend the useful life of the landfill by up to four years. The detailed design is completed, and Provincial permitting has been granted. Budget: \$50,000 - 2023

As part of the 2024 budget process the Board approved the budget for the final design and construction phase of this project. A RFP was posted in Q3 and closed in Q4 2024. Staff evaluated proponents and brought a report to the Board to award the contract to Saxon Contracting Ltd. and increase the budget. Construction is anticipated to commence once the weather permits in late Q1 2025.

Budget: \$925,000 – 2024 additional funding 2024

# Sechelt Landfill Vertical Expansion and Waste Export Feasibility Study

The construction of a perimeter berm or wall on the south and west sides of Sechelt Landfill has the potential to provide additional airspace to bury garbage on the south and west slopes of the site. Based on a preliminary analysis, it is estimated that this could provide at least seven years of additional landfill life at the current annual infill rate. The construction of such a berm or wall would not extend beyond the current limit of waste (i.e., within the Sechelt Landfill property) and would require an updated provincial permit and needs to be included in the Solid Waste Management Plan that is currently being updated. A detailed feasibility study for the export of waste from the Coast is also included in this project.

The findings of the two feasibility studies are anticipated to be completed in late Q1 or early Q2 2025 and will be presented for discussion at a Solid Waste Engagement Meeting to which elected officials and senior staff from all local governments and First Nations on the Coast will be invited. An RFP to retain services to complete both feasibility studies has closed and was awarded to Sperling Hansen Associates.

Budget: \$165,000 - 2024

# Pender Harbour Transfer Station Upgrades – Phase 2

Phase 2 of the Pender Harbour Transfer Station upgrades design has been completed. Staff expect to tender the construction contract for a Q3 2025 construction start. Lock blocks from Sechelt Landfill will be reused for the project and will be transported to the Pender Harbour Transfer Station prior to the Sechelt Landfill Contact Water Pond construction commencement in late Q1 or early Q2 2025.

Budget: \$765,000 - 2023

### Solid Waste Programs

# British Columbia Product Stewardship Council (BCPSC)

Staff attended meetings on October 23 and November 29, 2024, and received updates from BC Ministry of Environment and Climate Change Strategy (MOECCS) regarding current plans under review. Membership shared work being undertaken to improve recovery from wildfires.

# Coast Waste Management Association (CWMA)

Staff attended a working group on Education and Communication on October 23 and Construction and Demolition waste on November 7, 2024. Discussion topics included updates to the CWMA Knowledge Base and members shared work being undertaken in their regions.

### Metro Vancouver Regional Waste Reduction Coordinators' Committee (RWRCC)

Staff attended a meeting on November 22 and December 3, 2024, where updates were provided on available educational resources and the results of the 2024 Single Use Item Reduction Campaign were shared. On November 13, 2024, staff attended the Metro Vancouver Solid Waste Management Plan Workshop for Metro Vancouver's idea generation phase of their plan update.

#### Area A Food Waste Program

The Pender Harbour Transfer Station Food Waste Drop-Off Program commenced on November 1, 2022, coinciding with the Food Waste Regulation start. The program is aimed at providing a food waste drop-off option for residents and small businesses in Electoral Area A. From January 1 to December 31, 2024, the site received 46 tonnes of food waste from residents.

# Major Appliance Recycling Program (MARR)

On November 1, 2022, the Sechelt Landfill and Pender Harbour Transfer Station, in partnership with the MARR program, began accepting major household/residential appliances for free. In Q1 to Q4 2024 the program received 2,883 units.

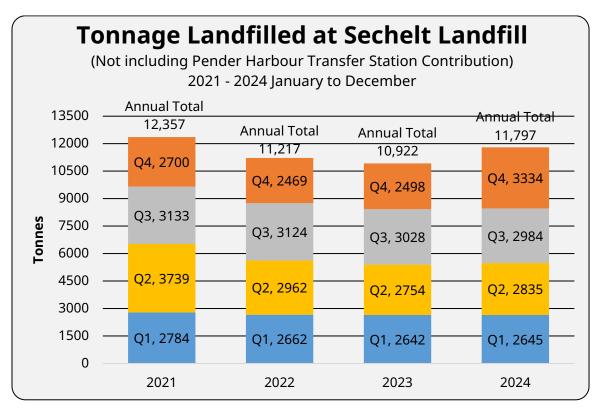
# Textile Recycling Program

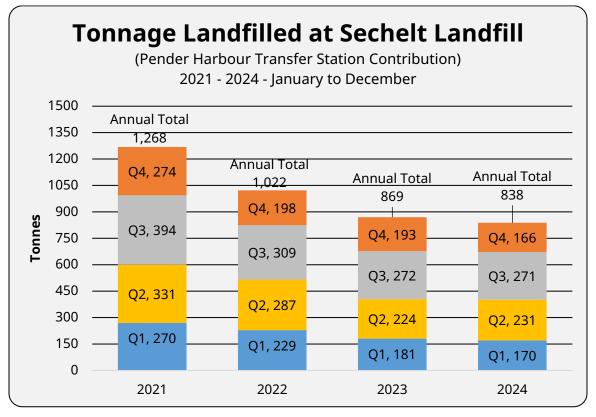
In partnership with Diabetes Canada, the textile recycling program at the Sechelt Landfill and Pender Harbour Transfer Station accepted 5,373 kilograms of textiles between January 1 and December 31, 2024.

#### Statistics – Landfill

The tonnage presented in the following charts includes an estimated combined total of all material from the Pender Harbour Transfer Station that is deposited at the Sechelt Landfill, and all materials received at the Sechelt Landfill site. This includes residential curbside

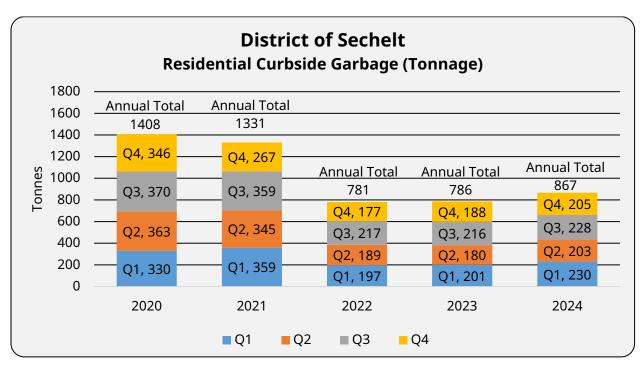
garbage, self-hauled garbage, commercial garbage, roofing, dead animals, asphalt, asbestos, durable goods (e.g., couches, chairs), concrete, dirt and rocks, and Styrofoam (non-recyclable).

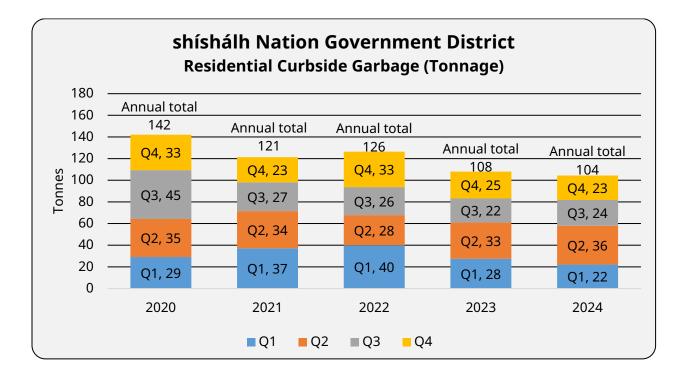


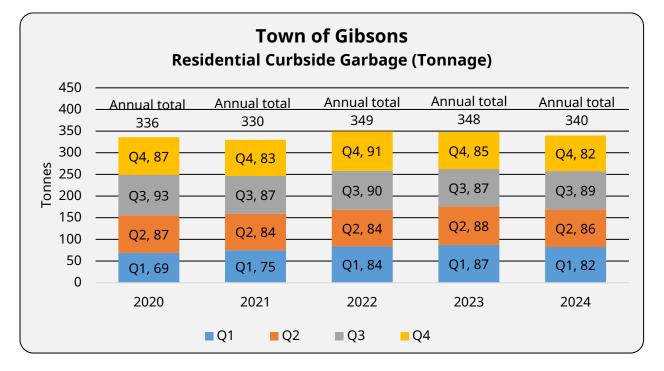


# Statistics – Curbside Collection Services

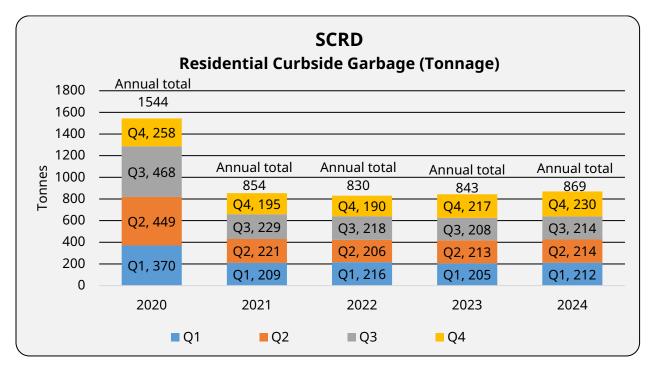
The residential curbside garbage tonnage presented in the charts below includes garbage collected curbside from residential dwellings in the Town of Gibsons, shishálh Nation Government District (sNGD), and District of Sechelt (DOS). Curbside residential garbage is then delivered to the Sechelt Landfill for disposal.

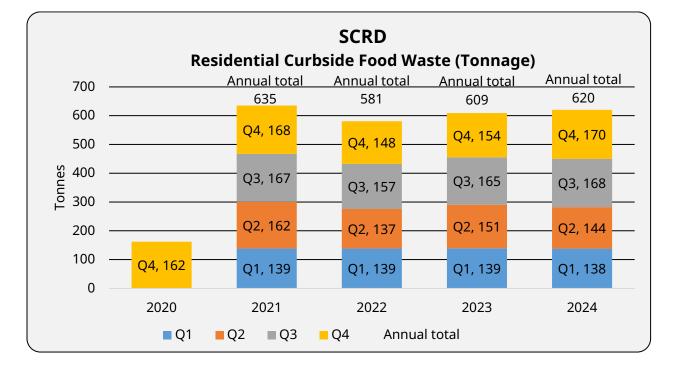






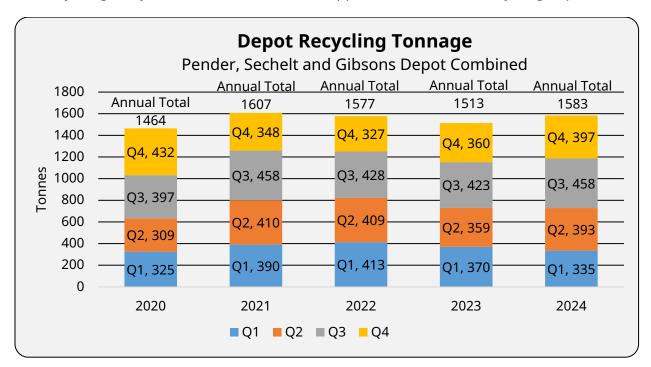
The residential curbside tonnage presented in the following charts is for the SCRD curbside collection program. Curbside residential garbage is delivered to the Sechelt Landfill for disposal. Curbside residential food waste is delivered to Salish Soils for composting.





### Statistics – Recycling

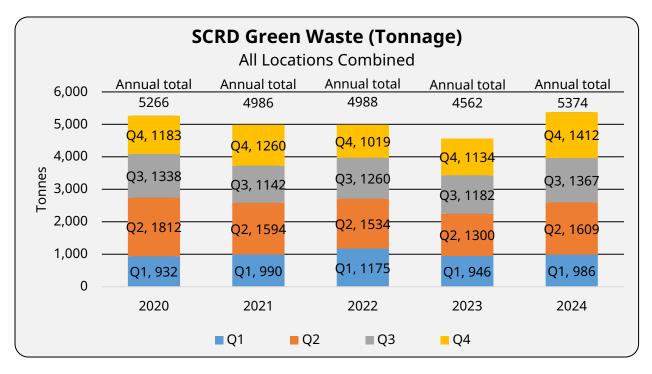
The SCRD has an agreement with RecycleBC to provide residential packaging and paper products (PPP) depot recycling services in Gibsons, Pender Harbour, and Sechelt. The SCRD contracts these services to Gibsons Recycling, GRIPS, and Salish Soils respectively. The data presented in the chart below is provided by RecycleBC and represents the combined monthly weight (by tonne) of the materials dropped off at the three recycling depots.



### Statistics - Green Waste

The SCRD Green Waste Recycling Program provides collection locations for residents to selfhaul and drop-off yard and garden green waste at the South Coast Residential Green Waste Drop-off Depot, Pender Harbour Transfer Station, and Salish Soils. The SCRD also provides commercial sector green waste drop-offs at the Pender Harbour Transfer Station and Sechelt Landfill. The collected green waste is hauled to Sechelt and processed into compost.

The data presented in the following chart provides the combined weight (by tonne) of green waste dropped off at the SCRD locations.



The increase in green waste for 2024 is due in part to an increase in green waste dropped off at the South Coast Green Waste Henry Road facility after changes were made to allow small businesses access to the previously resident only site.

| Reviewed by: |                                  |             |  |
|--------------|----------------------------------|-------------|--|
| Managers     | X - J. Waldorf<br>X - C. Suveges | Finance     |  |
| GM           |                                  | Legislative |  |
| CAO          | X-T.Perreault                    | Other       |  |

# SUNSHINE COAST REGIONAL DISTRICT STAFF REPORT

**TO:** Committee of the Whole – February 13, 2025

**AUTHOR:** Ian Hall, General Manager, Planning and Development

SUBJECT: PLANNING AND DEVELOPMENT DEPARTMENT 2024 Q4 AND YEAR-END REPORT

#### **RECOMMENDATION(S)**

THAT the report titled Planning and Development Department 2024 Q4 and Year-End Report be received for information.

#### BACKGROUND

The purpose of this report is to provide an update on activity in the Planning and Development Department for the Fourth Quarter (Q4 – October 1 to December 31, 2025) and 2024 Year-End.

The report provides information from the following Planning and Development Department divisions:

- Planning and Development Services
- Building Inspection Services
- Sustainable Development
- Bylaw Enforcement

# PLANNING AND DEVELOPMENT SERVICES DIVISION

# Regional Planning [500] and Rural Planning [504]

### 2023 Carryforward

| Objective                            | Strategies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Timeline                                                                                                        | Progress                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rural Planning<br>504: OCP<br>Update | The SCRD OCP Update prioritizes<br>integrating the clear and consistent<br>OCP and two Zoning Bylaw policies<br>and regulations with the aim of<br>strengthening electoral area<br>communities. This project will<br>involve public consultation and<br>technical studies. It is supported by<br>Regional Growth Baseline work<br>completed in June 2023 and is<br>additionally linked to Development<br>Approvals Process Review (DAPR),<br>being key to ensuring effective<br>implementation of the<br>recommendations received in the<br>final DAPR Report. | Timeline<br>and scope<br>update<br>report to<br>be<br>provided<br>to Electoral<br>Services<br>Area<br>Committee | In early Q4, Team OCP completed<br>Phase 1 work, including technical<br>analyses, development of a draft<br>engagement and communication<br>strategy, a background report on<br>SCRD's land use policy framework,<br>and housing needs report. The<br>second half of Q4 focused on<br>aligning scope with SCRD Board<br>and organization priorities to<br>ensure delivery of a project that<br>meets community needs. |

### Progress on Priorities from 2024 Service Plan

| Objective                                                              | Strategies                                                                                                                            | Timeline                  | Progress                                                                                                                                                         |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Support efficient,<br>coordinated<br>climate-                          | Coordinate planning with municipalities and First Nations.                                                                            | Ongoing                   | Ongoing                                                                                                                                                          |
| responsive<br>regional<br>development<br>that responds to<br>community | Continue to coordinate and<br>respond to referrals from local<br>government and provincial<br>referrals                               | Ongoing                   | 3 referrals were received in Q4,<br>contributing to a total of 5 referrals<br>for 2024.                                                                          |
| needs and aligns<br>with vision                                        | Rural Land Evaluation – Housing<br>Potential (focused on electoral<br>areas, but a coordinated/regional<br>perspective being applied) | Q1-3 2025                 | Contract preparation work<br>completed to facilitate issuance<br>and commencement work in Q1,<br>2025.                                                           |
|                                                                        | Regional Housing Coordinator<br>(RHC)                                                                                                 | Ongoing<br>to May<br>2025 | RHC progressing on planned<br>facilitation and coordination<br>activities including Housing Action<br>Table and three working groups.<br>Details reported below. |

# Staff Report to Committee of the Whole – February 13, 2025 Planning and Development Department – 2024 Q4 & Year-End

Page 3 of 22

| Objective                                                                                                   | Strategies                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Timeline                                                                                                        | Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Development<br>Approval<br>Processes Review<br>(DAPR) -<br>Implementation of<br>Recommendations             | The final DAPR report includes<br>10 recommendations and steps<br>to achieve and prioritize<br>implementation of those<br>recommendations. If the steps<br>to implement the<br>recommendations are followed<br>and prioritized appropriately,<br>DAPR has the potential to<br>shorten timelines, provide<br>improved predictability, reduce<br>barriers, and encourage quality<br>development submissions that<br>contribute to key community<br>building initiatives. | Ongoing<br>throughout<br>2025. An<br>update report<br>is planned for<br>Electoral Area<br>Services<br>Committee | <ul> <li>Q4 saw the following progress on DAPR Implementation:</li> <li>Adoption of updated planning application fees to partially implement DAPR recommended cost recovery model for development planning services was completed. New fees came into effect January 1, 2025.</li> <li>In alignment with DAPR recommendations, Budget 2024 approved a Planning Technician 3 position which was hired in Q3, for the Development Planning Branch. Q4 has seen consistent operational improvements from this additional staff member in the form of improved customer with 48–72-hour turnaround times on most inquiries, resulting in reduced front counter visits, as well as decreased average processing times in Q4 of non-complex Development Permit applications to just 34 days, compared to 91 days for 2024 as a whole.</li> <li>Complete progress report to be provided in Q1 2025.</li> </ul> |
| Local Government<br>Development<br>Approvals<br>Program (LGDAP):<br>Procedures<br>Review &<br>Redevelopment | \$150,000 of grant-funding<br>through the Union of British<br>Columbia Municipalities<br>(UBCM), will enable a review<br>and redevelopment of SCRD<br>Planning and Development<br>procedures and public facing<br>resource material. The work is<br>oriented adjacent to DAPR and<br>intended to achieve process<br>improvements and customer<br>experience.                                                                                                           | Work plan will<br>be completed<br>throughout<br>2025 in<br>alignment<br>with grantor<br>requirements.           | The procurement drafting<br>process was completed in Q4,<br>with a target of issuing a contract<br>in Q1, 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

# Hillside [540]

| Objective                                                                            | Strategies                                                                                          | Timeline  | Progress                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Implement vision<br>for area through<br>an updated water<br>lot lease<br>arrangement | Work with Province, First Nations,<br>community and landowners on<br>renewal/update to water leases | 2024/2025 | QEP report completed with<br>results report to Board.<br>Direction received to<br>proceed with wind-up of<br>head lease, planning for<br>proposed updated<br>conservation areas and<br>support to current sublease<br>holders to arrange tenures<br>directly with the province.<br>The 2023-2024 project is<br>thus concluded. A new 2-<br>year project will deliver the<br>directed actions by<br>December 31, 2026 when<br>head lease expires. |
| Leverage upland<br>parcels to achieve<br>strategic goals                             | Partner with SCREDO to complete an investment attraction study and land development analysis        | 2024      | Project cancelled.                                                                                                                                                                                                                                                                                                                                                                                                                               |

#### **REGIONAL HOUSING COORDINATOR Q4 REPORT**

In Q4 2024, work aligned with the annual workplan was completed. This included:

1) Prevention and Pathways out of Homelessness

This work is supported by a volunteer working group that includes representation from RainCity Housing, VCH Substance Use Disorder, the Town of Gibsons and the District of Sechelt.

Work underway during this period includes:

#### *Needs Assessment for Recovery Housing and Services*

In partnership with VCH, coordinating a research project to develop a needs assessment for treatment of, and recovery from, substance use disorder on the lower Sunshine Coast. This work included facilitating two focus groups with people with the lived or living experience of substance use disorder, as well as a survey sent to all front-line workers who provide referral services for treatment and recovery. The project will be complete by Feb 28, 2025. The next steps will involve undertaking a communications and outreach strategy to share the findings of the report and identifying funding opportunities and potential partners.

#### Situation Table

Supporting the Town of Gibsons in retaining a contractor for the development and implementation of a Regional Situation Table to support individuals with acutely elevated risks (AER) through multi-sector collaboration and proactive intervention.

#### CBCHB Rental Subsidies

Working with the Sunshine Coast Resource Centre and the Town of Gibsons to develop an operations manual for the equitable distribution of rental subsidies throughout the Sunshine Coast.

#### 2) Workforce Housing

This work is supported by a volunteer working group that includes representation from Community Futures, Habitat for Humanity, Sunshine Coast Labour Council, Downtown Sechelt Business Assoc. and VCH Housing, with support from local government planners and private-sector builders.

Work completed during this period includes:

#### *Feasibility Study: Helping Canadians build attainable multi-unit small-scale housing*

Working with Lisa Helps Cities and Happy Cities to secure funding for a feasibility study that will produce the following outputs:

Two small-scale multi-unit housing models that address affordability, adaptability/accessibility, social connectedness, energy efficiency, low carbon emissions, and climate resilience. These models include:

- Small-scale cluster housing (5 to 25 units) with shared social spaces.
- Conversion of single-detached houses into multi-unit properties by retrofitting the existing structure, creating secondary or caregiver suites, and adding accessory dwelling units or duplexes.

Innovative financial mechanisms, legal tools, and ownership structures that reduce risk and support the viability of small-scale housing.

The design of a citizen developer program that addresses multiple barriers and empowers individuals with the knowledge and skills to build citizen-led small-scale housing.

The design of a pilot program that reviews and evaluates the recommendations of the feasibility study through the promotion and mentorship of 4-5 small-scale housing projects from citizen developers.

### Essential Services Housing Registry

Managing a housing registry dedicated to connecting landlords with essential service workers who require long-term rental accommodation.

#### *Resources and Support for Housing Developers*

Ongoing support to non-profit and private-sector developers in building rental units or attainable home ownership options. This work includes support in planning and fund development processes for non-profit organizations. It also includes developing and sharing information on housing needs, rental stats, funding sources, ownership structures and models, and potential partnerships.

#### 3) Seniors Housing:

This work is being supported by a volunteer working group that includes representation from the Seniors Planning Table, Sunshine Coast Resource Centre, Partners in Change Society, Sunshine Coast Community Response Network, and Sunshine Coast Lions Housing Society.

Work completed during this period includes:

#### Continuum of Care Housing

Undertaking a needs assessment to develop a business case for a continuum of care housing that includes assisted living, long-term care, and complex care. This project employs a comprehensive engagement process with seniors and service providers. The research will identify our community's specific needs and gaps for seniors' supportive housing models, including service requirements, location preferences, and affordability thresholds. Aging in Place – NORC Prototype

Planning and partnership development for a prototype project to coordinate onsite social, healthcare support and community engagement for older adults living in an apartment complex in Sechelt.

# *Community Education and Engagement*

Ongoing work involves sharing research and engaging with healthcare providers, housing developers, seniors' advocates, and the public.

### **RURAL PLANNING OPERATIONS**

| Develop | ment Ap | plications | and Inquiry | <u>/ Statistics</u> |
|---------|---------|------------|-------------|---------------------|
|         |         |            |             |                     |

| Development Applications<br>Received                 | Area<br>A | Area<br>B | Area<br>D | Area<br>E | Area<br>F | Q4<br>2024 | 2024<br>Total |
|------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|---------------|
| Pre-Applications (Regular)                           | 5         | 6         | 2         | 5         | 2         | 20         | 87            |
| Remedial Pre-Applications (REM)                      | 3         |           |           | 3         | 1         | 7          | 22            |
| Sub Total – Pre-Applications                         | 8         | 6         | 2         | 8         | 3         | 27         | 109           |
| Development Permit                                   | 9         | 2         |           | 1         | 2         | 14         | 67            |
| Development Variance Permit                          |           | 2         | 1         |           |           | 3          | 13            |
| Subdivision                                          | 1         | 1         |           | 1         | 2         | 5          | 10            |
| Rezoning/OCP                                         |           |           |           |           |           | 0          | 1             |
| Board of Variance                                    | 2         |           |           |           |           | 2          | 3             |
| Agricultural Land Reserve                            |           |           |           | 2         |           | 2          | 4             |
| Frontage Waiver                                      | 1         |           |           |           |           | 1          | 3             |
| Strata Conversion                                    |           |           |           |           |           | 0          | 0             |
| Tree Cutting Permits                                 |           |           |           |           |           | 0          | 2             |
| Sub Total – Full Development<br>Applications         | 13        | 5         | 1         | 4         | 4         | 27         | 103           |
| Sub Total – Complex Property<br>Information Requests | 2         |           |           | 2         |           | 4          | 9             |
| Grand Total                                          | 23        | 11        | 3         | 17        | 7         | 58         | 221           |

There were 58 Development Applications received in Q4 2024 compared to 55 in Q4 2023. The 2024 total of Development Applications is 221 compared to 251 total in 2023.

Page 8 of 22

| Development                                             |          |          |         |          |          | Q4       | 2024      |
|---------------------------------------------------------|----------|----------|---------|----------|----------|----------|-----------|
| Applications Revenue                                    | Area A   | Area B   | Area D  | Area E   | Area F   | 2024     | Total     |
| Pre-Applications<br>(regular)                           | \$1,600  | \$2,800  | \$1,200 | \$2,800  | \$700    | \$9,100  | \$49,400  |
| Remedial Pre-<br>Applications (REM)                     | \$7,500  |          |         | \$7,500  | \$2,500  | \$17,500 | \$54,150  |
| Sub Total – Pre-<br>Applications                        | \$9,100  | \$2,800  | \$1,200 | \$10,300 | \$3,200  | \$26,600 | \$103,550 |
| Development Permit                                      | \$12,800 | \$2,600  |         | \$1,600  | \$3,000  | \$20,000 | \$84,000  |
| Development Variance<br>Permit                          |          | \$4,400  | \$2,200 |          |          | \$6,600  | \$32,900  |
| Subdivision                                             | \$2,000  | \$2,300  |         | \$4,200  | \$15,400 | \$23,900 | \$35,100  |
| Rezoning/OCP                                            |          |          |         |          |          | \$0      | \$6,400   |
| Board of Variance                                       | \$4,700  |          |         |          |          | \$4,700  | \$6,900   |
| Agricultural Land<br>Reserve                            |          |          |         | \$1,500  |          | \$1,500  | \$3,000   |
| Frontage Waiver                                         | \$2,200  |          |         |          |          | \$2,200  | \$6,600   |
| Strata Conversion                                       |          |          |         |          |          | \$0      | \$0       |
| Tree Cutting Permits                                    |          |          |         |          |          | \$0      | \$200     |
| Sub Total – Full<br>Development<br>Applications         | \$21,700 | \$9,300  | \$2,200 | \$7,300  | \$18,400 | \$58,900 | \$175,100 |
| Sub Total – Complex<br>Property Information<br>Requests | \$600    | \$0      | \$0     | \$400    | \$0      | \$1,000  | \$2,300   |
| Grand Total                                             | \$31,400 | \$12,100 | \$3,400 | \$18,000 | \$21,600 | \$86,500 | \$280,950 |

# **Development Applications and Inquiry Revenue**

The Development Applications and Inquiry revenue in Q4 2024 was \$86,500 compared to \$62,800 in Q4 2023. The 2024 total of Development Applications and Inquiry venue is \$280,950 compared to \$229,365 in 2023.

|--|

| Referrals | District of<br>Sechelt | Town of<br>Gibsons | Shíshálh<br>Nation | Islands<br>Trust | Skwxwú7mesh<br>Nation | Province | Other* | Q4<br>2024 | 2024<br>Total |
|-----------|------------------------|--------------------|--------------------|------------------|-----------------------|----------|--------|------------|---------------|
| Referrals |                        |                    |                    |                  |                       |          | 3      | 3          | 5             |

\*LCRB Referrals (Revenue collected for three referrals was \$9,825)

There were 3 Provincial and Local Government referrals received in Q4 2024 compared to 0 in Q4 2023. The 2024 total for Provincial and Local Government referrals is 5, compared to 9 total in 2023.

#### Planning Division Public Inquiries

| 2024 Public Inquiries | #    | 2023 Public Inquiries | #    |
|-----------------------|------|-----------------------|------|
| January               | 131  | January               | 151  |
| February              | 126  | February              | 164  |
| March                 | 137  | March                 | 189  |
| April                 | 145  | April                 | 137  |
| Мау                   | 117  | Мау                   | 153  |
| June                  | 180  | June                  | 132  |
| July                  | 140  | July                  | 150  |
| August                | 154  | August                | 166  |
| September             | 131  | September             | 170  |
| October               | 138  | October               | 160  |
| November              | 130  | November              | 144  |
| December              | 115  | December              | 92   |
| 2024 Total            | 1644 | 2023 Total            | 1808 |

There were 383 public inquiries in Q4 2024 compared to 396 in Q4 2023. The 2024 total number of public inquiries was 1644 compared to 1808 in 2023.

Staff observe that the reduction in enquiries, particularly in calls for service at front counter, can be attributed to DAPR-focused process improvements and the addition of a second Planning Technician to better manage inquiries to avoid lengthy queues. Applicants also have self-serve options available in many cases and ticket-based electronic enquiries are being resolved without the need for additional contact.

# **BUILDING INSPECTION SERVICES DIVISION**

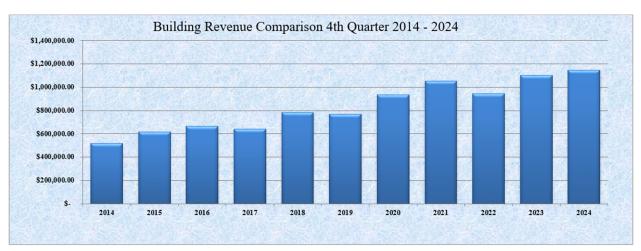
# Progress on Priorities from 2024 Service Plan

| Objective                                            | Strategies                                                                                                                                                                                                                                                  | Timeline                   | Progress                                                                                                                                                                                                                                                 |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Delivery of Permitting<br>and Inspection<br>Services | Timely, reliable, professional, and courteous<br>service aligned with provincial and local<br>regulations                                                                                                                                                   | Ongoing                    | Ongoing                                                                                                                                                                                                                                                  |
| Building Sector<br>Knowledge                         | Support professional development of staff<br>and of the Coast's building sector through<br>training, information sharing, and dialogue<br>with builders, etc. Areas of focus include<br>energy efficiency and the reduction of<br>greenhouse gas emissions. | Ongoing                    | Ongoing                                                                                                                                                                                                                                                  |
| Development Approval<br>Process (DAP)<br>Improvement | In collaboration with both Planning and<br>Bylaw Enforcement Services, the<br>implementation of recommendations for<br>"quick and impactful wins" identified through<br>DAP review in support of longer-term<br>changes.                                    | Ongoing                    | Ongoing                                                                                                                                                                                                                                                  |
| Digital Service<br>Enhancement                       | Development and implementation of digital<br>tools and systems to enhance the delivery of<br>permitting and inspection services.                                                                                                                            | Ongoing                    | Ongoing. Digital plan<br>review preparedness<br>project successfully<br>completed.<br>Monitoring the<br>Ministry's progress<br>on the development<br>of the Building<br>Permit and Code<br>Compliance Tool-<br>"Sprint Review" for<br>Local Governments. |
| Digital Records<br>Management - Project<br>M.A.R.S.  | Scheduled internal migration and<br>restructuring of all Building Division's digital<br>files and folders from existing Content Server<br>to SharePoint.                                                                                                    | Q4 2023<br>into Q1<br>2024 | Complete                                                                                                                                                                                                                                                 |
| SCRD Building &<br>Plumbing Bylaw<br>Renewal         | Review and identify improvements / updates<br>to both <i>SCRD Building Bylaw No. 687</i> and <i>SCRD<br/>Plumbing Bylaw No. 400</i> in support of<br>amending to, or re-drafting one<br>amalgamated bylaw.                                                  | Q2 2025                    | First draft of<br>proposed<br>amalgamated bylaw<br>being prepared for<br>legal review.                                                                                                                                                                   |

# 2024 Q4 Monthly Building Statistics

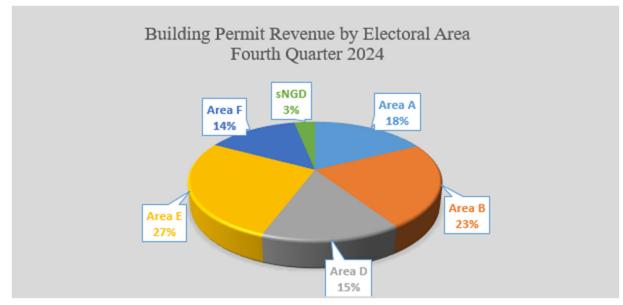
Revenues collected from building permit and inspection services in Q4 were 13% higher in comparison to those collected in Q4 of 2023 with new permit activity being relatively evenly distributed amongst all Electoral Areas. 2024 annual user fee revenues totaled \$1,147,607.00 and account for a 4% increase from last year's total.

In comparison to 2023, a 10% decrease in both the total annual number of permits issued and inspections conducted was recorded through 2024. The total net gain in the number of dwelling units created also dipped slightly from 95 in 2023 to 92 in 2024. Despite these minor decreases in outputs, the number of applications received gradually increased from Q1 through to Q4 and surpassed the total number received in 2023. Building permit processing times were maintained throughout the year with a yearly average processing time of approximately 3.5 weeks.



# Q4 Building Revenue Comparison (2014 – 2024)

# Q4 2024 Building Permit Revenue by Electoral Area



Page 101 of 187

# Q4 2024 Average Building Permit Processing Times (add year end)

Processing time is calculated based on the length of time between the date that a building permit application is received, and the date on which the applicant is notified that the permit is ready for issuance. This average does not include the processing times of building permit applications that are subject to additional development application approvals outside of the Building Division's control.

|        | Average Processing Time (weeks) |      |      |      |      |  |  |
|--------|---------------------------------|------|------|------|------|--|--|
| Period | eriod Q1 Q2 Q3 Q4 Average       |      |      |      |      |  |  |
| 2024   | 3.28                            | 3.18 | 3.44 | 3.79 | 3.42 |  |  |
| 2023   | 5.14                            | 3.64 | 2.93 | 2.63 | 3.59 |  |  |

# Q4 2024 Number of Applications Received (New for 2024)

The number of applications accounts for the total number of building permit applications received for construction within all Electoral Areas and the sNGD.

| Number of Applications      |    |    |    |    |     |  |
|-----------------------------|----|----|----|----|-----|--|
| Period Q1 Q2 Q3 Q4 Year     |    |    |    |    |     |  |
| 2024                        | 67 | 71 | 76 | 78 | 292 |  |
| <b>2023</b> 82 85 68 43 278 |    |    |    |    |     |  |

# Q4 2024 Number of Inspections Conducted

The number of inspections conducted accounts for the total number of site inspections conducted by the Building Division within all Electoral Areas and the sNGD.

| Number of Inspections   |     |     |     |     |      |  |
|-------------------------|-----|-----|-----|-----|------|--|
| Period Q1 Q2 Q3 Q4 Year |     |     |     |     |      |  |
| 2024                    | 284 | 329 | 377 | 276 | 1266 |  |
| 2023                    | 322 | 410 | 346 | 317 | 1395 |  |

# Q4 2024 Number of Building Permits Issued

The number of building permits issued reflects the total number of building permits issued by the Building Division within all Electoral Areas and the sNGD.

| Number of Permits       |    |    |    |    |     |  |  |
|-------------------------|----|----|----|----|-----|--|--|
| Period Q1 Q2 Q3 Q4 Year |    |    |    |    |     |  |  |
| 2024                    | 53 | 76 | 71 | 60 | 260 |  |  |
| 2023                    | 62 | 98 | 68 | 61 | 289 |  |  |

### Q4 2024 Number of Dwelling Units Created vs. Number of Dwelling Units Lost

The statistics provided in the table below provide an overview of the net gain / loss of dwelling units based on the number of building permits issued within all Electoral Areas and the sNGD. For this measurement, *dwelling units* include single family dwellings, halves of duplexes, auxiliary dwellings, and suites contained within both single-family dwellings and multi- unit residential buildings. The demolition of a dwelling is considered a dwelling unit lost. In the case that it is replaced, the replacement is considered a dwelling unit created resulting in no net loss or gain.

|                         | Number of Dwelling Units |    |    |    |    |      |  |  |
|-------------------------|--------------------------|----|----|----|----|------|--|--|
| Period Q1 Q2 Q3 Q4 Year |                          |    |    |    |    | Year |  |  |
|                         | Units Created            | 24 | 39 | 24 | 23 | 110  |  |  |
| 2024                    | Units Lost               | 6  | 2  | 3  | 7  | 18   |  |  |
|                         | Net Gain / (-)<br>Loss   | 18 | 37 | 21 | 16 | 92   |  |  |
| 2023                    | Net Gain / (-)<br>Loss   | 18 | 38 | 19 | 20 | 95   |  |  |

# SUSTAINABLE DEVELOPMENT DIVISION

# Progress on Priorities from 2023 Service Plan (Carryforward)

| Objective                                | Strategies                                                                                                                                                                                                                                                                           | Timeline              | Progress                                                                                                                                                                                                                                                         |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 135 – Corporate Susta                    | ainability                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                                                                                                  |
| Corporate Carbon<br>Neutrality Plan      | Plan adopted. Corporate GHG targets policy under development.                                                                                                                                                                                                                        | Q1 2025               | Policy forthcoming.                                                                                                                                                                                                                                              |
| 136 – Regional Sustai                    | nability                                                                                                                                                                                                                                                                             | I                     | I                                                                                                                                                                                                                                                                |
| Develop Community<br>Climate Action Plan | Complete ICLEI Building Adaptive and<br>Resilient Communities (BARC)<br>Milestone 3 (Action Planning), set<br>community GHG emissions reduction<br>target and action plan. Complete<br>Community Climate Action Plan<br>development, public engagement,<br>and begin implementation. | Ongoing to Q2<br>2025 | Graphic design of final<br>version underway.                                                                                                                                                                                                                     |
| Coastal flood risk<br>mapping            | Complete detailed coastal flood risk<br>mapping with District of Sechelt,<br>Town of Gibsons, and Islands Trust.                                                                                                                                                                     | Q3 2025               | Letstalk.scrd.ca/coastal-<br>flooding page live and<br>receiving submissions<br>from king tide photo<br>contest. Modeling<br>underway. Coordinated<br>with MOTT (formerly<br>MOTI) consultants on<br>Highway 101 at Davis<br>Bay coastal flooding<br>adaptation. |

# Progress on Priorities from 2024 Service Plan

| Objective                                     | Strategies                     |                                                                                                              | Timeline | Progress                                        |  |  |
|-----------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------|--|--|
| 135 - Corporate Sustai                        | 135 - Corporate Sustainability |                                                                                                              |          |                                                 |  |  |
| Set corporate targets f<br>GHG emissions      | for                            | Targets approved                                                                                             | Complete | Targets approved.<br>Complete.                  |  |  |
| Corporate GHG emissions<br>inventory          |                                | Completed annually as part of<br>BC's Local Government Climate<br>Action Program (Climate Action<br>Charter) | Q3 2025  | Analysis starting for 2025 inventory.           |  |  |
| Implement Corporate<br>Carbon Neutrality Plar |                                | Implement action items                                                                                       | Ongoing  | Related to other items<br>(e.g. fleet strategy) |  |  |

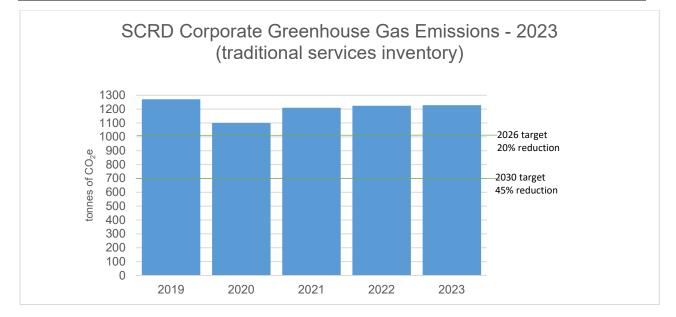
Page 15 of 22

| Implement<br>decarbonization of SCRD<br>assets                                                                                                                | Decreasing trend in corporate<br>GHG emissions (can be tied to<br>targets)                                                                                                                                                                                                                                                                                                                             | Ongoing                                       | Supporting some<br>divisions with capital<br>plans, Fleet Strategy,<br>and EV charging.                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fleet Strategy                                                                                                                                                | Strategy completed,<br>recommendations adopted,<br>integration into organizational<br>structures underway                                                                                                                                                                                                                                                                                              | 2024 for<br>initial<br>milestones,<br>ongoing | Reviewing draft strategy<br>and preparing<br>comments for<br>consultants.                                                                                                                                         |
| Support services and ad-<br>hoc assistance.                                                                                                                   | BC Hydro power outages and<br>rebates, biocover feasibility<br>study, efficiency measures and<br>low carbon electrification.                                                                                                                                                                                                                                                                           | Ongoing                                       |                                                                                                                                                                                                                   |
| Objective                                                                                                                                                     | Strategies                                                                                                                                                                                                                                                                                                                                                                                             | Timeline                                      | Progress                                                                                                                                                                                                          |
| 136 - Community Sustainabi                                                                                                                                    | lity                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                                                                                                                                                                                   |
| Complete climate<br>emergency and resilience<br>updates to Official<br>Community Plans and<br>emergency bylaws                                                | Adoption of amended bylaws;<br>ensure legislative compliance                                                                                                                                                                                                                                                                                                                                           | 2026                                          | Participating in OCP<br>renewal project team.                                                                                                                                                                     |
| Create / formalize<br>community support and<br>partnership tools for the<br>Sunshine Coast Emergency<br>Program and community<br>resilience at the grassroots | Tools launched and engagement<br>underway                                                                                                                                                                                                                                                                                                                                                              | 2024,<br>ongoing                              | Scheduled for later in<br>work plans                                                                                                                                                                              |
| Complete and implement<br>Community Climate Action<br>Plan                                                                                                    | Plan adopted                                                                                                                                                                                                                                                                                                                                                                                           | 2024                                          | Plan adopted.                                                                                                                                                                                                     |
| Support Services and<br>strategic opportunities                                                                                                               | Bylaw review<br>Support community emission<br>reduction initiatives (e.g. Zero<br>emission building regulations,<br>awareness of rebates, active<br>transportation)<br>Support community climate<br>adaptation opportunities (e.g.<br>Hazard Risk Vulnerability<br>Assessment, Heat Response<br>Plan, Business Continuity Plan,<br>Water Strategy, and Emergency<br>response plans)<br>Page 105 of 187 | Ongoing                                       | Supported Howe Sound<br>Biosphere Region<br>Initiative Society with<br>Howe Sound<br>Community Forum.<br>Supported FireSmart<br>steering committee<br>Co-chaired VICC-climate<br>action peer network for<br>staff |

| 135 – 136 Corporate and Co                                                                                                       | mmunity Sustainability Overlap                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Review climate lens best<br>practices and areas for<br>improvement.                                                              | Comparative analysis and opportunities.                                                                                                                                                                                                                                                                                               | Q1-2 2025          | CCAP directive for<br>Climate lens review in<br>Q4 2024 delayed<br>pending Provincial<br>Climate Action<br>Secretariat climate lens<br>guide. |
| Complete climate risk<br>assessment                                                                                              | Develop project plan, scope and<br>milestones.<br>Complete baseline data of risks<br>(Complete Coastal Flooding<br>Hazard mapping. Greater<br>understanding of creek flooding,<br>heat dome, wildfire, smoke,<br>drought).<br>Evaluate climate change impacts<br>on assets.<br>Develop matrix of adaptation<br>options for direction. | Q1 2025<br>Q4 2025 | As per CCAP directive,<br>initial report<br>forthcoming.                                                                                      |
| Integrate climate risks into<br>asset management plans<br>at SCRD and support<br>partner organizations in<br>resilience planning | Pending tasks above.                                                                                                                                                                                                                                                                                                                  | Ongoing            |                                                                                                                                               |

# Key Performance Indicators

• Corporate Emissions for 2024 will be calculated in Q2 2025 but no significant changes are expected.



### BYLAW ENFORCEMENT DIVISION

# **PROGRESS ON PRIORITIES FROM 2024 SERVICE PLAN LITE**

| Objective                                                   | Strategies                                     | Timeline | Progress        |
|-------------------------------------------------------------|------------------------------------------------|----------|-----------------|
| Greater field presence,<br>more efficient<br>administration | Migration from Content Server<br>to SharePoint | Q4 2024  | Completed       |
|                                                             | Continued use of mobile<br>workstations        | Q4 2024  | Ongoing         |
|                                                             | Vacant Bylaw Enforcement<br>Officer I position | Q4 2024  | Position filled |

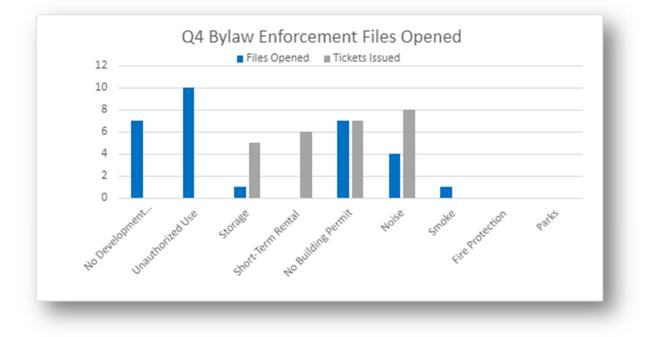
# **KEY PERFORMANCE INDICATORS / STATISTICS**

The Bylaw Enforcement Department received a total of 30 Bylaw Enforcement complaints in the Fourth Quarter of 2024. There was a combined total of 44 files opened for both Bylaw Enforcement and Dog Control complaints. Bylaw Enforcement Complaints are broken down by Electoral Areas as follows:

# Number of Bylaw Enforcement Files Opened by Electoral Area

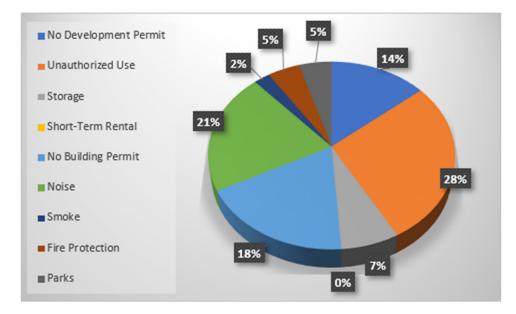
| Electoral Area | Q1  | Q2  | Q3 | Q4  | 2024<br>Total |
|----------------|-----|-----|----|-----|---------------|
| Area A         | 16  | 22  | 18 | 10  | 66            |
| Area B         | 12  | 9   | 22 | 3   | 46            |
| Area D         | 9   | 11  | 18 | 8   | 46            |
| Area E         | 10  | 16  | 16 | 4   | 46            |
| Area F         | 4   | 11  | 17 | 5   | 37            |
| *DoS           | 0   | 5   | 5  | 0   | 10            |
| *sNGD          | N/A | N/A | 1  | n/a | 1             |
| Total          | 51  | 74  | 97 | 30  | 252           |

\*All Bylaw Enforcement Activity in the DoS and sNGD are Sprinkling Complaints



## Q4 Number of Files Opened and Tickets Issued by Infraction Type

## Q4 Percentage of Files Closed by Infraction Type



## SUMMARY OF FINES ISSUED

12 Bylaw Enforcement Notices (Tickets) were issued in the Fourth Quarter of 2024 for Bylaw Enforcement Infractions. A total of 17 Bylaw Enforcement Notices were issued for both Bylaw Enforcement and Dog Control infractions. The amounts associated with those tickets are as follows:

| 2024                     | Q1              | Q2         | Q3                 | Q4                | 2024 Total  |
|--------------------------|-----------------|------------|--------------------|-------------------|-------------|
| Number of Tickets        |                 |            |                    |                   |             |
| issued for Bylaw         | 19              | 17         | 16                 | 12                | 64          |
| Enforcement              |                 |            |                    |                   |             |
| Number of Tickets        | 2               | 5          | 3                  | 5                 | 15          |
| issued for Dog Control   | Z               | ر<br>ر     | C                  | 5                 | 15          |
| Total Number of Tickets  |                 |            |                    |                   |             |
| gone through             | 0               | 0          | 0                  | 3                 | 3           |
| Adjudication/ Provincial | 0               | 0          | 0                  | 5                 | 5           |
| Court Hearings           |                 |            |                    |                   |             |
| Percentage of Tickets in | 11%             | 25%        | 5%                 | 6%                | N/A         |
| Dispute per Quarter      | 1170            | 2370       | J70                | 070               | N/A         |
| Value of Tickets Issued  | \$4,125.00      | \$6,800.00 | \$5,700.00         | \$5,050.00        | \$21,675.00 |
| Value of Tickets         | \$1,125.00      | \$2,400.00 | \$1,400.00         | \$2,275.00        | \$7,200.00  |
| Collected                | \$1,125.00      | \$2,400.00 | \$1,400.00         | \$2,275.00        |             |
| Value of Tickets Written | \$125.00        | \$200.00   | \$600.00           | \$725.00          | \$1 650 00  |
| off/ Voided/Discounts    | <b>ΨΙΖΟ.</b> 00 | \$∠00.00   | \$000.00           | \$725.00          | \$1,650.00  |
| Total Value of Tickets   | \$2,875.00      | \$4,250.00 | \$3,700.00         | \$2,105.00        | N/A         |
| Outstanding              | ₽Z,075.00       | ₽4,∠30.00  | ₽ <b>3,700.0</b> 0 | <i>φ</i> ∠,105.00 | IN/A        |

## Number of Tickets Issued and their Values

## **COMPLEX BYLAW ENFORCEMENT FILES**

The Bylaw Enforcement Division is currently dealing with 12 active Riparian and Land Alteration complaints. These types of infractions are typically very complex and time consuming and often involve cooperation with other SCRD departments and provincial and/or federal agencies.

## **Active Land Alteration and Riparian Infraction Complaints**

| Year | Q1 | Q2 | Q3 | Q4 |
|------|----|----|----|----|
| 2024 | 16 | 15 | 8  | 12 |
| 2023 | 21 | 14 | 12 | 11 |
| 2022 | 37 | 47 | 46 | 34 |

## 2024 Q4 HIGHLIGHTS

For the first time in a long time the Bylaw Compliance team is at full staff complement.

In the Fourth Quarter, three tickets went to provincial adjudication. All three were upheld by the assigned Adjudicator and have all since been paid.

Recently, Bylaw Enforcement and Dog Control has successfully brought numerous properties into either compliance or working towards the same within Development Permit Areas (DPAs). The Planning department is now working with these same property owners through the Remediation process. We continue to receive BEN ticket payments under the payment hearing process, which has proven to be successful as we have seen a significant reduction in contraventions.

## ANIMAL CONTROL

#### PROGRESS ON PRIORITIES FROM 2024 SERVICE PLAN LITE

| Objective         | Strategies                   | Timeline | Progress  |
|-------------------|------------------------------|----------|-----------|
| Continued quality | Use of mobile data terminals | 2024     | Completed |
| service delivery  |                              |          |           |

### **KEY PERFORMANCE INDICATORS / STATISTICS**

In the Fourth Quarter of 2024, the Bylaw Enforcement Department received a total of 14 Dog Control complaints, broken down by electoral areas as follows:

#### Number of Dog Control Files Opened

| Electoral Area | Q1  | Q2  | Q3  | Q4  | 2024  |
|----------------|-----|-----|-----|-----|-------|
|                | -   | -   | _   | •   | Total |
| Area A         | N/A | N/A | N/A | N/A | N/A   |
| Area B         | 3   | 4   | 5   | 1   | 13    |
| Area D         | 6   | 11  | 5   | 6   | 28    |
| Area E         | 6   | 8   | 11  | 3   | 28    |
| Area F         | 2   | 5   | 10  | 4   | 21    |
| DoS            | N/A | N/A | N/A | N/A | N/A   |
| sNGD           | 0   | 0   | 1   | 0   | 1     |
| Total          | 17  | 28  | 32  | 14  | 91    |

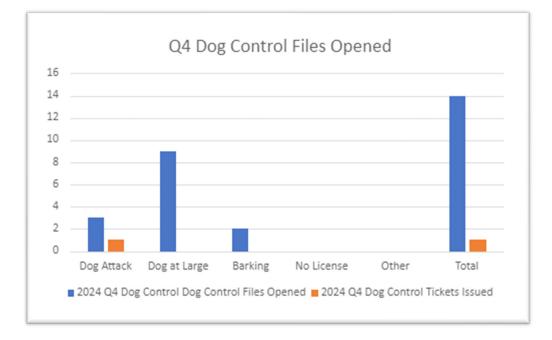
## SUMMARY OF DOG ACTIVITY

In the Fourth Quarter of 2024 there have been 2 dogs apprehended and a total of 5 tickets issued in relation to dogs.

#### **Dog Control Activity**

| 2024                          | Q1 | Q2 | Q3 | Q4 | 2024 Total |
|-------------------------------|----|----|----|----|------------|
| Number of Dogs Apprehended    | 2  | 0  | 0  | 2  | 4          |
| Number of Tickets Issued      | 2  | 5  | 3  | 5  | 15         |
| Number of Dogs Deemed Vicious | 0  | 0  | 0  | 1  | 1          |

## Number of Dog Control Files Opened by Infraction Type



| Reviewed by | Reviewed by:                                                          |             |  |  |  |
|-------------|-----------------------------------------------------------------------|-------------|--|--|--|
| Manager     | X – J. Jackson<br>X – B. Kennett<br>X – R. Shay<br>X – K. Kirkpatrick | Finance     |  |  |  |
| GM          | X – I. Hall                                                           | Legislative |  |  |  |
| CAO/CFO     | X – T.Perreault                                                       | Other       |  |  |  |

## **5SUNSHINE COAST REGIONAL DISTRICT STAFF REPORT**

- **TO:** Committee of the Whole February 13, 2025
- **AUTHOR:** Shelley Gagnon, General Manager, Community Services
- SUBJECT: COMMUNITY SERVICES DEPARTMENT 2024 Q4 REPORT

### RECOMMENDATION

THAT the report titled Community Services Department 2024 Q4 Report be received for information.

## BACKGROUND

The purpose of this report is to provide an update on activity in the Community Services Department for the Fourth Quarter (Q4) of 2024 (October 1 to December 31).

The report provides information from the following Community Services Department Divisions:

- Parks [650]
- Cemeteries [400]
- Bicycle/Walking Paths [665 & 667]
- Dakota Ridge [680]
- Building Maintenance Services [313]
- Community Recreation Facilities [615]
- Pender Harbour Aquatic and Fitness Centre [625]
- Transit [310]
- Fleet [312]
- Ports [345 & 346]

# PARKS [650]

### Progress on Priorities from 2024 Service Plan

| Objective                       | Strategies                                                                                                                              | Timeline | Progress                                                                                                                                                                                                                                                       |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Continue to provide day         | Administration, renewal and                                                                                                             | Ongoing  | Ongoing tracking and renewal as expiry dates are noted.                                                                                                                                                                                                        |
| to day core services            | extension of various licenses, leases,                                                                                                  |          |                                                                                                                                                                                                                                                                |
|                                 | agreements, and contracts.                                                                                                              |          | Rough Lumber Supply Contract.                                                                                                                                                                                                                                  |
|                                 |                                                                                                                                         |          | Continued focus on inclusion of environmental stewardship and climate resiliency in operational project planning and practices.                                                                                                                                |
|                                 | Incorporating adaptive<br>environmental and climate resiliency<br>principles into operational practices.                                |          |                                                                                                                                                                                                                                                                |
| Parks and Trails<br>maintenance | Provide, seven day a week operation<br>May through August and five day a<br>week operations September through<br>April.                 | Ongoing  | Seasonal staffing levels for fall/winter operations 5 days/week.<br>Occasionally impacted by casual availability, annual leave, or long-<br>term absences.                                                                                                     |
|                                 | Conduct regular inspections of all properties and managed assets.                                                                       | Ongoing  | Ongoing inspections of properties and assets as staffing complement allows.                                                                                                                                                                                    |
|                                 | Plan and complete routine,<br>remedial, and preventative<br>maintenance tasks in all parks.                                             | Ongoing  | Regular seasonal parks maintenance tasks with a focus on vegetation and rain/storm water management. Winterization of external water systems.                                                                                                                  |
|                                 |                                                                                                                                         |          | Trail maintenance focused on windfall and organic debris<br>removal, surface water control, checking and clearing ditches and<br>culverts, tread replacements and repair of boardwalks and<br>bridges, signage installation/replacement to ensure user safety. |
|                                 | Ongoing Hazard Tree Assessment<br>and mitigation projects, including<br>hazard tree removal following<br>significant storm/wind events. | Ongoing  | Ongoing windfall/hazard tree assessment and removal as identified. Significant post storm windfall in various parks and trails Q4.                                                                                                                             |
|                                 | Targeted wildfire risk prevention, fuel load dispersal.                                                                                 | Ongoing  | Fire Smart Planning for priority Parks and Community Halls<br>ongoing in conjunction with the SCRD Fire Smart Team.                                                                                                                                            |

|                   | egrated pest management and                                                                                            | Ongoing   |                                                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| inva              | tigation, including noxious and vasive species.                                                                        | Origoning | Planning underway for 2025 treatment priorities of noxious/invasive plant species.                                                                                 |
| con<br>resi       | here and adapt to water<br>nservation, climate change<br>siliency strategies, cultural and<br>vironmental legislation. | Ongoing   | Implementation of low volume/flow water fixtures as needed or at<br>end of useful life. Identification and mitigation of water leaks in<br>park facilities.        |
| env               | vironmentar legislation.                                                                                               |           | Sports field irrigation system leaks identified and repaired.                                                                                                      |
|                   |                                                                                                                        |           | Planning and external land management agency permitting in progress for emerging operational projects to ensure compliance with all regulations and legislation.   |
|                   | gular playground safety<br>spections.                                                                                  | Ongoing   | Weekly inspections completed and documented.                                                                                                                       |
|                   | ngoing asset repair and<br>aintenance.                                                                                 | Q3-Q4     | Repairs and maintenance of assets completed based on criticality and operational capacity.                                                                         |
|                   |                                                                                                                        |           | RFP in development for Cedar Meadows playground improvement.                                                                                                       |
| Sea               | asonal start-up, operation and                                                                                         | Q2-Q3     |                                                                                                                                                                    |
| shu               | ut down of water park and<br>ildren's play area.                                                                       |           | Spray Park – closed for winter. Repairs of surfacing material completed.                                                                                           |
| Maintenance (i.e. | aptive turf maintenance practices<br>e. aeration, coring, fertilizing and<br>ainage/vegetation management).            | Ongoing   | Seasonally scheduled maintenance, including turf drainage coring to prepare for fall/winter rains.                                                                 |
|                   | pair and maintenance of irrigation stems.                                                                              | Ongoing   | Inspections, repairs, and winterization of irrigation systems and associated infrastructure.                                                                       |
| Coc               | ordination of sport field bookings.                                                                                    | Ongoing   | Facility Bookings Technician support for coordination of fall/winter sport field bookings and weekly user group updates communicating sports field status updates. |
| Bas               | seball diamond fringe upkeep and                                                                                       |           |                                                                                                                                                                    |
|                   |                                                                                                                        |           | Will commence late Q1 2025.                                                                                                                                        |

| Sports Field Strategy                                               | Work in partnership with other<br>jurisdictions, engage a consultant to<br>develop a strategy that provides a<br>long-term vision for the provision of<br>sports field amenities on the | Ongoing  | RFP tendered and award scheduled for early Q1 2025.<br>Procurement being supported by District of Sechelt. Project<br>kickoff anticipated for end of Q1 2025.                                |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Management and<br>Maintenance of<br>Community Halls                 | Sunshine Coast.<br>Ensuring safe, regulation-compliant<br>operation of community halls.                                                                                                 | Ongoing  | Ongoing regular inspections of halls and associated mechanical/plumbing systems and properties.                                                                                              |
|                                                                     | Completion of annual preventative maintenance tasks.                                                                                                                                    | Ongoing  | Preventative maintenance occurring as scheduled. Emergent repairs completed as required.                                                                                                     |
|                                                                     |                                                                                                                                                                                         |          | Contract management for hall caretakers to ensure compliance with contract requirements.                                                                                                     |
|                                                                     |                                                                                                                                                                                         |          | Planning ongoing for FireSmart work to community hall buildings and grounds as operational capacity permits.                                                                                 |
|                                                                     | Coordination of facility rentals and bookings.                                                                                                                                          | Ongoing  | Facility Bookings Technician support for park and community hall bookings and special events. Communication and coordination with community hall contracted caretakers.                      |
|                                                                     |                                                                                                                                                                                         |          | Process improvements to enhance user satisfaction, create efficiencies, and an equitable hall booking process.                                                                               |
|                                                                     |                                                                                                                                                                                         |          | Negotiations are ongoing regarding the operations of Coopers<br>Green Park Hall. Draft Agreement in development.                                                                             |
| Planning and<br>Coordination of Capital<br>and Operational Projects | Planning, coordination and<br>procurement of goods and services<br>to complete capital and operational<br>projects including projects carried<br>forward from previous years,           | Ongoing  | Ongoing coordination and implementation of carry-forward projects. See BPSR for updates on projects.                                                                                         |
|                                                                     | including:<br>• Cliff Gilker Sports Field irrigation<br>system                                                                                                                          |          | Review and finalization of the technical memo outlining 24-hour<br>pump test results and recommended next steps including water<br>license application. Design will commence, intent to have |
|                                                                     |                                                                                                                                                                                         | Page 116 | of 187                                                                                                                                                                                       |

| Review and update Parks<br>related Bylaws and<br>ProceduresReview and update Parks Bylaw.Q4/2025Not addressed due to competing priorities. Carried forward to<br>2025 Service Plan.ProceduresReview work tasks to identify where<br>additional safe work procedures are<br>needed and develop procedures.Ongoing<br>OngoingAction plan in development. Added to 2025 Service Plan priorities.Audit Park Signs<br>Standards/Regional Sign<br>Strategy and priority<br>repairsComplete signage strategy and<br>implementation plan for the<br>different classifications of parks,OngoingNew or end of life signage requiring replacement is informed by<br>signage strategy criteria and standards in development. | Asset Management Plan<br>Implementation &<br>Service Level Planning | <ul> <li>Park enhancements at Coopers<br/>Green Park.</li> <li>Construction of a new<br/>community hall in Halfmoon Bay<br/>at Connor Park</li> <li>Continued refinement of the capital<br/>renewal plan and updates to asset<br/>registry as required.</li> <li>Document inventory of parks<br/>according to Parks Classification<br/>System.</li> <li>Define and document service levels<br/>for all classifications of parkland.<br/>Ensure consistent application of<br/>classification system and service<br/>levels.</li> </ul> | Ongoing | everything ready for when water license is attained (may take up<br>to 2 years).<br>Coopers Green Park Enhancement Round 1 of public engagement<br>completed. Over 450 survey responses. Round 2 of public<br>engagement scheduled to begin early Q1 2025.<br>Conceptual and schematic design completed and substantial<br>completion of utility upgrade planning. Final project approval<br>received from Agricultural Land Commission.<br>Priorities established for 2025.<br>Plan will be further informed by Sports Field Strategy and Parks<br>Services Review. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| work procedures.OngoingAudit Park SignsComplete signage strategy and<br>implementation plan for the<br>different classifications of parks,OngoingNew or end of life signage requiring replacement is informed by<br>signage strategy criteria and standards in development.                                                                                                                                                                                                                                                                                                                                                                                                                                      | related Bylaws and                                                  | Review work tasks to identify where additional safe work procedures are                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 2025 Service Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Standards/Regional Signimplementation plan for the<br>different classifications of parks,signage strategy criteria and standards in development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | Review and update existing safe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ongoing |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Standards/Regional Sign<br>Strategy and priority                    | Complete signage strategy and implementation plan for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ongoing | signage strategy criteria and standards in development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                           | trails, beach accesses and other<br>facilities.<br>Include considerations for<br>integration of First Nations<br>history/language as well as<br>interpretative signage. |          | Progress on development of signage requirements for type of<br>park classification, trail, or facility being made as staff time allows.<br>Next major phase of development will require professional<br>services for detailed drawings and specifications. |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Engaging with the<br>Community            | Responding to public inquiries/<br>complaints.                                                                                                                          | Ongoing  | Spreadsheet updated as required to track complaints and actioned responses.                                                                                                                                                                                |
|                                           | Continued improvements to information/updates provided on parks website pages.                                                                                          | Ongoing  | Service Alert Banner on Parks webpage updated as required.<br>Regular social media updates to communicate parks messaging<br>and information.                                                                                                              |
|                                           | Support community stewardship<br>and partnership opportunities for<br>parks/trails and related community<br>projects.                                                   | Ongoing  | Ongoing support with partner community groups to carry out existing 2024 work plans, annual reporting requirements, and develop 2025 priorities.                                                                                                           |
|                                           | Ongoing maintenance of partnership agreements and other contracts.                                                                                                      | Ongoing  | Agreement with Sunshine Coast Community Forest for Big Tree<br>Recreation Site fully executed.<br>MOU with PHLHS renewal for Hotel Lake Park Improvements.                                                                                                 |
|                                           | Development of formalized volunteer program options.                                                                                                                    | Q2-Q4    | No Progress Q4. Added to 2025 workplan priorities.                                                                                                                                                                                                         |
| Campground Operations<br>(Katherine Lake) | Conduct seasonal startup/shut down tasks.                                                                                                                               | Ongoing  | Katherine Lake Campground closed for the season at the beginning of September 2024.                                                                                                                                                                        |
|                                           | Ongoing management of<br>campground contracted operations<br>and water system operations                                                                                | Ongoing  | Contractor support for campground winterizing tasks and end of season walkthrough.                                                                                                                                                                         |
|                                           | agreements.                                                                                                                                                             |          | Contractor support for water system operations and water quality sampling for Katherine Lake and Lions Field small potable water systems.                                                                                                                  |
|                                           |                                                                                                                                                                         |          | Windfall/debris management as needed.                                                                                                                                                                                                                      |
|                                           |                                                                                                                                                                         | Page 118 | of 187                                                                                                                                                                                                                                                     |

| Continual monitoring and adapting<br>to campground streamflow and<br>surface drainage patterns. | J Ongoing | Ongoing monitoring of streamflow and surface water drainage<br>patterns around campground, access road, and other rain/storm<br>water management tasks.                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ongoing asset repair and<br>maintenance including road<br>maintenance.                          | Q4        | Access Road: Hydroseeding and revegetation of disturbed areas<br>completed. Monitoring of new culvert functionality ongoing as per<br>authorization requirements. Site survey completed to inform "As<br>Built" drawings which will be submitted as part of the final<br>reporting package to Water Stewardship Branch. |

#### **Emerging Items:**

• Notice of termination for the Statutory Right of Way Agreement received from SD #46. Statutory Right of Way is currently used for an SCRD public walking path on the south side of Madeira Park Elementary School. Notice issued in accordance with the terms and conditions of the agreement, including the required 12-month notice period. The purpose of termination is to facilitate drainage remediation work on the Maderia Park Elementary School Site.

## **Key Performance Indicators:**

#### Community Hall Bookings

|                      |           | Hours Booked |        |        |        |        |        | I      | Usage Rate | )      |        |
|----------------------|-----------|--------------|--------|--------|--------|--------|--------|--------|------------|--------|--------|
|                      |           | 2024         | 2024   | 2024   | 2024   | 2023   | 2024   | 2024   | 2024       | 2024   | 2023   |
|                      |           | Q1           | Q2     | Q3     | Q4     | Q4     | Q1     | Q2     | Q3         | Q4     | Q4     |
| Chaster House        | Regular   | 32.75        | 162.30 | 342.3  | 130    | 52.50  |        |        |            |        |        |
|                      | Joint Use |              | 5.00   | 0      | 0      |        | 2.43%  | 12.41% | 25.37%     | 9.63%  | 3.80%  |
| <b>Coopers Green</b> | Regular   | 53.00        | 158.45 | 222.00 | 115.25 | 69.50  |        |        |            |        |        |
| -                    | Joint Use |              | 0      | 0      | 11     |        | 3.93%  | 11.76% | 16.44%     | 8.54%  | 5.15%  |
| Eric Cardinall       | Regular   | 253.00       | 254.15 | 194    | 290.50 | 258    |        |        |            |        |        |
|                      | Joint Use |              | 5.30   | 0      | 0      |        | 18.74% | 19.24% | 14.37%     | 21.52% | 19.11% |
| Frank West           | Regular   | 192.25       | 167.30 | 131.3  | 186    | 176.50 |        |        |            |        |        |
|                      | Joint Use |              | 0      | 0      | 0      |        | 14.24% | 12.41% | 9.75%      | 13.78% | 13.07% |
| Granthams            | Regular   | 95.50        | 98.00  | 77     | 164.50 | 103.50 |        |        |            |        |        |
|                      | Joint Use |              | 0      | 0      | 0      |        | 7.07%  | 7.26%  | 5.7%       | 12.19% | 7.67%  |
| Total                |           | 626.50       | 851.30 | 967    | 897.25 | 660    | 9.28%  | 12.61% | 14.33%     | 13.13% | 9.78%  |

Usage Rate calculated based on available operating hours as specified in SCRD Parks Regulation bylaw No. 356. Park and facility hours are from 7am-10pm and are open 7 days/per week.

#### **Community Hall Bookings - Annual Totals**

|                |       | Number o | f Booking | s     | Hours    |          |         |         | Usage  |        |        |        |
|----------------|-------|----------|-----------|-------|----------|----------|---------|---------|--------|--------|--------|--------|
|                |       |          |           |       | Booked   |          |         |         | Rate   |        |        |        |
|                | 2019  | 2022     | 2023      | 2024  | 2019     | 2022     | 2023    | 2024    | 2019   | 2022   | 2023   | 2024   |
|                | Total | Total    | Total     | Total | Total    | Total    | Total   | Total   | Total  | Total  | Total  | Total  |
| Chaster House  | 222   | 29       | 101       | 124   | 805.25   | 166.75   | 604     | 672.75  | 14.91% | 3.09%  | 11.19% | 12.46% |
| Coopers Green  | 136   | 81       | 123       | 171   | 439.50   | 206.00   | 377.05  | 549.00  | 8.14%  | 3.81%  | 6.99%  | 10.17% |
| Eric Cardinall | 162   | 154      | 191       | 272   | 656.00   | 597.75   | 769.45  | 997.25  | 12.15% | 11.07% | 14.25% | 18.47% |
| Frank West     | 164   | 198      | 242       | 272   | 501.25   | 440.25   | 556.80  | 677.25  | 9.28%  | 8.15%  | 10.31% | 12.54% |
| Granthams      | 0     | 87       | 130       | 219   | 0        | 166.25   | 279.50  | 435.00  | 0%     | 3.08%  | 5.18%  | 8.06%  |
| Total          | 684   | 556      | 787       | 1058  | 2,402.00 | 1,577.00 | 2586.80 | 3331.25 | 11.12% | 5.84%  | 9.58%  | 12.34% |

#### **Sports Field Bookings**

|                     |           |         | Но      | ours Booked | 1    |         |         |          | Usage Rate |        |          |
|---------------------|-----------|---------|---------|-------------|------|---------|---------|----------|------------|--------|----------|
|                     |           | 2024    | 2024    | 2024        | 2024 | 2023    | 2024    | 2024     | 2024       | 2024   | 2023     |
|                     |           | Q1      | Q2      | Q3          | Q4   | Q4      | Q1      | Q2       | Q3         | Q4     | Q4       |
| Cliff Gilker        | Regular   | CLOSED  | CLOSED  | *82         | 365  | closed  | CLOSED  | CLOSED   | 18.22%     | 27.04% | 0%       |
| Cilli Gilker        | Joint Use |         |         | 0           | 0    |         | CLOSED  | CLOSED   | 10.22%     | 27.04% | 0%       |
| Connor              | Regular   | 437.00  | 843.70  | 696         | 507  | 288     | 32.37%  | 62.3%    | 51.56%     | 37.56% | 21.33%   |
| Connor              | Joint Use |         | 7.30    | 0           | 0    |         | 52.57%  | 02.5%    | 51.50%     | 57.50% | 21.55%   |
| Lions               | Regular   | 0.00    | 34.05   | 28          | 143  | 35      | 0.00%   | 2.49%    | 2.07%      | 10.59% | 2.59%    |
| LIUIIS              | Joint Use |         | 3.45    | 0           | 0    |         | 0.00%   | 2.49%    | 2.07%      | 10.59% | 2.59%    |
| Maryanno Wost       | Regular   | 99.00   | 5.00    | 38          | 158  | 307     | 7.33%   | 0.37%    | 2.81%      | 11.70% | 22.74%   |
| Maryanne West       | Joint Use |         | 0       | 0           | 0    |         | 7.55%   | 0.57%    | 2.01%      | 11.70% | 22.74%   |
| Chirley Magoy 1.9.2 | Regular   | 691.50  | 751.70  | 719.30      | 926  | 783.50  | F1 220/ | FC 0.20/ | F2 20/     |        | F9 0 40/ |
| Shirley Macey 1 & 2 | Joint Use |         | 25.30   | 0           |      |         | 51.22%  | 56.92%   | 53.3%      | 68.59% | 58.04%   |
| Total               |           | 1227.50 | 1670.50 | 1563.3      | 2099 | 1413.50 | 22.73%  | 30.52%   | 26.73%     | 31.10% | 20.94%   |

Usage rate calculated based on available operating hours as specified in SCRD Parks Regulation bylaw No. 356. Park and facility hours are from 7am-10pm and are open 7 days/per week. JUA and Internal bookings not included.

\* Cliff Gilker Sports Field reopened September 1, 2024

#### **Sports Field Bookings – Annual Totals**

|                     | Ν     | lumber o | of Bookir | ngs   |         | Hours E | Booked  |         | Usage Rate |        |        |        |
|---------------------|-------|----------|-----------|-------|---------|---------|---------|---------|------------|--------|--------|--------|
|                     | 2019  | 2022     | 2023      | 2024  | 2019    | 2022    | 2023    | 2024    | 2019       | 2022   | 2023   | 2024   |
|                     | Total | Total    | Total     | Total | Total   | Total   | Total   | Total   | Total      | Total  | Total  | Total  |
| Cliff Gilker        | 758   | 679      | 38        | 147   | 2547.50 | 2097.50 | 102.50  | 447.00  | 47.18%     | 38.84% | 45.56% | 24.83% |
| Connor              | 462   | 387      | 362       | 533   | 1933.48 | 1467.75 | 1441.30 | 2491.00 | 35.81%     | 27.18% | 26.69% | 46.13% |
| Lions               | 96    | 51       | 20        | 68    | 229.00  | 192.50  | 74      | 208.50  | 4.24%      | 3.56%  | 1.37%  | 3.86%  |
| Maryanne West       | 155   | 191      | 293       | 86    | 630.00  | 656.00  | 834.95  | 300.00  | 11.67%     | 12.15% | 15.47% | 5.56%  |
| Shirley Macey 1 & 2 | 550   | 620      | 710       | 805   | 1976.00 | 2656.75 | 3072.10 | 3114.00 | 36.59%     | 49.20% | 56.90% | 57.67% |
| Total               | 2021  | 1928     | 1423      | 1639  | 7315.98 | 7070.50 | 5524.85 | 6560.50 | 27.10%     | 26.19% | 20.47% | 24.30% |

#### Development Referrals Received and Reviewed by the Parks Division

| Q1   | Q2   | Q3   | Q4   | Total | Q4   | Total |
|------|------|------|------|-------|------|-------|
| 2024 | 2024 | 2024 | 2024 | 2024  | 2023 | 2023  |
| 0    | 0    | 2    | 3    | 5     | 1    |       |

#### **Community Park Improvement Project Requests Received and Reviewed**

| ТҮРЕ                      | Q1   | Q2   | Q3   | Q4   | Total | Total |
|---------------------------|------|------|------|------|-------|-------|
|                           | 2024 | 2024 | 2024 | 2024 | 2024  | 2023  |
| <b>Community Requests</b> | 2    | 7    | 0    | 1    | 10    | 2     |
| CLIP Requests             | 2    | 1    | 0    | 0    | 3     | 3     |
| CLIP's approved           | 0    | 2*   | 2*   | 3    | 3     | 2     |
| Total                     | 4    | 10   | 2    | 4    | 20    | 5     |

CLIP stands for Community Led Improvement Projects.

\* Approvals pending (carried forward to next quarter)

#### Public Inquiries and Complaints Received

| Туре            | Q1 *<br>2024   | Q2<br>2024 | Q3<br>2024 | Q4<br>2024 | Total<br>2024 |
|-----------------|----------------|------------|------------|------------|---------------|
| Complaint       | 29             | 15         | 15         | 1          | 60            |
| Inquiry         | Wasn't tracked | 28         | 56         | 16         | 100           |
| Service Request | 3              | 36         | 58         | 41         | 138           |
| Total           | 32             | 79         | 129        | 58         | 298           |

\*Initiated late February 2024.

#### Number of Km of Trails (based on classification)

|                                        | Type 1                                                                                                      | Type 2                                                                 | Туре 3                                | Type 4          |          |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------|-----------------|----------|
|                                        | Paved or hard packed<br>surfaced double track<br>trail, all weather use,<br>with no obstacles in<br>surface | Natural surfaced packed<br>single-track trail or<br>double track trail | Natural surface single<br>track trail | No construction | Total    |
| Approximate linear<br>meters of trails | 31,500 m                                                                                                    | 26,500 m                                                               | 11,300 m                              | 2,000 m         | 71,300 m |

\*Calculations based on available GIS mapping information.

#### Acres of Parkland (various classifications)

| Park Type/Classification | Hectares | Acres    |
|--------------------------|----------|----------|
| Beach Access             | 23.82    | 58.86    |
| Community Park           | 80.22    | 198.23   |
| Crown tenure land        | 6.21     | 15.36    |
| Destination Park         | 1,027.00 | 2,537.77 |
| Green Space              | 328.44   | 811.59   |
| Local Neighbourhood Park | 23.47    | 58.00    |
| Subdivision Park         | 0.42     | 1.05     |
| Tot Lot                  | 0.70     | 1.72     |
| Trail Right of Way       | 0.50     | 1.23     |

\*See 2014 Parks and Recreation Master Plan for definitions of various park classifications.

\*Calculations based on available GIS mapping information.

#### Katherine Lake Camping Bookings

|                          |             |                                       |              |              |              | Nu             | mber of I   | Booking     | IS           |              |               |               |               |
|--------------------------|-------------|---------------------------------------|--------------|--------------|--------------|----------------|-------------|-------------|--------------|--------------|---------------|---------------|---------------|
|                          | May<br>2023 | May<br>2024                           | June<br>2023 | June<br>2024 | July<br>2023 | July<br>2024   | Aug<br>2023 | Aug<br>2024 | Sept<br>2023 | Sept<br>2024 | TOTAL<br>2022 | TOTAL<br>2023 | TOTAL<br>2024 |
| Tenting Sites Occupied   | 43          | 0                                     | 85           | 54           | 295          | 256            | 285         | 283         | 29           | 11           | 794           | 737           | 604           |
| <b>RV Sites Occupied</b> | 126         | 0                                     | 243          | 132          | 542          | 525            | 545         | 561         | 27           | 22           | 1256          | 1483          | 1357          |
| Group site               | 0           | 0                                     | 1            | 7            | 11           | 9              | 15          | 22          | 0            | 1            | 0*            | 27            | 37            |
|                          | Tota        | I 2024 S                              | Seasona      | al Occu      | pancy:       | 5 <sup>-</sup> | 1%          |             |              |              |               |               |               |
|                          | Tota        | Total 2023 Seasonal Occupancy: 70%    |              |              |              |                |             |             |              |              |               |               |               |
|                          | Tota        | Total 2022 Seasonal Occupancy: 64.26% |              |              |              |                |             |             |              |              |               |               |               |

• 2024 Camping season ran from June 7 to September 2. Impacted by Katherine Lake Access Road emergency repairs.

• 2023 Camping season ran from May 18 to September 3.

• 2022 Camping season ran from May 18 to September 18.

• \*There was not a group site in 2022.

## Progress on Priorities from 2024 Service Plan

| Objective                                      | Strategies                                                                                                                                                                                                                                                                                                                             | Timeline   | Progress                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cemetery Park<br>operations and<br>maintenance | Complete ongoing maintenance and<br>repairs to the cemetery grounds,<br>signage, landscaping, pruning,<br>headstone installations, maintenance<br>of fencing, columbaria, and other<br>assets.                                                                                                                                         | Ongoing    | Regular and seasonal inspections, maintenance tasks underway<br>focusing on culvert inspections, hazard tree inspections,<br>overseeding and fertilizing of sunken graves sites, vegetation<br>management, headstone lifting and leveling as time permits.<br>Burial/Interment operational tasks as needed. |
|                                                | Ensuring regulatory compliance by<br>completing mandated reporting and<br>compliance inspections by Consumer<br>Protection BC.                                                                                                                                                                                                         | Ongoing    | See KPI's for sales and interments.                                                                                                                                                                                                                                                                         |
|                                                | Coordinating all plot and niche sales,<br>administration, counter service,<br>updating of public facing materials<br>and communications, receiving and<br>responding to customer inquiries<br>including maintaining a voluntary<br>waitlist for pre-sold plots allowing<br>remaining full plots to be used for<br>urgent requirements. | Ongoing    | Ongoing coordination of plot and niche sales as well as burial<br>and interment services.<br>Ongoing process improvements including updating of the<br>Memorial marker/Plot Improvements application form.                                                                                                  |
|                                                | Initiate a public education plan to<br>begin to address informal grave<br>adornments at Seaview Cemetery.                                                                                                                                                                                                                              | Q4         | Completed. Information and Guidelines added to Cemeteries<br>Webpage.                                                                                                                                                                                                                                       |
| Business<br>Process/Customer                   | Continued review and implementation of services software                                                                                                                                                                                                                                                                               | Q1-Q4      | Continuous improvement meetings ongoing.                                                                                                                                                                                                                                                                    |
| service Improvements                           | (Stone Orchard) and incorporate efficiencies.                                                                                                                                                                                                                                                                                          | Completed  |                                                                                                                                                                                                                                                                                                             |
|                                                | Improve cost tracking. Analyze                                                                                                                                                                                                                                                                                                         | Ongoing    |                                                                                                                                                                                                                                                                                                             |
|                                                | timesheet coding and payroll                                                                                                                                                                                                                                                                                                           | Page 124 ( | bf 187                                                                                                                                                                                                                                                                                                      |

|                                                                        | allocations to fully capture associated servicing costs.                                                                                                                                    | Completed |                                                                                                                                                                                         |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                        | Conduct an analysis of internal operating costs.                                                                                                                                            | Ongoing   |                                                                                                                                                                                         |
| Asset Management<br>Planning & Service Level<br>Documentation          | Define and document service levels.                                                                                                                                                         | Q1-Q4     | No Progress in Q4.                                                                                                                                                                      |
| Review and update<br>Cemetery Bylaw and<br>Procedures                  | Review and update Cemetery Bylaw as well as operational procedures.                                                                                                                         | Q4/2025   | Carried Forward to 2025 workplan.                                                                                                                                                       |
|                                                                        | Review work tasks to identify where<br>additional safe work procedures are<br>needed and develop procedures as<br>well as review and update existing<br>safe work procedures.               | Ongoing   | Review and update existing safe work procedures ongoing.                                                                                                                                |
| Planning and<br>coordination of Capital<br>and Operational<br>Projects | Planning, coordination and<br>procurement of goods and services<br>to complete capital and operational<br>projects including projects carried<br>forward from previous years,<br>including: | Ongoing   | New columbarium ordered with delivery anticipated Q2 2025.                                                                                                                              |
|                                                                        | <ul> <li>Seaview Cemetery Expansion<br/>Project</li> </ul>                                                                                                                                  | Q1-Q4     | Cemetery Expansion 50% Design Drawing Completed for Infill<br>Area. Conceptual designs for expansion area in progress.<br>Anticipate RFP for Infill Area construction to be tendered Q2 |
|                                                                        | <ul> <li>Solid waste Bylaw<br/>Implementation</li> </ul>                                                                                                                                    | Complete  | 2025.                                                                                                                                                                                   |

## **Emerging Items**:

• Working with the Ministry of Transportation and Transit (MoTT) to address stormwater drainage management in MoTT easement bisecting Seaview Cemetery property.

### Key Performance Indicators:

|                            | Q1   | Q2   | Q3   | Q4   | Total | Q4   | Total |
|----------------------------|------|------|------|------|-------|------|-------|
|                            | 2024 | 2024 | 2024 | 2024 |       | 2023 |       |
| Current Inventory          |      |      |      |      |       |      |       |
| Full plots, regular*       | 20   | 22   | 20   | 15   | 15    | 13   | 13    |
| Full plots, Jewish Section | 10   | 9    | 8    | 8    | 8     | 10   | 10    |
| Cremation plot             | 224  | 221  | 218  | 217  | 217   | 225  | 225   |
| Columbarium Niches         | 1    | 1    | 0    | 0    | 0     | 1    | 1     |
| Burials                    |      |      |      |      |       |      |       |
| Plots Sold                 | 2    | 1    | 1    | 3    | 7     | 6    | 15    |
| Interments**               | 2    | 0    | 4    | 5    | 11    | 3    | 11    |
| Cremations                 |      |      |      |      |       |      |       |
| Plots Sold                 | 1    | 2    | 1    | 1    | 7     | 0    | 3     |
| Niches Sold                | 3    | 0    | 1    | 0    | 4     | 3    | 7     |
| Interments                 | 4    | 4    | 4    | 3    | 15    | 4    | 12    |
| Inurnments (Niche)         | 0    | 0    | 1    | 2    | 3     | 2    | 7     |
| Marker Installations       | 3    | 5    | 9    | 6    | 23    | 6    | 22    |

\*Due to the low number of full available burial plots, plots are being sold on an 'As Needed' basis.

\*\*All interments to date this year were placed into plots that had previously been reserved.

#### Public Inquiries and Complaints Received

| Туре            | Q1 *<br>2024 | Q2<br>2024 | Q3<br>2024 | Q4<br>2024 | Total |
|-----------------|--------------|------------|------------|------------|-------|
| Complaint       | 1            | 0          | 1          | 0          | 2     |
| Inquiry         | 17           | 10         | 30         | 15         | 72    |
| Service Request | 1            | 15         | 15         | 19         | 50    |
| Total           | 19           | 25         | 46         | 34         | 124   |

\*Initiated February 2024.

#### **Emerging Issues:**

• Waiting list for 20 full burial plots and 13 niches. These will be addressed as the cemetery expansion project progresses.

## **BICYCLE/WALKING PATHS [665/667]**

#### Progress on Priorities from 2024 Service Plan

| Objective             | Strategies                                        | Timeline  | Progress                                                     |
|-----------------------|---------------------------------------------------|-----------|--------------------------------------------------------------|
| Maintenance and       | Ensure safe, regulation-compliant                 | Ongoing   | Regular inspections are ongoing.                             |
| operations of         | operation of infrastructure and assets.           |           |                                                              |
| infrastructure        | Develop and conduct regular                       |           | Roberts Creek Multi Use Bike ditching project completed.     |
|                       | inspections.                                      |           | Seasonal debris and leaf litter removal.                     |
|                       | Regularly scheduled maintenance                   |           |                                                              |
|                       | activities such as gravel topping,                |           |                                                              |
|                       | vegetation brushing and removal,                  |           |                                                              |
|                       | clearing of ditches, culverts and other           |           |                                                              |
|                       | types of drainage infrastructure.                 |           |                                                              |
| Planning and          | Planning, coordination and                        | Completed | Hwy 101/Chaster Creek Permit dissolution initiated with MoTT |
| coordination of major | procurement of goods and services to              |           |                                                              |
| projects              | complete major and minor projects                 |           | Lower Road retaining wall design/planning being led by MoTT. |
|                       | including projects carried forward                |           |                                                              |
|                       | from previous years including:                    |           |                                                              |
|                       | <ul> <li>Hwy 101/Chaster Creek fencing</li> </ul> |           |                                                              |
|                       | <ul> <li>Lower Road Retaining wall</li> </ul>     |           |                                                              |
| Planning and          | Completion of comprehensive asset                 | Ongoing   | Meeting with MoTT planned for Q1 2025 to discuss paved       |
| Community             | inventory and condition assessment.               |           | shoulder Bicycle and Walking Pathway asset condition in MoTT |
| Development           | Collaboration and coordination with               | Q3/4      | ROW's.                                                       |
|                       | active transportation community organizations.    | 4.69      | No change. Informal engagement as requested.                 |

## Emerging Items:

• Repair planning for Minte Road retaining wall, sidewalk and fencing over Halfmoon Creek to commence Q1 2025 with input from MoTT to ensure required standards are incorporated into plan.

# DAKOTA RIDGE [680]

## Progress on Priorities from 2024 Service Plan

| Objective            | Strategies                                                  | Timeline  | Progress                                                                                                            |
|----------------------|-------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------|
| Ongoing Operations   | Ensure safe, regulation-compliant                           | Ongoing   | Opening day December 13, 2024. Low snow conditions for initial                                                      |
|                      | operation of entire facility, related                       |           | weeks of operations led to limited number of trails being able to                                                   |
|                      | equipment, and assets.                                      |           | open.                                                                                                               |
|                      | Conduct ongoing trail maintenance and management.           | Ongoing   | Remarking of Snowshoe trails in some areas.                                                                         |
|                      |                                                             |           | Pre-season mechanical and hand brushing of priority trails and                                                      |
|                      | General facility operations, and equipment maintenance.     |           | access road completed.                                                                                              |
|                      |                                                             | Oranainar | Seasonal Outhouse pumping completed.                                                                                |
|                      | Intergovernmental liaison for agreements/permits/leases and | Ongoing   | Grooming Equipment mobilized from Mason Road Yard to                                                                |
|                      | communications                                              |           |                                                                                                                     |
|                      | communications                                              |           | Dakota Ridge.                                                                                                       |
|                      |                                                             |           | Equipment inventory and supplies arranged for 2024/25 season                                                        |
|                      |                                                             |           | (i.e. first aid supplies, emergency equipment).                                                                     |
| Customer Service     | Ticket sales and accounting, and                            | Ongoing   | Early Bird seasons pass sale November 12 to December 13.                                                            |
|                      | marketing and promotions of service.                        |           | Regular priced seasons pass sales after December 13.                                                                |
|                      | Regular public communications and updates.                  |           | 3rd Party Vendor agreement renewed for day pass sales.                                                              |
|                      |                                                             |           | Marketing and Communications Plan reviewed and initiated.                                                           |
|                      |                                                             |           | Regular updates on social media, Dakota Ridge Webpage, newspaper, and other print media.                            |
| Volunteer Management |                                                             | Ongoing   | Volunteer trail hosts and groomers training completed. Focus on                                                     |
| and Support          | recruitment, training, coordination, and retention.         |           | safety awareness, risk management strategies, emergency communications plan and handheld radio use, day pass ticket |
|                      |                                                             |           | sale process, customer interactions, and Dakota regulations.                                                        |
|                      | Provide technical and safety training                       | Ongoing   | Successful pre-season volunteer work party held. Tasks included                                                     |
|                      | and risk management.                                        |           | light trail brushing, cleaning up garbage and debris, improving                                                     |
|                      |                                                             | Bago 178  | storage and organization in equipment and storage sheds.                                                            |

|                                                                        |                                                                                                                                                                                                      |                 | Volunteer orientation/training program review ongoing.<br>Coordination with Dakota Nordics Ski Club for seasonal program                                                                                                          |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Seasonal Access Road<br>management                                     | Annual maintenance to repair upper<br>road sections and improve drainage<br>(contracted services) including:<br>• Road plowing and maintenance<br>• Brushing, trimming and<br>vegetation maintenance | Ongoing         | requests and pass sales.<br>Snow plowing of access road and parking lot as needed.<br>Minor Road resurfacing and surface water drainage control<br>completed in priority areas. Windfall cleared from access road as<br>required. |
| Asset Management<br>Plan Implementation &<br>Service Level Planning    | Complete asset registry for Dakota<br>Ridge assets and develop capital<br>renewal plan.<br>Define and document service levels for<br>all classifications of parkland.                                | Ongoing         | No progress Q4.                                                                                                                                                                                                                   |
| Planning and<br>coordination of Capital<br>and Operational<br>Projects | Planning, coordination and<br>procurement of goods and services to<br>complete capital and operational<br>projects including projects carried<br>forward from previous years.                        | Completed<br>Q4 | No current Capital Projects.<br>Assessment of access road completed by contracted provider to<br>inform planning for future capital renewal project.                                                                              |
|                                                                        | Reporting on these and other capital<br>and operational projects will be<br>included in the quarterly Budget<br>Project Status Report.                                                               |                 |                                                                                                                                                                                                                                   |

## **Emerging Items:**

N/A

## Key Performance Indicators:

| Dakota Ridge Season Pass Sales: |           |           |           |           |           |           |               |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
|                                 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 YTD |
| Pass Sales                      | 112       | 209       | 221       | 196       | 132       | 132       | 160           |
| Number of Voluntee              | ers:      |           |           |           |           |           |               |
| Volunteer Position              | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 YTD |
| Trail Hosts                     | 22        | 15        | 20        | 20        | 16        | 19        | 17            |
| Groomers                        | 9         | 9         | 7         | 8         | 8         | 7         | 9             |
| Fall Work Party                 | 7         | 10        | 10        | 5         | 16        | 10        | 4             |
| Total                           | 38        | 34        | 37        | 33        | 40        | 36        | 30            |

## **BUILDING MAINTENANCE [313]**

### Progress on Priorities from 2024 Service Plan

| Objective                                  | Strategies                                                             | Timeline  | Progress                                                                                              |
|--------------------------------------------|------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------|
| Preventative maintenance                   | Plan, schedule and complete routine scheduled preventative maintenance | Ongoing   | Due to unplanned staff leave, a staffing shortage continued in Q4 which contributed to the backlog of |
|                                            | tasks at supported buildings.                                          |           | work. Priority items were addressed, and casual staff are                                             |
|                                            |                                                                        |           | being utilized to backfill hours when possible.                                                       |
| Maintenance support as<br>capacity permits | Prioritize and complete tickets received for support to complete       | Ongoing   | Approximately 430 hours were committed to work tickets and larger projects such as:                   |
|                                            | emerging repairs and priority tasks.                                   |           | Workstation Reconfigurations (AWS)                                                                    |
|                                            |                                                                        |           | Field Rd Office Projects                                                                              |
|                                            |                                                                        |           | <ul><li>Pender Harbour Transfer Station Projects</li><li>Sechelt Landfill Projects</li></ul>          |
|                                            |                                                                        |           | See performance indicators below.                                                                     |
| Health and Safety Program                  | Review work tasks to identify where                                    | Q1-Q4     | Procedure development is ongoing.                                                                     |
|                                            | additional safe work procedures are needed and develop procedures.     |           |                                                                                                       |
|                                            | needed and develop procedures.                                         |           |                                                                                                       |
|                                            | Review and update existing safe work                                   |           |                                                                                                       |
|                                            | procedures.                                                            |           |                                                                                                       |
|                                            | Support the Corporate initiative to                                    |           | 2024 COR Audit is completed.                                                                          |
|                                            | prepare for the 2024 COR Audit.                                        |           |                                                                                                       |
| Documentation of Service                   | Establish Building Maintenance                                         | Q1 – Q4   | In progress.                                                                                          |
| Levels                                     | Service Level.                                                         |           |                                                                                                       |
| Service Level Review                       | Review current levels of preventative                                  | Q1 – Q3   | On hold pending return of staff currently on leave.                                                   |
|                                            | maintenance and asset management<br>at all SCRD buildings. Perform gap |           |                                                                                                       |
|                                            | analysis to determine recommended                                      |           |                                                                                                       |
|                                            | building maintenance service                                           |           |                                                                                                       |
|                                            | enhancements.                                                          |           |                                                                                                       |
| Managing All Records in                    | Support the move of all Building                                       | Q4 2024 - | In progress.                                                                                          |
| SharePoint                                 | Maintenance files from Dr Know to                                      | 2025      |                                                                                                       |

|                                             | Share Point. Train staff on new document management software.                                                     |         |                         |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------|-------------------------|
| Business Continuity                         | Support the Corporate initiative to<br>establish business continuity<br>measures in the event of an<br>emergency. | Ongoing | Not started.            |
| Corporate Asset<br>Management Policy Update | Support the corporate initiative to update the corporate asset management policy                                  | Ongoing | Not started.            |
| Snow and Ice Control                        | Provision of snow and ice control services for identified buildings.                                              | Ongoing | Services resumed in Q4. |

## **Emerging Issues:**

• Staffing shortages – Building maintenance has been experiencing staffing shortages throughout Q4. Some hours have been backfilled through casual staffing however approximately 480 hours were unable to be filled.

## Key Performance Indicators:

| Building Maintenance<br>Tickets | Q1<br>2024 | Q2<br>2024 | Q3<br>2024 | Q4<br>2024 | 2024<br>Total | Q4<br>2023 | 2023<br>Total |
|---------------------------------|------------|------------|------------|------------|---------------|------------|---------------|
| Tickets received                | 45         | 73         | 56         | 63         | 237           | 42         | 177           |
| Tickets resolved                | 34         | 46         | 101        | 68         | 249           | 47         | 172           |
| Unresolved tickets              | 40         | 67         | 22         | 17         | -12           | 29         | +5            |

| Snow and Ice Control | Q1<br>2024 | Q2<br>2024 | Q3<br>2024 | Q4<br>2024 | Total |
|----------------------|------------|------------|------------|------------|-------|
| Service Hours        | 360        | 4          | 0          | 77         | 441   |

## COMMUNITY RECREATION FACILITIES [615]

## Facilities Services [613]

### Progress on Priorities from 2024 Service Plan

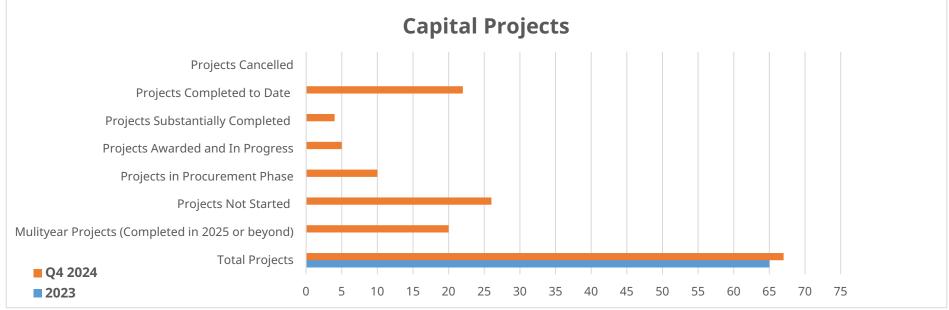
| Objectives                                            | Strategies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Timeline | Progress                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility operation and<br>preventative<br>maintenance | Ensure safe, regulation-compliant<br>operation of facilities.<br>Prevent breakdowns/service<br>interruptions.                                                                                                                                                                                                                                                                                                                                                                                                 | Ongoing  | Continuing to experience increased costs for supplies,<br>materials, and contracted labour in the current marketplace.<br>Supply chain issues are continuing to improve, some<br>maintenance and repairs are delayed due to longer than<br>normal lead times for supplies. |
|                                                       | Maximize useful life of community<br>assets.<br>Plan, schedule, and complete annual<br>maintenance at recreation facilities.                                                                                                                                                                                                                                                                                                                                                                                  |          | Annual maintenance at recreation facilities completed.                                                                                                                                                                                                                     |
| Planning and<br>coordination of capital<br>projects   | <ul> <li>Planning, coordination and<br/>procurement of goods and services to<br/>complete capital renewal projects and<br/>one-time capital projects.</li> <li>Plan, procure services, schedule and<br/>complete 17 new capital projects for<br/>2024. Provide project management<br/>and oversite.</li> <li>Plan and coordinate phase two of the<br/>SAC sprinkler system replacement<br/>project to occur, during annual facility<br/>maintenance.</li> <li>Plan, procure services, schedule and</li> </ul> | Ongoing  | See BPSR and capital renewal projects summary below.                                                                                                                                                                                                                       |
|                                                       | Plan, procure services, schedule and complete the replacement of heat pumps at SAC.                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                            |

| Health and Safety<br>Program                                          | Review work tasks to identify where<br>additional safe work procedures are<br>needed and develop procedures.<br>Review and update existing safe work<br>procedures.        | Q1-Q4             | Procedure development is ongoing.                                                                                                                                                                              |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                       | Support the Corporate initiative to prepare for 2024 COR Audit.                                                                                                            |                   | 2024 COR Audit is completed.                                                                                                                                                                                   |
| Asset Management<br>Software Planning                                 | Work with Asset Management to<br>determine asset management<br>software requirements for recreation<br>facilities.                                                         | Q1 – Q4           | Staff attended demonstration and training sessions on City<br>Works.                                                                                                                                           |
| Documentation of<br>Service Levels                                    | Establish Facility and Recreation<br>Services Service Levels.                                                                                                              | Q1 – Q4           | In progress.                                                                                                                                                                                                   |
| Managing All Records in<br>SharePoint                                 | Support the move of all Facility<br>Services files from Dr Know to Share<br>Point. Train staff on new document<br>management software.                                     | Q4 2024 -<br>2025 | In progress.                                                                                                                                                                                                   |
| Business Continuity                                                   | Support the Corporate initiative to<br>establish business continuity<br>measures in the event of an<br>emergency.                                                          | Ongoing           | Not started.                                                                                                                                                                                                   |
| Proposed<br>enhancements to GACC<br>arena related to Junior<br>Hockey | Provide leadership, oversight and<br>quality control related to proposed<br>enhancements to GACC arena.                                                                    | Q1 – Q4           | Continue to communicate with representatives from both the SC Junior Hockey Society as well as the CSEG to support this initiative. There has been no progress in Q4 on further proposed enhancement projects. |
| SCA Water Well<br>Investigation                                       | Work with Infrastructure Services to<br>procure services to determine the<br>viability of reactivating the inactive<br>well at SCA to provide water for ice<br>operations. | Q1 – Q3           | The well investigation report is being reviewed by staff to determine the next steps.                                                                                                                          |

**Emerging Items:** 

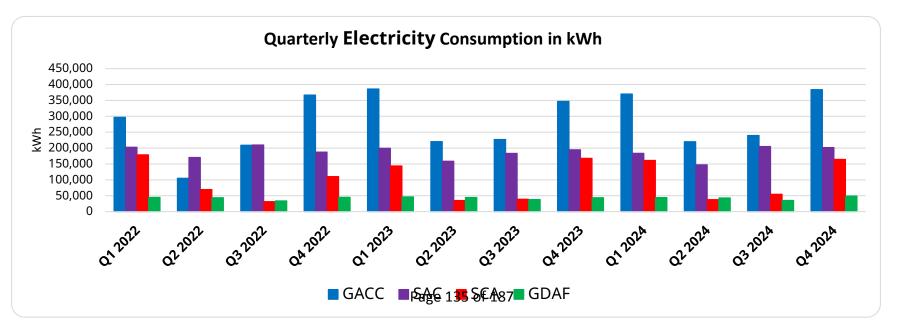
N/A

#### **Capital Renewal Projects Summary:**



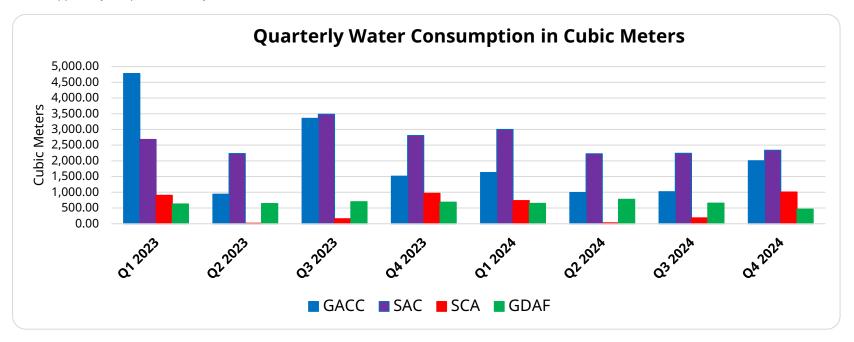
#### **Key Performance Indicators:**

#### **Quarterly Electricity Consumption in kWh**



#### **Quarterly Water Consumption in Cubic Meters**

GACC and GDAF are supplied by Town of Gibsons water system. SAC and SCA are supplied by Chapman water system.



#### Annual Natural Gas Consumption in GJ (% Total All Facilities)

|              | 2020             | 2021             | 2022             | 2023             | 2024             |  |
|--------------|------------------|------------------|------------------|------------------|------------------|--|
| GACC         | 1,189.1 (15.99%) | 1,199.5 (12.43%) | 1,322.8 (10.68%) | 1,632.0 (13.39%) | 1,843.7 (14.03%) |  |
| SAC          | 3,479.4 (46.78%) | 5,013.7 (51.95%) | 7,540.1 (60.89%) | 7,090.3 (58.17%) | 7,895.5 (60.07%) |  |
| SCA          | 779.6 (10.48%)   | 741.2 (7.68%)    | 920.9 (7.44%)    | 753.3 (6.18%)    | 931.2 (7.08%)    |  |
| GDAF         | 1,989.4 (26.75%) | 2,696.8 (27.94%) | 2,598.9 (20.99%) | 2,713.5 (22.26%) | 2,473.4 (18.82%) |  |
| Annual Total | 7,437.5          | 9,651.2          | 12,382.7         | 12,189.1         | 13,143.8         |  |

*Note: Due to variations in billing periods and meter reading dates, will report natural gas consumption annually.* 

| Facility | Equipment                | Impact              | Failure Date | Days<br>Impacted |
|----------|--------------------------|---------------------|--------------|------------------|
| GACC     | None to report           | -                   | -            | -                |
| SAC      | Water Slide Pump Failure | Water Slide Closure | June 27      | 92               |
| SAC      | Steam Generator Failure  | Steam Room Closed   | October 29   | 30               |
| SCA      | None to report           | -                   | -            | -                |
| GDAF     | Hot Tub Pump Failure     | Hot Tub Closed      | October 16   | 3                |

### **RECREATION SERVICES** [614]

### **Progress on Priorities from 2024 Service Plans**

| Objective                                                                                                                     | Strategies                                                                                                                                                                                                                                                                                                                                                                                                                                         | Timeline   | Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Health and Safety Program                                                                                                     | Review work tasks to identify<br>where additional safe work<br>procedures are needed and<br>develop procedures.<br>Review and update existing safe<br>work procedures.<br>Support the Corporate initiative to<br>prepare for 2024 COR Audit.                                                                                                                                                                                                       | Q1-Q4      | Joint Health and Safety Inspections at SCA and SAC occurred in<br>the quarter, where tasks were observed and procedures<br>reviewed.<br>Procedure development is ongoing.<br>2024 COR Audit is completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                               | Complete and implement the updated Facility Safety Plans.                                                                                                                                                                                                                                                                                                                                                                                          |            | Facility Safety Plans are in progress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Provide public access to<br>Arena, Aquatic, and Fitness<br>facilities through<br>admissions, passes, and<br>facility rentals. | Return the facilities to traditional<br>(pre-COVID) operating hours and<br>service levels (staffing dependent).<br>Support community groups<br>recreation/leisure programming<br>through the provision of facility<br>spaces/services.<br>Continue to recruit staff to<br>address shortages, provide<br>opportunities for training and<br>development, and for staff to<br>strengthen their skills and abilities<br>as it relates to their career. | Ongoing    | <ul> <li>Aquatics</li> <li>Pools continue to operate at reduced hours due to ongoing staffing challenges/shortages.</li> <li>Pool bookings remain the same. The current schedule meets the needs of the users and accessibility is maximized at SAC. There is low demand for bookings at GDAF or PHAFC.</li> <li>On November 18 there was a Lifeguard and Swim Instructor in-service training at SAC with 18 staff in attendance.</li> <li>Lifeguard Two training was completed for 4 aquatic staff which increased our aquatic leadership capacity and support to staff.</li> <li>Arena</li> <li>Ice usage at both facilities increased compared to the same period the year prior and overall, for 2024 compared to 2023.</li> </ul> |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Page 138 o | Arena Events<br>• Two Minor Hockey Tournaments - SCA/GACC<br><del>f 187</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Strengthen the provision of<br>aquatics through coordinated<br>leadership, new training<br>opportunities and new systems to<br>bring Aquatics Leadership training<br>in house, designed with input<br>from staff.                                              |         | <ul> <li>The Unifor Santa Skate - GACC</li> <li>911 Hockey game -SCA</li> <li>North vs South (or Chat vs Elphi) Hockey game- GACC</li> <li>Multiple Minor Hockey development hockey programs<br/>SCA/GACC</li> <li>There was an increase in private family one-off rentals<br/>during the holidays, with staff facilitating 12 family rentals</li> <li>Fitness and Community Recreation         <ul> <li>The weight rooms and fitness spaces remained available at<br/>SAC and GACC at regular historical operating hours.</li> <li>Partner programs with SC Community Services Society, SC<br/>Association of Community Living, YMCA, and Vancouver<br/>Coastal Health continue.</li> <li>A Request for Proposal for the use of Room 204 at the<br/>Gibsons and Area Community Centre was posted, which<br/>closed December 16. Submissions will be reviewed in Q1 of</li> </ul> </li> </ul> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Delivery of accessible recreation<br>programs in Aquatics, Fitness and<br>General Recreation (staffing and<br>contract instructor dependent).<br>Improve programming processes<br>and offerings based on findings<br>from the 2022-2023 Programming<br>Review. | Ongoing | <ul> <li>2025.</li> <li>General <ul> <li>Winter 2025 Registration began December 4 at 7am.</li> <li>Programming process improvements are ongoing.</li> </ul> </li> <li>Aquatics <ul> <li>Fall swim lessons were offered. Lessons are most popular in the Fall and were well attended.</li> <li>New Swim lesson registration guidelines were put into place to help provide fair access. Participants may enroll in only one swim lesson a session. Staff noticed a decrease in feedback about swim lesson access, from an average of 5 to zero after the most recent registration date.</li> <li>Aquatic Leadership courses were offered. Bronze Medallion ran with 12 participants and a waitlist of 7. Bronze Star ran with 10 participants.</li> <li>Aquafit attendance average at SAC was 41 participants and 25 participants at GDAF.</li> </ul> </li> </ul>                             |

| Drop-in skating programs were maintained throughout the                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| season except for six Friday public skates at GACC that were                                                                                   |
| removed from the schedule due to conflicts with the Junior                                                                                     |
| hockey games.                                                                                                                                  |
| The Winter Wonderland skate continues to be a holiday                                                                                          |
| tradition and this year there was approximately 500 skaters                                                                                    |
| admitted. Santa made an appearance during the event as well.                                                                                   |
| Arena (SCA)                                                                                                                                    |
| <ul> <li>Staff were able to maintain the same drop-in program<br/>schedule of the pervious years at SCA.</li> </ul>                            |
| • The SCA One Goal hockey program for beginners (4 to 6                                                                                        |
| year-olds) was full with 28 registered in both of the six-week sessions.                                                                       |
| <ul> <li>The SCA Adult Learn to Play Hockey program was also 96%</li> </ul>                                                                    |
| full for the pair of the six-week sessions.                                                                                                    |
| • Public skates at SCA on Sundays 2:00-3:30pm continue to be                                                                                   |
| popular specifically during the months of November and                                                                                         |
| December. Staff worked with IT to install a second computer                                                                                    |
| to scan passes to help elevate long line ups during peak                                                                                       |
| skates.                                                                                                                                        |
| Fitness and Community Recreation                                                                                                               |
| Registered fitness programs saw a 55% increase in the                                                                                          |
| number of participants from Q4 2023 to Q4 2024. The                                                                                            |
| number of registered fitness programs were similar in<br>comparison, however several programs offered in Q4 2024                               |
| had a greater capacity than programs in Q4 2023. Greater                                                                                       |
| capacities were in part due to the spin bikes no longer being                                                                                  |
| in the fitness studio at SAC which therefore allowed                                                                                           |
| registered classes to have greater capacities. Also, some new                                                                                  |
| programs in Q4 2024 had the ability to accommodate larger                                                                                      |
| capacities then programs in Q4 2023, that have since been                                                                                      |
| <ul><li>retired.</li><li>Regular drop-in squash and racquetball court bookings were</li></ul>                                                  |
| <ul> <li>Regular drop-in squash and racquetball court bookings were</li> <li>8% higher in 2024 Q4 compared to 2023 Q4. SCRD program</li> </ul> |
|                                                                                                                                                |

| Storage Agreements                        | Develop formal storage                                                                                                               | Q1-Q4            | <ul> <li>offered.</li> <li>Two community recreation programs were cancelled for the fall season as contractors had difficulty procuring insurance which resulted in a lower number of programs offered and registrants compared to 2023.</li> <li>Two holiday gymnastics camps at GACC were offered during the winter school break, one had full registrations and the other was 80% full.</li> <li>Two community outreach initiatives ran in Q4; Halloween trick or treaters were provided glow sticks, and the annual Gingerbread contest that had 12 entries. The contest saw over 1,000 engagements on social media posts.</li> <li>The first fitness leadership program in many years was offered at GACC. A BCRPA indoor cycling workshop was offered for fitness instructors. In this workshop, nine participants learned how to instruct spin classes. Participants with BCRPA instructor certifications earned continuing education credits for their fitness certification.</li> </ul> |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           | agreements with user groups that<br>currently store their equipment on<br>site at the Recreation Facilities.                         |                  | group storage room door which has made entries more convenient and the room secure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Recreation Facilities Needs<br>Assessment | Conduct a needs assessment and<br>business case to inform future<br>service levels/planning for the four<br>recreational facilities. | Q3 2024-<br>2025 | This project has been delayed due to staff vacancies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Documentation of Service<br>Levels        | Establish Facility and Recreation<br>Services Service Levels                                                                         | Q1-Q4            | In progress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Transitioning Records to<br>SharePoint    | Support the move of files from Dr<br>Know to SharePoint. Train staff on<br>new document management<br>software.                      | Q3 2024-<br>2025 | Staff participated in a project kick-off meeting on December 5 with a target for the transition to occur in Q2 of 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Business Continuity                       | Support the Corporate initiative to<br>establish business continuity<br>measures in the event of an<br>emergency.                    | Ongoing          | Not started.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Support for Junior Hockey | Continue to meet with Junior      | Q1-Q4 | By the end of Q4 the Junior team hosted 18 home games at    |
|---------------------------|-----------------------------------|-------|-------------------------------------------------------------|
| team                      | Hockey representatives related to |       | GACC. Although the exact attendance numbers are not         |
|                           | ice allocation, proposed          |       | confirmed staff have reported an approximate average of 450 |
|                           | programming, camps, game day      |       | spectators per game.                                        |
|                           | planning.                         |       |                                                             |

### **Emerging Items:**

- November 4 Power outage at the Sunshine Coast Arena resulted in the facility being closed from 3:30pm-10:15pm.
- November 5 The Sunshine Coast Arena was closed from 6:00am-7:30am due to a Facility Operator staffing shortage.
- November 13 Power outage at the Gibsons and District Aquatic Facility resulted in the facility being closed for the duration of the day (6:00am-1:00pm).
- November 13 Power outage at the Gibsons and Area Community Centre resulted in the entire facility being closed from 6:00am-12:00pm and the ice surface remaining unavailable from 6:00am-3:00pm.
- Nov 21 & 22 ice impacts at GACC due to an incident with the ice re-surfacer. The ice at GACC was unavailable from 9:00am Nov 21 until 1:00pm on Nov 22.

# Pender Harbour Aquatic & Fitness Centre [625]

## Progress on Priorities from 2024 Service Plans

| Objective                                                                                         | Priorities                                                                                                                                                                                               | Timeline | Progress                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility operation, preventative                                                                  | Ensure safe, regulation-compliant operation of facilities.                                                                                                                                               | Ongoing  | Continuing to experience increased costs for supplies, materials, and contracted labour in the current marketplace. Supply chain                                                                                               |
| maintenance, and annual facility maintenance.                                                     | Prevent breakdowns/service interruptions.                                                                                                                                                                |          | issues are continuing to improve, some maintenance and repairs<br>are delayed due to longer than normal lead times for supplies.                                                                                               |
|                                                                                                   | Maximize useful life of community assets.                                                                                                                                                                |          |                                                                                                                                                                                                                                |
|                                                                                                   | Plan, schedule, and complete<br>annual maintenance at recreation<br>facilities.                                                                                                                          |          | PHAFC annual maintenance completed.                                                                                                                                                                                            |
| Provide public access to<br>Aquatic, and Fitness<br>facilities through<br>admissions, passes, and | Return the facilities to traditional<br>(pre-COVID) operating hours and<br>service levels (staffing dependent).                                                                                          | Ongoing  | Aquatics<br>PHAFC continues to operate at reduced hours due to ongoing<br>staffing shortages/challenges.                                                                                                                       |
| facility rentals.                                                                                 | Support community groups<br>recreation/leisure programming<br>through the provision of facility<br>spaces/services.                                                                                      |          | Fitness and Community Recreation<br>The Weight Room and fitness spaces remained available to the<br>public during normal operating hours which included times that<br>the pool side was closed due to lack of lifeguard staff. |
|                                                                                                   | Continue to recruit staff to address<br>shortages, provide opportunities<br>for training and development, and<br>for staff to strengthen their skills<br>and abilities as it relates to their<br>career. |          |                                                                                                                                                                                                                                |
|                                                                                                   | Strengthen the provision of<br>aquatics through coordinated<br>leadership, new training<br>opportunities and new systems to<br>bring Aquatics Leadership training                                        |          |                                                                                                                                                                                                                                |

|                                    | in house, designed with input from staff.                                                                                                                                                                                                                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Delivery of Programs               | Delivery of accessible recreation<br>programs in Aquatics, Fitness and<br>General Recreation (staffing and<br>contract instructor dependent).<br>Improve programming processes<br>and offerings based on findings<br>from the 2022-23 Programming<br>Review. | Ongoing | <ul> <li>General</li> <li>Winter registration occurred on December 4.</li> <li>Programming process improvements are ongoing.</li> <li>Aquatics <ul> <li>Drop-in aquafit class average attendance was 12 per session.</li> <li>Swim lessons levels 4 and up were cancelled due to lack of registration.</li> <li>New swim lesson registration guidelines were put into place to help provide fair access. Participants may enroll in only one swim lesson a session.</li> </ul> </li> <li>Fitness and Community Recreation</li> </ul> |
|                                    |                                                                                                                                                                                                                                                              |         | <ul> <li>Three registered dryland fitness programs, that include 10 sessions, were offered in the fall season, with a total of 58 registrants. This was an increase of two programs and 20 registrants in comparison to Q4 2023.</li> <li>Four drop-in MYPASS fitness classes were offered during the fall season. The average attendance for classes was 4.</li> </ul>                                                                                                                                                              |
| Documentation of<br>Service Levels | Establish Recreation Service Levels.                                                                                                                                                                                                                         | Q1-Q4   | In progress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Pender Harbour Aquatic<br>Society  | Continue to meet with the Pender<br>Harbour Aquatic Society on a<br>regular basis. This group provides<br>valuable feedback and support for<br>the continued operations of<br>PHAFC.                                                                         | Ongoing | Staff met with the Pender Harbour Aquatic Society twice in the<br>quarter.<br>PHAS sponsored a Free Swim on November 3 which was well<br>attended by the community.                                                                                                                                                                                                                                                                                                                                                                  |
| Health and Safety<br>Program       | Review work tasks to identify<br>where additional safe work<br>procedures are needed and<br>develop procedures.<br>Review and update existing safe<br>work procedures.                                                                                       | Q1-Q4   | Procedure development is ongoing.<br>2024 COR Audit is completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                  |                                                                                                                                                                                                                                                              |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

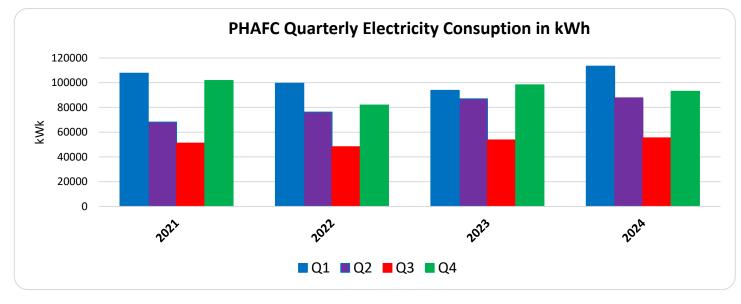
|                                           | Support the Corporate initiative to prepare for 2024 COR Audit.                                                                      |                  |                                                                                                                         |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------|
|                                           | Complete and implement the updated Facility Safety Plan.                                                                             |                  | Facility Safety Plan is in the final stages of review prior to implementation.                                          |
| Transitioning Records to SharePoint       | Support the Corporate initiative to transition records to a new system.                                                              | Q3 2024-<br>2025 | Staff participated in a project kick-off meeting on December 5 with a target for the transition to occur in Q2 of 2025. |
| Business Continuity                       | Support the Corporate initiative to<br>establish business continuity<br>measures in the event of an<br>emergency.                    | Ongoing          | Not started.                                                                                                            |
| Asset Management                          | Along with Asset Management<br>staff, complete a capital asset<br>renewal plan for SCRD components<br>within this building.          | Ongoing          | Not started.                                                                                                            |
| Recreation Facilities<br>Needs Assessment | Conduct a needs assessment and<br>business case to inform future<br>service levels/planning for the four<br>recreational facilities. | Q3 2024-<br>2025 | This project has been delayed due to staff vacancies.                                                                   |
| PHAFC Lease Renewal                       | Complete the renewal of the Lease<br>Agreement for operation of the<br>Pender Harbour Aquatic and<br>Fitness Centre.                 | Ongoing          | Staff await an updated draft lease agreement for review from SD#46.                                                     |

## **Emerging Items:**

Due to staffing shortages, the following facility impacts were experienced in Q4:

- October 8 & 24 Entire facility closed at 6:00pm instead of 8:00pm
- October 21 & December 9 Pool side of the facility closed from 9:00am-1:00pm (fitness side remained open)
- November 24 Closed

# Key Performance Indicators:



## Equipment Failures Impacting Service Levels – Q4 only.

| Facility | Equipment       | Impact | Failure<br>Date | Days<br>Impacted |
|----------|-----------------|--------|-----------------|------------------|
| PHAFC    | None to report. | -      | -               | -                |

# **RECREATION SERVICES AND PENDER HARBOUR AQUATIC & FITNESS CENTRE**

#### Key Performance Indicators:

#### Admissions

|          |              |              | 2024         |              |         | 202          | 23      |
|----------|--------------|--------------|--------------|--------------|---------|--------------|---------|
| Facility | Q1 (Jan-Mar) | Q2 (Apr-Jun) | Q3 (Jul-Sep) | Q4 (Oct-Dec) | Total   | Q4 (Oct-Dec) | Total   |
| GACC     | 17,664       | 12,416       | 9,128        | 14,201       | 53,409  | 17,378       | 56,613  |
| GDAF     | 5,422        | 6,196        | 3,373        | 4,504        | 19,495  | 5,294        | 20,554  |
| SAC*     | 44.616       | 23,405       | 37,995       | 42,456       | 148,472 | 39,718       | 145,572 |
| SCA      | 2,230        | 567          | 453          | 2,884        | 6,134   | 2,945        | 5,042   |
| PHAFC**  | 4,075        | 3,781        | 1,495        | 3,552        | 12,873  | 3,668        | 12,861  |
| Total    | 74,007       | 46,365       | 52,444       | 67,567       | 240,383 | 69,003       | 240,541 |

\* SAC numbers updated to include entries from both scanners at Front Desk.

\*\* PHAFC was closed July 27 to Sep 2 for annual pool maintenance.

Includes paid drop in admissions, membership use or swipes, and lobby games participation (GACC only). LIFE Pass admissions not included.

#### Sales of MYPASS & 10PASS

MYPASS and 10PASS can be used at all five Recreation facilities. MYPASS is a monthly pass with unlimited use. 10PASS is valid for ten visits.

|           |         |        |        |         |         |        |         | 2024   | 1       |           |        |         |        |        |        |         | 202    | 23     |        |
|-----------|---------|--------|--------|---------|---------|--------|---------|--------|---------|-----------|--------|---------|--------|--------|--------|---------|--------|--------|--------|
|           |         |        |        |         |         | Q3 (J  | ul-Sep) |        | Q       | 4 (Oct-De | ec)    |         | Т      | otal   |        | Q4 (Oct | t-Dec) | То     | tal    |
|           | Q1 (Jai | n-Mar) | Q2 (Ap | or-Jun) | 1       | MYPAS: | S       | 10     |         | MYPASS    |        |         | MYPASS |        | 10     |         |        |        |        |
|           | MYPASS  | 10PASS | MYPASS | 10PASS  | Monthly |        | Annual  | PASS** | Monthly | 10        | Annual | Monthly | 10     | Annual | PASS** | MYPASS  | 10PASS | MYPASS | 10PASS |
|           |         |        |        |         |         | visit  | *       | 17(35  |         | visit     | *      |         | visit  | *      | 17.55  |         |        |        |        |
| New       | 2,279   | 679    | 1,166  | 589     | 1,499   | 464    | 272     | 236    | 1,611   | 909       | 466    | 6,555   | 1,373  | 738    | 1,504  | 2,010   | 672    | 7,509  | 2,244  |
| passes    |         |        |        |         |         |        |         |        |         |           |        |         |        |        |        |         |        |        |        |
| Renewed   | 853     | 192    | 735    | 25*     | 706     | 0      | 2       | 0      | 847     | 0         | 6      | 3,141   | 0      | 8      | 217    | 832     | 148    | 3,157  | 580    |
| passes    |         |        |        |         |         |        |         |        |         |           |        |         |        |        |        |         |        |        |        |
| TOTAL     | 3,132   | 871    | 1,901  | 614     | 2,205   | 464    | 274     | 236    | 2,458   | 909       | 472    | 9,696   | 1,373  | 746    | 1,721  | 2,842   | 820    | 10,66  | 2,824  |
|           |         |        |        |         |         |        |         |        |         |           |        |         |        |        |        |         |        | 6      |        |
| Cancelled | 7       | 1      | 0      | 0       | 3       | 3      | 0       | 3      | 10      | 6         | 0      | 20      | 10     | 0      | 4      | 5       | 1      | 26     | 4      |
| passes    |         |        |        |         |         |        |         |        |         |           |        |         |        |        |        |         |        |        |        |

Includes family passes and individual passes for all age groups.

\* Majority of Annual MYPASSes are Child and Youth

\*\*10PASS has been replaced by MYPASS 10-visit as of Aug. 1, 2024. Settings for 10 -visit passes have been modified to have no expiry and the passes are now non-renewable.

#### Sales of Facility-specific Passes

Facility-specific passes can only be used at one facility and are sold as monthly or 10-visit passes.

|                |         |          |         |          | 20      | 24       |         |          |         |          |         | 20       | 23      |          |
|----------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|
|                | Q1 (Jar | n-Mar)   | Q2 (Ap  | r-Jun)   | Q3 (Ju  | l-Sep)   | Q4 (Oc  | t-Dec)   | Tot     | al       | Q4 (Oc  | t-Dec)   | Tot     | tal      |
|                | Monthly | 10-visit |
| GDAF           | _       |          |         |          |         |          |         |          |         |          |         |          |         |          |
| New passes     | 58      | 28       | 52      | 60       | 60      | 34       | 72      | 45       | 242     | 167      | 63      | 31       | 245     | 133      |
| Renewed passes | 34      | 14       | 38      | 1*       | 28      | 0        | 31      | 0        | 131     | 15       | 34      | 11       | 67      | 24       |
| Total GDAF     | 92      | 42       | 90      | 61       | 88      | 34       | 103     | 45       | 373     | 182      | 97      | 42       | 312     | 157      |
| PHAFC          |         |          |         |          |         |          |         |          |         |          |         |          |         |          |
| New passes     | 71      | 22       | 70      | 59       | 32      | 31       | 69      | 66       | 243     | 178      | 50      | 41       | 214     | 144      |
| Renewed passes | 28      | 10       | 20      | 6*       | 14      | 0        | 30      | 0        | 92      | 16       | 3       | 1        | 70      | 56       |
| Total PHAFC    | 100     | 32       | 90      | 65       | 46      | 31       | 99      | 66       | 335     | 194      | 53      | 42       | 284     | 200      |
| TOTAL          | 192     | 74       | 180     | 126      | 134     | 65       | 202     | 111      | 708     | 376      | 150     | 84       | 596     | 357      |

Includes passes for all age groups.

2024 Q4 10-visit passes not included in above: Ice/Dryfloor (25), Third Party Practitioner (13), SAC Parent & Tot (0).

\*Settings for 10 -visit passes have been modified to have no expiry and the passes are now non-renewable.

## Facility Bookings/Rentals

#### <u>Arenas</u>

|                     |         |               |        |               |        | ICE           | HOUR    | S             |         |               |         |               |         |           |
|---------------------|---------|---------------|--------|---------------|--------|---------------|---------|---------------|---------|---------------|---------|---------------|---------|-----------|
|                     |         |               |        |               | 2      | 024           |         |               |         |               |         | 2             | 023     |           |
|                     | Q1 (Jai | n-Mar)        | Q2 (Ap | r-Jun)        | Q3 (Ju | l-Sep)        | Q4 (Oc  | t-Dec)        | Tota    | al            | Q4 (Oct | -Dec)         | Тс      | otal      |
|                     | Prime   | Non-<br>prime | Prime  | Non-<br>prime | Prime  | Non-<br>prime | Prime   | Non-<br>prime | Prime   | Non-<br>prime | Prime   | Non-<br>prime | Prime   | Non-prime |
| GACC                |         |               |        |               |        |               |         |               |         |               |         |               |         |           |
| Regular Bookings    | 663.00  | 144.00        | 316.00 | 84.00         | 455.50 | 76.75         | 687.75  | 281.75        | 2122.25 | 586.50        | 646.00  | 148.25        | 2033.75 | 357.25    |
| Joint Use           | 0.00    | 19.75         | 0.00   | 0.00          | 0.00   | 0.00          | 3.00    | 12.00         | 3.00    | 31.75         | 3.00    | 11.00         | 3.00    | 40.25     |
| SCRD Programs       | 113.00  | 71.50         | 28.00  | 56.5          | 35.25  | 39.00         | 87.00   | 67.00         | 263.24  | 234.00        | 107.50  | 79.00         | 372.00  | 208.00    |
| GACC Total          | 776.00  | 235.25        | 344.00 | 140.50        | 490.75 | 115.75        | 777.75  | 360.75        | 2388.50 | 852.25        | 756.50  | 238.25        | 2408.75 | 605.50    |
| Usage Rate          | 72.19%  | 46.77%        | 67.19% | 44.46%        | 65.96% | 49.47%        | 76.03%  | 65.00%        | 72.19%  | 46.77%        | 69.60%  | 41.87%        | 73.80%  | 37.73%    |
| Total Available Hrs | 1075.00 | 503.00        | 512.00 | 316.00        | 744.00 | 234.00        | 1023.00 | 555.00        | 3354.00 | 1608.00       | 1087.00 | 569.00        | 3264.00 | 1605.00   |
| SCA                 |         |               |        |               |        |               |         |               |         |               |         |               |         |           |
| Prime               | 515.25  | 99.25         |        |               | 49.00  | 113.50        | 595.50  | 148.00        | 1159.75 | 260.75        | 590.50  | 102.25        | 1113.25 | 174.25    |
| Joint Use           | 0.00    | 26.00         |        |               | 0.00   | 0.00          | 0.00    | 22.50         | 0.00    | 48.50         | 0.00    | 20.00         | 0.00    | 46.50     |
| SCRD Programs       | 105.50  | 35.50         | Nie    | Tee           | 5.75   | 4.25          | 117.25  | 46.50         | 228.50  | 86.25         | 116.00  | 48.25         | 210.00  | 91.75     |
| SCA Total           | 620.75  | 160.75        | No     | ICe           | 54.75  | 17.75         | 712.75  | 217.00        | 1388.25 | 395.50        | 706.50  | 170.50        | 1323.25 | 312.50    |
| Usage Rate          | 57.53%  | 31.83%        |        |               | 71.10% | 36.22%        | 71.92%  | 38.96%        | 57.53%  | 31.83%        | 65.00%  | 29.96%        | 69.32%  | 28.49%    |
| Total Available Hrs | 1079.00 | 505.00        |        |               | 77.00  | 49.00         | 991.00  | 557.00        | 2147.00 | 1111.00       | 1087.00 | 569.00        | 1909.00 | 1097.00   |
| Total Hours Rented  | 1396.75 | 396.00        | 344.00 | 140.50        | 545.50 | 133.50        | 1490.50 | 577.75        | 3776.75 | 1247.75       | 1463.00 | 408.75        | 3732.00 | 918.00    |
| Overall Usage Rate  | 64.84%  | 39.29%        | 67.19% | 44.46%        | 66.44% | 47.17%        | 74.01%  | 51.96%        | 64.84%  | 39.29%        | 67.30%  | 35.92%        | 72.14%  | 33.97%    |
| Total Available Hrs | 2154.00 | 1008.00       | 512.00 | 316.00        | 821.00 | 283.00        | 2014.00 | 1112.00       | 5501.00 | 2719.00       | 2174.00 | 1138.00       | 5173.00 | 2702.00   |

|                    |              |              | DRYFLOOF     | RHOURS       |        |              |        |
|--------------------|--------------|--------------|--------------|--------------|--------|--------------|--------|
|                    |              |              | 2024         |              |        | 20           | 23     |
|                    | Q1 (Jan-Mar) | Q2 (Apr-Jun) | Q3 (Jul-Sep) | Q4 (Oct-Dec) | Total  | Q4 (Oct-Dec) | Total  |
| GACC               |              |              |              |              |        |              |        |
| Regular Bookings   |              |              |              |              | 0.00   |              | 76.50  |
| SCRD Programs      |              |              |              |              | 0.00   |              | 121.25 |
| GACC Total         | No Dry Floor | No Dry Floor | No Dry Floor | No Dry Floor | 0.00   | No Dry Floor | 197.75 |
| Usage Rate         |              |              |              |              | 0.00   |              | 22.18% |
| SCA                |              |              |              |              |        |              |        |
| Regular Bookings   |              | 146.50       | 46.75        |              | 193.25 |              | 96.00  |
| SCRD Programs      |              | 72.50        | 58.50        |              | 131.00 |              | 103.25 |
| SCA Total          | No Dry Floor | 219.00       | 105.25       | No Dry Floor | 324.25 | No Dry Floor | 199.25 |
| Usage Rate         |              | 22.72%       | 14.89%       |              | 19.40% |              | 13.72% |
| Overall Usage Rate | 0.00%        | 22.72%       | 14.89%       | 0.00%        | 19.40% | 0.00%        | 16.94% |

#### <u>Pools</u>

|       |           |          |        |          |        |          | POOL   | HOUR     | S      |          |        |          |         |          |        |
|-------|-----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|---------|----------|--------|
|       |           |          |        |          |        | 202      | 24     |          |        |          |        |          | 2       | 023      |        |
|       |           | Q1 (Jan  | -Mar)  | Q2 (Apı  | r-Jun) | Q3 (Jul  | -Sep)  | Q4 (Oc   | t-Dec) | Tot      | al     | Q4 (O    | ct-Dec) | Tot      | al     |
|       |           | Bookings | Hours   | Bookings | Hours  |
|       | Regular   | 26       | 43.25  | 97       | 120.75 | 5        | 6.75   | 22       | 31.75  | 128      | 170.75 | 28       | 49.08   | 93       | 124.00 |
| GDAF  | Joint Use | 9        | 9.00   | 20       | 20.00  | 0        | 0.00   | 0        | 0.00   | 29       | 29.00  | 4        | 4.00    | 11       | 13.00  |
| SAC   | Regular   | 169      | 311.92 | 120      | 261.67 | 66       | 112.25 | 180      | 312.67 | 355      | 685.84 | 185      | 311.17  | 138      | 243.67 |
| SAC   | Joint Use | 31       | 39.25  | 32       | 39.00  | 3        | 3.00   | 12       | 12.00  | 66       | 81.25  | 44       | 56.17   | 29       | 39.25  |
| PHAFC | Regular   | 0        | 0.00   | 0        | 0.00   | 0        | 0.00   | 0        | 0.00   | 0        | 0.00   | 10       | 10.00   | 0        | 0.00   |
| PHAFC | Joint Use | 0        | 0.00   | 16       | 22.00  | 0        | 0.00   | 24       | 18.00  | 16       | 22.00  | 0        | 0.00    | 0        | 0.00   |
| τοται | Regular   | 195      | 355.17 | 217      | 382.42 | 71       | 119.00 | 202      | 344.42 | 483      | 856.59 | 223      | 370.25  | 231      | 367.67 |
| TOTAL | Joint Use | 40       | 48.25  | 68       | 81.00  | 3        | 3.00   | 36       | 30.00  | 147      | 132.25 | 48       | 60.17   | 40       | 52.25  |

#### Multi-Purpose Rooms

|                    |            |           |         |        | 20     | 24      |         |        |         |        |                | 2       | 023     |        |
|--------------------|------------|-----------|---------|--------|--------|---------|---------|--------|---------|--------|----------------|---------|---------|--------|
|                    | Q1 (Jan    | -Mar)     | Q2 (Ap  | r-Jun) | Q3 (Ju | ıl-Sep) | Q4 (Oc  | t-Dec) | Tot     |        | <b>•</b> • • - | ct-Dec) | Tot     | -      |
|                    | Hours      | Usage     | Hours   | Usage  | Hours  | Usage   | Hours   | Usage  | Hours   | Usage  | Hours          | Usage   | Hours   | Usage  |
| GACC Rooms 204, 20 | 9, 217 & 2 | 219       |         |        |        |         |         |        |         |        |                |         |         |        |
| SCRD Programs      | 315.83     | 7.23%     | 302.00  | 6.73%  | 173.33 | 3.91%   | 288.25  | 6.68%  | 1079.41 | 6.13%  | 254.42         | 5.83%   | 900.09  | 5.05%  |
| Rentals            | 187.50     | 4.29%     | 285.50  | 6.36%  | 227.50 | 5.14%   | 384.50  | 8.92%  | 1085.00 | 6.17%  | 285.50         | 6.54%   | 1061.00 | 5.96%  |
| Partner Programs   | 480.50     | 11.00%    | 546.00  | 12.17% | 451.50 | 10.20%  | 490.25  | 11.37% | 1968.25 | 11.19% | 465.00         | 10.66%  | 1825.75 | 10.25% |
| Internal Bookings  | 71.25      | 1.63%     | 20.75   | 0.46%  | 12.25  | 0.28%   | 17.00   | 0.39%  | 121.25  | 0.69%  | 0.00           | 0.00%   | 33.75   | 0.19%  |
| TOTAL              | 1055.08    | 24.15%    | 1154.25 | 25.73% | 864.58 | 19.53%  | 1180.00 | 27.37% | 4253.91 | 24.18% | 1004.92        | 23.03%  | 3820.59 | 21.44% |
| GACC Courts (2)    |            |           |         |        |        |         |         |        |         |        |                |         |         |        |
| Regular Bookings   | 788.00     | 36.62%    | 450.00  | 20.64% | 299.00 | 13.89%  | 622.00  | 29.79% | 2159.00 | 25.19% | 577.00         | 25.64%  | 2009.00 | 23.36% |
| SCRD Programs      | 17.00      | 0.79%     | 0.00    | 0.00%  | 0.00   | 0.00%   | 49.00   | 2.35%  | 66.00   | 0.77%  | 5.00           | 0.22%   | 19.00   | 0.22%  |
| JUA                | 14.00      | 0.65%     | 0.00    | 0.00%  | 0.00   | 0.00%   | 0.00    | 0.00%  | 14.00   | 0.16%  | 0.00           | 0.00%   | 15.00   | 0.17%  |
| One-time Events    | 18.00      | 0.84%     | 0.00    | 0.00%  | 0.00   | 0.00%   | 0.00    | 0.00%  | 18.00   | 0.21%  | 0.00           | 0.00%   | 12.00   | 0.14%  |
| TOTAL              | 837.00     | 38.90%    | 450.00  | 20.64% | 299.00 | 13.89%  | 671.00  | 33.14% | 2257.00 | 26.33% | 582.00         | 25.87%  | 2055.00 | 23.89% |
| SAC Community Roo  | om and Fi  | itness Ro | om      |        |        |         |         |        |         |        |                |         |         |        |
| SCRD Programs      | 321.00     | 14.38%    | 187.42  | 27.11% | 286.25 | 13.00%  | 302.50  | 13.73% | 1097.17 | 14.85% | 259.86         | 11.64%  | 1040.25 | 11.44% |
| Rentals            | 13.00      | 0.58%     | 13.50   | 1.95%  | 4.00   | 0.18%   | 37.00   | 1.68%  | 67.50   | 0.91%  | 39.50          | 1.77%   | 136.00  | 1.50%  |
| Partner Programs   | 39.50      | 1.77%     | 28.00   | 4.05%  | 38.50  | 1.70%   | 42.00   | 1.91%  | 148.00  | 2.00%  | 30.00          | 1.34%   | 120.00  | 1.32%  |
| Internal Bookings  | 5.00       | 0.22%     | 10.50   | 1.52%  | 30.25  | 1.34%   | 9.50    | 0.43%  | 55.25   | 0.75%  | 0.00           | 0.00%   | 27.50   | 0.30%  |
| TOTAL              | 378.50     | 16.95%    | 239.42  | 34.63% | 359.00 | 16.21%  | 391.00  | 17.75% | 1367.92 | 18.51% | 329.33         | 14.75%  | 1323.75 | 14.55% |
| SCA Community Roo  | om         |           |         |        |        |         |         |        |         |        |                |         |         |        |
| Rentals            | 102.00     | 6.37%     | 6.00    | 0.37%  | 17.00  | 1.07%   | 49.75   | 3.06%  | 174.75  | 2.72%  | 30.00          | 1.80%   | 127.75  | 1.97%  |
| Internal Bookings  | 49.50      | 3.09%     | 63.00   | 3.93%  | 20.00  | 1.26%   | 49.50   | 3.04%  | 182.00  | 2.84%  | 0.00           | 0.00%   | 73.75   | 1.14%  |
| TOTAL              | 151.50     | 9.46%     | 69.00   | 4.91%  | 37.00  | 2.34%   | 99.25   | 6.10%  | 356.75  | 5.56%  | 30.00          | 1.80%   | 201.50  | 3.11%  |

*Usage rate based on Available Hours = Operating hours of recreation centre x number of rooms available.* 

GACC Courts usage rate based on number of spots booked/total spots available in both courts.

*Court bookings are 45 min. rental plus 15 min. between bookings = 1 hour.* 

#### **Registered Programs**

*Includes only pre-registered programs. Drop-ins are counted with admissions.* 

Note that seasons correlate differently with months of the year than regular quarterly reporting in Q3 and Q4 as per the chart below:

| Season | Quarter | Dates                      |
|--------|---------|----------------------------|
| Winter | Q1      | January 1 to March 31      |
| Spring | Q2      | April 1 to June 30         |
| Summer | Q3      | July 1 to August 31        |
| Fall   | Q4      | September 1 to December 31 |

|                            |                     | Ice/Dry             | Floor               | Progran             | าร              |                     | Aqu                 | atic Pr             | ograms          |                |                     | Fitne               | ness Programs       |                     |                 |
|----------------------------|---------------------|---------------------|---------------------|---------------------|-----------------|---------------------|---------------------|---------------------|-----------------|----------------|---------------------|---------------------|---------------------|---------------------|-----------------|
|                            |                     | 20                  | 24                  |                     | 2023            |                     | 20                  | )24                 |                 | 2023           |                     | 20                  | 24                  |                     | 2023            |
|                            | Q1<br>(Jan-<br>Mar) | Q2<br>(Apr-<br>Jun) | Q3<br>(Jul-<br>Aug) | Q4<br>(Sep-<br>Dec) | Q4<br>(Sep-Dec) | Q1<br>(Jan-<br>Mar) | Q2<br>(Apr-<br>Jun) | Q3<br>(Jul-<br>Aug) | Q4<br>(Sep-Dec) | Q4<br>(Sep-Dec | Q1<br>(Jan-<br>Mar) | Q2<br>(Apr-<br>Jun) | Q3<br>(Jul-<br>Aug) | Q4<br>(Sep-<br>Dec) | Q4<br>(Sep-Dec) |
| No. of Registered Programs | 4                   | 8                   | 2                   | 4                   | 4               | 50                  | 83                  | 68                  | 90              | 35             | 53                  | 49                  | 15                  | 65                  | 70              |
| No. of Cancelled Sessions  | 0                   | 4                   | 0                   | 0                   | 0               | 3                   | 5                   | 10                  | 7               | 4              | 4                   | 11                  | 0                   | 1                   | 5               |
| No. of Spaces Available    | 93                  | 32                  | 50                  | 100                 | 89              | 520                 | 458                 | 369                 | 562             | 415            | 691                 | 582                 | 239                 | 941                 | 749             |
| No. of Spaces Filled       | 81                  | 24                  | 38                  | 97                  | 71              | 371                 | 367                 | 327                 | 430             | 332            | 484                 | 390                 | 121                 | 754                 | 487             |
| No. on Waitlist            | 3                   | 3                   | 0                   | 2                   | 5               | 138                 | 142                 | 56                  | 200             | 214            | 59                  | 14                  | 3                   | 40                  | 39              |

|                            |           | Communit  | y Recreation | Programs  |           | Tot  | als  |
|----------------------------|-----------|-----------|--------------|-----------|-----------|------|------|
|                            |           | 2         | 024          |           | 2023      |      |      |
|                            | Q1        | Q2        | Q3           | Q4        | Q4        | 2024 | 2023 |
|                            | (Jan-Mar) | (Apr-Jun) | (Jul-Aug)    | (Sep-Dec) | (Sep-Dec) |      |      |
| No. of Registered Programs | 14        | 4         | 9            | 9         | 11        | 560  | 364  |
| No. of Cancelled Sessions  | 3         | 1         | 1            | 3         | 2         | 55   | 53   |
| No. of Spaces Available    | 187       | 47        | 116          | 95        | 124       | 5056 | 3440 |
| No. of Spaces Filled       | 126       | 37        | 97           | 74        | 108       | 3829 | 2457 |
| No. on Waitlist            | 5         | 0         | 7            | 3         | 3         | 675  | 653  |

Programs only run if a minimum number of participants are reached.

Birthday parties not included in the above data as follows: SAC Pool – 44, GACC Arena –90, SCA Arena Dryfloor – 0.

Weight Room orientations not included in the above data as follows: SAC – 13 (46 people), GACC – 5 (21 people).

No. of spaces available is based on the maximum capacity permitted in a program.

Aquatics swim lessons were full and waitlist numbers may be inflated due to customers adding their name to multiple waitlists.

#### Marketing

|                |        | Reach* |        |        |         |        |        |       | Number of Followers |       |       |        |       |        |  |
|----------------|--------|--------|--------|--------|---------|--------|--------|-------|---------------------|-------|-------|--------|-------|--------|--|
|                | 2024   |        |        |        |         |        | 23     | 2024  |                     |       |       |        | 2023  |        |  |
| Facebook       | Q1     | Q2     | Q3     | Q4     | Total   | Q4     | Total  | Q1    | Q2                  | Q3    | Q4    | Net    | Q4    | Net    |  |
| TUCCOOK        |        |        |        |        |         |        |        |       |                     |       |       | change |       | change |  |
|                |        |        |        |        |         |        |        |       |                     |       |       | over   |       | over   |  |
|                |        |        |        |        |         |        |        |       |                     |       |       | year   |       | year   |  |
| SCRD Parks and | 27,723 | 22,900 | 38,200 | 33,779 | 122,602 | 18,800 | 73,042 | 2,800 | 2,800               | 2,900 | 2,969 | +169   | 2,700 | +353   |  |
| Recreation     |        |        |        |        |         |        |        |       |                     |       |       |        |       |        |  |
| Pender Harbour | 2,046  | 1,800  | 7,804  | 3,418  | 15,068  | 2,000  | 10,251 | 757   | 766                 | 774   | 784   | +27    | 742   | +70    |  |

\*Reach is the number of people who saw any content for the specified Facebook page for the defined period of time.

|                                    |     |     |     | 2   | 024   |            |     | 2023  |            |  |  |
|------------------------------------|-----|-----|-----|-----|-------|------------|-----|-------|------------|--|--|
|                                    | Q1  | Q2  | Q3  | Q4  | Total | Net change | Q4  | Total | Net change |  |  |
|                                    |     |     |     |     |       | over year  |     |       | over year  |  |  |
| Number of E-Newsletter Subscribers | 274 | 275 | 288 | 279 |       | +5         | 280 |       | +32        |  |  |
| Comment Cards Received             | 35  | 20  | 24  | 40  | 119   |            | 31  | 138   |            |  |  |

## Leisure Involvement For Everyone (LIFE) Program Annual Report - 2024

# **Background:**

The LIFE Program promotes access for low-income Sunshine Coast residents to SCRD Recreation Services. The recreation and health sector has identified the benefits of recreation and the barriers to participation that exist for low-income individuals. Some of these benefits include:

- **Physical health** by lowering the incidence of illness and obesity.
- **Psycho-social** by developing life skills; improve mental health and decrease risky behaviour; improve self-esteem; develop and foster positive relationships and increase opportunities for fun and enjoyment.
- **Breaking the cycle of poverty** because being excluded from community-based recreation is both a result of and a contributor to generational poverty. Regular involvement, especially for youth, in structured, skill-building recreational activities develops self-esteem and resilience and can be a protective measure against the risks of low success in school and the labour market.

It is common for local government recreation services to have a financial assistance program to assist low-income residents with access pay-for-use services. The SCRD allocates up to \$80,000 a year for the program (\$76,500 for Community Recreation Facilities and \$3,500 for Pender Harbour Aquatic and Fitness Centre). It is important to note that financial barriers are not the only factors preventing low-income residents from participating.

### Program Eligibility and Benefits Issued:

To qualify for the program, individuals/families' income must fall within the low-income threshold based on their last income tax assessment. The lowincome thresholds are reviewed and adjusted annually based on the Census Canada Low Income Cut off (LICO Population under 30K before taxes).

Qualified applicants to the LIFE program have a choice of three packages:

- 1. Package A 70 LIFE MYPASS visits and \$100 program credit
- 2. Package B 52 LIFE MYPASS visits and \$200 program credit
- 3. Package C 35 LIFE MYPASS visits and \$300 program credit

There are two methods by which an applicant can qualify for LIFE financial assistance:

- 1. Individual/Family Applications
- 2. Partner Agency Referral

# Annual LIFE (Leisure Inclusion For Everyone) Program and Admission Statistics

# **Program Demand Statistics**

This section looks at the number of applicants received and by which method, as well as the special consideration requests received and provided.

### Annual Total of Approved Applicants:

|      | No. of<br>Individuals<br>Applications | % of Total | No. of<br>Individuals<br>through<br>Referral Agency | % of Total | Annual Total<br>Applied | Annual Total<br>Approved<br>Applicants | Annual Total<br>Applicants Not<br>Approved |
|------|---------------------------------------|------------|-----------------------------------------------------|------------|-------------------------|----------------------------------------|--------------------------------------------|
| 2022 | 131                                   | 29%        | 320                                                 | 71%        | 457                     | 451                                    | 6                                          |
| 2023 | 224                                   | 34%        | 438                                                 | 66%        | 662                     | 625                                    | 37                                         |
| 2024 | 292                                   | 34%        | 566                                                 | 66%        | 858                     | 767                                    | 91                                         |

#### **Top Three Referral Agencies in 2024:**

| Agency                                    | No. of Referrals |      |  |  |  |  |
|-------------------------------------------|------------------|------|--|--|--|--|
|                                           | 2023             | 2024 |  |  |  |  |
| Sunshine Coast Community Services Society | 144              | 185  |  |  |  |  |
| shíshálh Nation                           | 124              | 73   |  |  |  |  |
| Vancouver Coastal Health                  | 74               | 67   |  |  |  |  |

*Includes approved applicants only.* 

# **Program Use Statistics**

| LIFE MYPASS                     | 2019   | 2020*  | 2021** | 2022   | 2023   | 2024   |
|---------------------------------|--------|--------|--------|--------|--------|--------|
| No. Passes given out            | 725    | 538    | 210    | 451    | 595    | 725    |
| No. of visits available for use | 37,700 | 27,976 | 10,290 | 23,452 | 30,940 | 45,840 |
| Total No. of Visits Used        | 10,250 | 2,212  | 1,906  | 4,329  | 6,255  | 8,835  |
| Percentage Used                 | 26%    | 8%     | 19%    | 17%    | 20%    | 19.27% |
| Unique members who used pass    | 521    | 276    | 136    | 257    | 403    | 491    |
| Unique member % who used pass   | 71.86% | 51.30% | 64.76% | 56.98% | 67.73% | 67.72% |

\*Facilities closed for five months and Public Health Orders limited capacity and program options for the remainder of the year. \*\*Public health orders limited capacity and program options for the entire year.

| Total Used by<br>Entry Point | <b>20</b> 1 | 19  | 202   | 0*  | 202   | 1** | 20    | 22  | 202   | 23  | 2024  | ļ   |
|------------------------------|-------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| GACC                         | 1,326       | 13% | 481   | 22% | 250   | 13% | 496   | 11% | 1,096 | 18% | 1,540 | 17% |
| GDAF                         | 1,201       | 12% | 125   | 6%  | 147   | 8%  | 457   | 11% | 434   | 7%  | 562   | 6%  |
| PHAFC                        | 333         | 3%  | 88    | 4%  | 107   | 6%  | 105   | 2%  | 120   | 2%  | 210   | 2%  |
| SCA                          | 174         | 2%  | 26    | 1%  | 34    | 2%  | 32    | 1%  | 58    | 1%  | 113   | 1%  |
| SAC                          | 7,216       | 70% | 1,492 | 67% | 1,368 | 72% | 3,239 | 75% | 4,547 | 73% | 6,430 | 73% |
| Total                        | 10,250      |     | 2,212 |     | 1,906 |     | 4,329 |     | 6,255 |     | 8,855 |     |

\*Facilities closed for five months, and Public Health Orders limited capacity and program options for the remainder of the year.

\*\*Public health orders limited capacity and program options for the entire year.

| Life Credit                            | 2019    | 2020* | 2021** | 2022  | 2023    | 2024       |
|----------------------------------------|---------|-------|--------|-------|---------|------------|
| No. of Users                           | 54      | 11    | 8      | 9     | 23      | 59         |
| Amount Used                            | \$5,626 | \$894 | \$665  | \$796 | \$2,245 | \$9,604.17 |
| % used of the overall credits provided | 3.90%   | 0.78% | 1.58%  | 0.86% | 1.82%   | 9.01%      |

\*Facilities closed for five months, and Public Health Orders limited capacity and program options for the remainder of the year. \*\*Public Health Orders limited capacity and program options.

| Total Budget Used               | 2019        | 2020        | 2021        | 2022        | 2023        | 2024        |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Pass Visits                     | \$59,937.50 | \$12,719.00 | \$10,959.50 | \$24,891.75 | \$35,759.25 | \$50,801.25 |
| Credit                          | \$5,625.91  | \$894.00    | \$665.29    | \$795.67    | \$2,244.54  | \$9,604.17  |
| Total                           | \$64,563.41 | \$13,613.00 | \$11,624.79 | \$25,687.42 | \$38,003.79 | \$60,405.42 |
| Percentage of \$80K budget Used | 80.70%      | 17.02%      | 14.53%      | 32.11%      | 47.50%      | 75.51%      |

## 2024 LIFE Program Highlights

- Updated LICO thresholds, moving to an application declaration, and removing the requirement for applicants to provide proof of income resulted in 29.6% overall increase in applications over 2023, with 22.72% increase in approved applications.
- Earlier application release on Nov. 1 resulted in 46 applications being processed before the December 6 registration day. Two used their credit for Winter 2024 programming.
- Overall, 79% of applications were processed within 14 days of receipt. Delays were mainly due to incomplete information and staff following up with applicants.
- LIFE credit use increased more than three-fold from 2023. Newly added registered opportunities such as aquatics leadership classes and birthday parties were booked by four participants. Access to LIFE credit was made available online for the first time in 2024 and 25 LIFE participants registered for activities online using their credit to pay.

- Packages offering three combinations of pass benefits and program credit were new in 2024. The popularity of pass visits was confirmed by 64.45% of applicants choosing Package A – the package offering 70 visits. With the higher number of awarded visits in 2024, use of pass benefits increased by 42% as 68% of applicants used their passes.
- The majority of applicants are referred (55%) meaning they apply to the program via a Referral Agency. Of the benefits used, 47% of credit • benefits and 41% of pass benefits can be attributed to referred applicants.

|                                     | Hours Used | Hours Used | Hours Used | Hours Used |
|-------------------------------------|------------|------------|------------|------------|
|                                     | 2019       | 2022       | 2023       | 2024       |
| SCRD Use of School Facilities       |            |            |            |            |
| Gymnasium                           | 10.50      | 3.50       | 0.00       | 0.00       |
| Kitchen                             | 48.00      | N/A        | N/A        | N/A        |
| Classroom                           | 12.00      | N/A        | N/A        | N/A        |
| Fields                              | 6.75       | N/A        | N/A        | N/A        |
| TOTAL                               | 77.25      | 3.50       | 0.00       | 0.00       |
| School Use of SCRD Parks Facilities |            |            |            |            |
| Halls                               | 50.00      | 16.50      | 84.00      | 23.00      |
| Fields                              | 14.00      | 38.75      | 21.00      | 29.25      |
| Other Outdoor                       | 4.00       | 7.75       | 13.75      | 19.75      |
| TOTAL                               | 68.00      | 63.00      | 105.00     | 72.00      |
| School Use of SCRD Recreation Fac   | ilities    |            |            |            |
| Arenas                              | 75.00      | 38.00**    | 102.75     | 98.75      |
| Pools                               | 237.00     | 167.00     | 336.58     | 163.25     |
| Multi-purpose Rooms                 | 87.00      | 5.00       | 6.25       | 51.00      |
| Weight Rooms                        | 89.25      | 48.00      | 19.00      | 81.75      |
| Courts                              | 15.75      | 24.00      | 25.50      | 10.50      |
| TOTAL                               | 504.00     | 282.00     | 490.08     | 405.25     |

# Joint Use Agreement Annual Report - 2024

-2019 data included for comparison as a baseline year.

-Notes for 2022: Due to the timing of program planning, SCRD Recreation did not use school facilities. However, one JUA related rental did occur, booked through the SCRD Planning Division. Ongoing drought conditions, local state of local emergency, COVID restrictions in Q1, and limited staffing capacity all contributed to reduced JUA related rentals.

-Notes for 2023: Sunshine Coast Alternative School is the biggest user in 2023 at 105.25 hours, followed by Chatelech Secondary School with 102.25 hours.

# **TRANSIT DIVISION [310]**

## Progress on Priorities from 2024 Service Plan

| Objective                                   | Strategies                                                                                                                                                                                                                                                                                              | Timeline | Progress                                                                                                                                                  |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Maintain service levels<br>(core service)   | Continue to provide Conventional and<br>Custom transit services as per the<br>Annual Operating Agreement with BC<br>Transit.                                                                                                                                                                            | Ongoing  | Despite driver shortages, there were no service<br>interruptions in Q3.<br>Staff vacancies continue to impact cleaning targets this<br>quarter (see KPI). |
|                                             | Focus on driver support, network<br>reliability, ongoing recruitment,<br>orientation, and training of drivers.                                                                                                                                                                                          |          | Hired and trained 4 Drivers and 1 Transit Assistant.                                                                                                      |
| Transit Operations                          | In partnership with BC Transit, identify<br>the gaps in service levels between<br>current operations and the new BC<br>Transit Operations Standards manual.                                                                                                                                             | Ongoing  | Continued progress in reviewing the new standards<br>manual to identify implications on current procedures or<br>services levels.                         |
| Bus Shelter Program<br>Development          | <ul> <li>To develop a bus shelter program that includes:</li> <li>standards for present and new bus shelters</li> <li>implementation plan (phased approach)</li> <li>budget implications (capital, operational, asset replacement)</li> <li>Identification of possible funding opportunities</li> </ul> | Q3, 2025 | Due to unexpected staff leaves, this project has not<br>progressed. Will be carried forward into 2025 Service<br>Plan.                                    |
| Custom Transit Service<br>Review            | In partnership with BC Transit,<br>completion of the custom transit service<br>review to inform future expansion<br>recommendations.                                                                                                                                                                    | Q2       | Complete.                                                                                                                                                 |
| Implementation of<br>Electronic Fare System | Continue to support BC Transit to<br>complete the implementation of the new<br>Electronic Fare System (UMO) that<br>started in 2023.                                                                                                                                                                    | Q1       | Complete.                                                                                                                                                 |
| Mason Yard Expansion<br>Planning            | In partnership with BC Transit, continue<br>the planning process for an operations<br>and maintenance facility that will                                                                                                                                                                                | Q4       | Complete. Report presented to Board during Q4 2024.                                                                                                       |

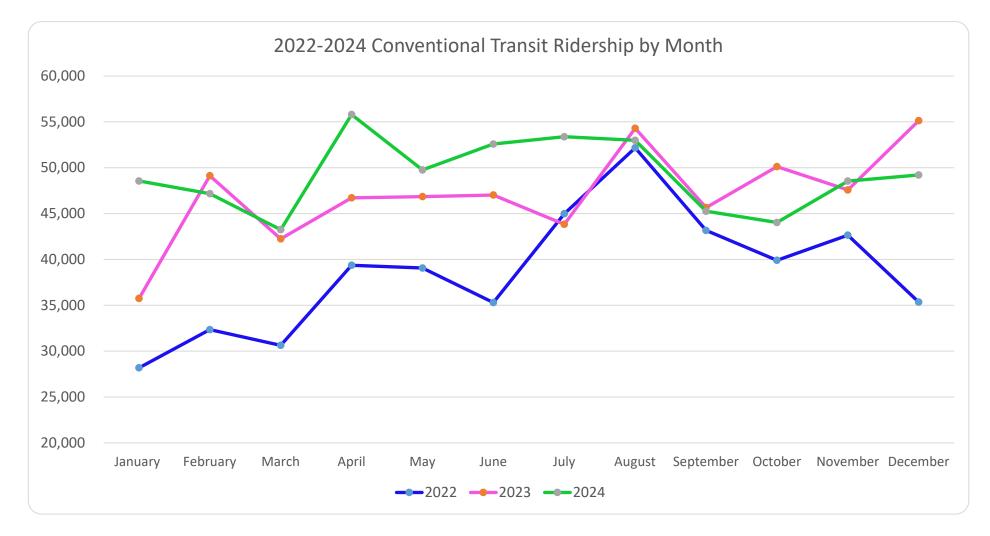
|                                                             | support the ongoing provision of transit and fleet.                                                                                                                           |            |                                                                                                                                                |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Planning and<br>coordination of minor<br>and major projects | Planning, coordination and procurement<br>of goods and services to complete capital<br>and operational projects including<br>projects carried forward from previous<br>years. | Q4         | See BPSR for details.                                                                                                                          |
| 2024 Service Expansion<br>- Conventional<br>- Custom        | In partnership with BC Transit plan and<br>implement expansion priorities:<br>• Custom transit<br>• Route 90                                                                  | Q3-Q1 2025 | Complete. Custom transit service expansion was implemented in September 2024.                                                                  |
| Fare Free Transit for<br>Youth                              | Implementation of fare free transit for<br>students (S-Pass) effective September 1,<br>2024.                                                                                  | Q4 2024    | Complete. Project implemented in Q4. Staff report for information on the initiative anticipated for Q1 2025. To date, 586 S-Passes handed out. |

# **Emerging Items:**

• Battery Electric Bus (BEB) Pilot: BC Transit and SCRD staff continue planning for the pilot project (upgrades to Mason Yards for electricity, charging skids, site circulation and minor site works). Design and specifications should be complete by early Q1 2025. Project will be delayed due to procurement challenges. Anticipate an update from BCT in Q1 2025.

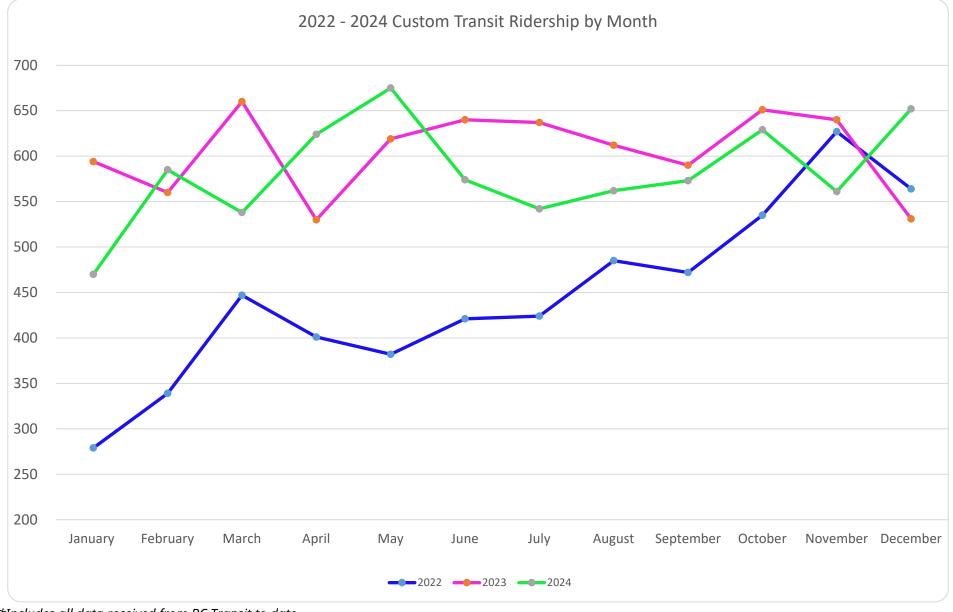
## **Key Performance Indicators:**

- *Q4 Umo sales numbers were not provided by BC Transit due to a software issue. Will update in Q1 2025 Quarterly Report.*
- Due to the timing of this report, December 2024 ridership data is an average of the Jan-Nov 2024. The actual ridership figures will be included in the next quarterly report.



\*Includes all data received from BC Transit to date

Page 49 of 54



\*Includes all data received from BC Transit to date

#### Page 50 of 54

| KPIs                     | Year | Jan    | Feb   | Mar   | Apr   | May   | Jun    | Jul   | Aug    | Sep   | Oct    | Nov    | Dec   | Average % |
|--------------------------|------|--------|-------|-------|-------|-------|--------|-------|--------|-------|--------|--------|-------|-----------|
| Service                  | 2023 | 99.0%  | 99.9% | 99.5% | 99.5% | 99.5% | 100.0% | 99.5% | 99.8%  | 99.8% | 100.0% | 100.0% | 99.9% | 99.7%     |
| Delivery<br>T = 99.5%    | 2024 | 100.0% | 96.7% | 94.8% | 97.5% | 99.0% | 97.1%  | 99.5% | 100.0% | 99.9% | 99.5%  | 99.5%  | 99.9% | 98.5%     |
| 1st Stop                 | 2023 | 83.4%  | 81.0% | 81.0% | 87.6% | 90.0% | 83.2%  | 90.0% | 82.1%  | 76.7% | 88.0%  | 84.6%  | 90.0% | 84.8%     |
| Deprt<br>T = 90.0%       | 2024 | 87.3%  | 85.9% | 87.3% | 84.6% | 84.6% | 83.6%  | 86.2% | 74.4%  | 78.2% | 84.9%  | 85.8%  | 86.6% | 84.1%     |
| ОТ                       | 2023 | 61.4%  | 57.8% | 64.0% | 63.5% | 56.6% | 53.8%  | 55.4% | 52.9%  | 61.3% | 61.8%  | 61.0%  | 73.0% | 60.2%     |
| Performance<br>T = 73.0% | 2024 | 72.5%  | 71.4% | 72.8% | 69.4% | 68.9% | 65.1%  | 58.6% | 56.1%  | 62.9% | 67.0%  | 68.8%  | 69.7% | 66.9%     |
| Cleaned                  | 2023 | 72.0%  | 82.0% | 96.0% | 96.0% | 96.0% | 49.0%  | 80.0% | 95.0%  | 73.0% | 69.0%  | 92.0%  | 80.0% | 81.7%     |
| Buses<br>T = 96.0%       | 2024 | 73.0%  | 79.0% | 79.4% | 79.4% | 69.0% | 61.0%  | 76.0% | 80.0%  | N/A   | 93.0%  | 93.0%  | 84.0% | 72.2%     |

## **Driver Recruitment:**

|   | Year | Q1 | Q2 | Q3 | Q4 | Total |
|---|------|----|----|----|----|-------|
|   | 2024 | 2  | 3  | 3  | 5  | 13    |
| ĺ | 2023 | 3  | 3  | 5  | 4  | 15    |

# FLEET DIVISION [312]

## Progress on Priorities from 2024 Service Plan

| Objective                                                               | Strategies                                                                                                                                                                               | Timeline | Progress                                                                                                                       |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------|
| Maintain services to both<br>transit and corporate fleet<br>/ equipment | Conduct annual Commercial Vehicle<br>Inspections                                                                                                                                         | Ongoing  | Complete.                                                                                                                      |
|                                                                         | Conduct annual fleet inspections on all<br>BC Transit buses.                                                                                                                             |          | Complete.                                                                                                                      |
|                                                                         | Annual service of all generators                                                                                                                                                         |          | Ongoing.                                                                                                                       |
|                                                                         | Preventative maintenance and<br>scheduled maintenance of fleet<br>vehicles and equipment                                                                                                 |          | Ongoing.                                                                                                                       |
| Fleet Rate Review                                                       | Conduct a fleet rate review and<br>communicate recommended changes<br>to impacted divisions                                                                                              | Q2-Q3    | Fleet-rate review complete.                                                                                                    |
| Planning and coordination<br>of minor and major<br>projects             | Planning, coordination and<br>procurement of goods and services to<br>complete capital and operational<br>projects including projects carried<br>forward from previous years.            | Q4       | Ongoing.                                                                                                                       |
| Corporate Fleet Strategy                                                | Engage the services of professional<br>consultants to develop a plan to<br>manage and maintain vehicle and<br>equipment fleet assets as efficiently<br>and cost effectively as possible. | Q1-Q4    | In progress, reviewing draft report from consultants.<br>Anticipate staff report for Committee of the Whole end of<br>Q1 2025. |

# **Emerging Items**:

N/A

#### **Key Performance Indicators**

| 2024 Work Orders (Jobs) by Customer (Complete and in-progress) | Q1  | Q2  | Q3  | Q4  | Total |
|----------------------------------------------------------------|-----|-----|-----|-----|-------|
| BC Transit                                                     | 533 | 467 | 493 | 467 | 1960  |
| SCRD                                                           | 209 | 155 | 161 | 155 | 680   |
| Fleet Extra Billing                                            | 3   | 6   | 1   | 6   | 16    |
| Road Calls                                                     | 37  | 7   | 6   | 7   | 57    |
| Total                                                          | 782 | 635 | 661 | 635 | 2,713 |

### BC Transit Fleet Bi-Annual Audit – Conducted by BC Transit

#### April 2024 Maintenance Program Summary

| Category                  | Action(s)<br>Required | Process<br>Assessment |
|---------------------------|-----------------------|-----------------------|
| Maintenance Program       | 1                     |                       |
| Trip Inspection Process   | 0                     |                       |
| CVIP Requirements         | 0                     |                       |
| Shop, Equipment & Tools   | 0                     |                       |
| Lubricants, Oils & Fluids | 1                     |                       |

Overall Inspection Grade – GREEN

#### October 2024

## Maintenance Program Summary

| Action(s)<br>Required | Process<br>Assessment |
|-----------------------|-----------------------|
| 0                     |                       |
| 0                     |                       |
| 0                     |                       |
| 0                     |                       |
| 0                     |                       |
|                       |                       |

Overall Inspection Grade – GREEN

#### **Commercial Vehicle Inspection – October 2024**

CVSE Inspectors:

- Passed all three licenses required to operate Fleet Maintenance Facility
  - 1. Designated Inspection Facility License
  - 2. Preventive Maintenance Facility License (for SCRD Vehicles, FD...etc.)
  - 3. Preventive Maintenance Facility License (for BC Transit buses)
- Satisfied with the current PM program set up by Fleet, concluding SCRD Fleet facility at Mason Road is meeting all requirements.
- Pleased with the shape of the Transit fleet.
- No major concerns or recommendations.
- Overall Inspection Grade GREEN.

# PORTS AND DOCKS DIVISION [345 & 346]

## Progress on Priorities from 2024 Service Plan

| Objective                                                | Strategies                                                                                                                                                                                                                                                                                                                                                  | Timeline | Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Routine preventative<br>maintenance and minor<br>repairs | Completion of annual<br>inspections/repairs (two times per<br>year).                                                                                                                                                                                                                                                                                        | Ongoing  | Various minor repair and maintenance work completed<br>during Q4. Other emergency repair work completed as<br>needed (i.e. damage due to storms).<br>Fall inspections were completed in late October and early                                                                                                                                                                                                                                                                                                                      |
| Public information on ports/moorage                      | Provide timely, reliable information to residents and visitors about SCRD ports.                                                                                                                                                                                                                                                                            | Ongoing  | November.<br>Let's Talk Ports page and website updated as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Community cooperation<br>and knowledge sharing           | Support an effective Ports Monitors<br>Committee (POMO), and host meetings<br>two times per year.                                                                                                                                                                                                                                                           | Ongoing  | POMO meeting was held on December 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Community cooperation<br>and knowledge sharing           | Attendance of the Harbour Authority<br>Association of BC (HAABC) meeting on<br>a regular basis as deemed appropriate.<br>Continue to build relations and work<br>with local island and marine<br>associations.                                                                                                                                              | Ongoing  | Nothing to report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Asset management                                         | <ul> <li>Completion of a Capital Asset Renewal plan for ports.</li> <li>Completion of remediation and upgrades projects including: <ul> <li>Eastbourne, Gambier, West Bay and Halkett Bay ports.</li> <li>Keats Landing port to support reopening for vehicular traffic.</li> <li>Hopkins Landing port to support reopening for use.</li> </ul> </li> </ul> | Q3<br>Q4 | <ul> <li>Development of the Capital Renewal Plan is delayed due to staff vacancy.</li> <li>Staff vacancy has also impacted capacity to deliver capital projects. <ul> <li>Eastbourne, Gambier, West Bay and Halkett Bay ports projects are on hold due to capacity challenges.</li> <li>Keats Landing Project design stage being supported, but then will be on hold until staff vacancy filled.</li> <li>Construction activities for the above projects will not proceed until early fall 2025 to adhere to</li> </ul> </li> </ul> |

| Fisheries and Species at Risk Acts for in-water                  |
|------------------------------------------------------------------|
| works.                                                           |
| <ul> <li>Hopkins Landing project has been awarded and</li> </ul> |
| construction anticipated to begin in January. Timing             |
| will be very tight to complete the project within the            |
| approved period of time for in-water works based                 |
| on the Fisheries and Species at Risk Acts.                       |

### **Emerging Items:**

- Staff vacancy creating capacity challenges. Recruitment efforts ongoing.
- New Brighton Feasibility Study commenced in Q4. Still waiting for Nch'kay to confirm their continued interest in divestiture of the dock.

#### Leases

| Dock            | Status  | Notes                                                    |
|-----------------|---------|----------------------------------------------------------|
| Vaucroft        | Expired | Waiting for the initial renewal paperwork from Province. |
| Halfmoon Bay    | Current | Expires in 2027                                          |
| Keats Landing   | Current | Expires in 2029                                          |
| Eastbourne      | Current | Expires in 2027                                          |
| Hopkins Landing | Current | Expires in 2042                                          |
| Gambier Harbour | Current | Expires in 2027                                          |
| West Bay        | Current | Expires in 2035                                          |
| Port Graves     | Current | Expires in 2041                                          |
| Halkett Bay     | Expired | In the final stages of approvals by the province.        |

| Reviewed by |                   |             |  |  |
|-------------|-------------------|-------------|--|--|
| Manager     | X – A. O'Donohue  | Finance     |  |  |
|             | X – J. Huntington |             |  |  |
|             | X – A. Kidwai     |             |  |  |
|             | X – A. van Velzen |             |  |  |
| GM          |                   | Legislative |  |  |
| CAO         | X-T. Perreault    | Other       |  |  |
|             |                   |             |  |  |

# SUNSHINE COAST REGIONAL DISTRICT STAFF REPORT

**TO:** Committee of the Whole – February 13, 2025

**AUTHOR:** Andy Bellerby, Senior Manager, Emergency and Protective Services

SUBJECT: EMERGENCY AND PROTECTIVE SERVICES DEPARTMENT 2024 Q4 YEAR-END REPORT

#### **RECOMMENDATION(S)**

THAT the report titled Emergency and Protective Services Department 2024 Q4 Year-End Report be received for information.

#### BACKGROUND

The purpose of this report is to provide an update on activity in the Emergency and Protective Services Department for the Fourth Quarter (Q4 – October 1 to December 31) and 2024 Year-End.

The report provides information from the following Emergency and Protective Services Department divisions:

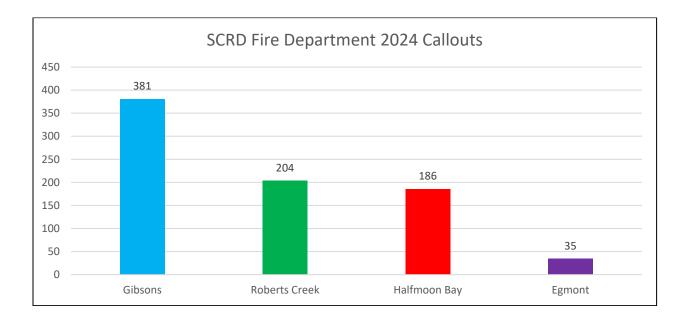
- Sunshine Coast Emergency Program
- 911 Emergency Telephone Service
- FireSmart
- SCRD Volunteer Fire Departments:
  - o Gibsons & District Volunteer Fire Department
  - Xwesam / Roberts Creek Volunteer Fire Department
  - Halfmoon Bay Volunteer Fire Department
  - Egmont & District Volunteer Fire Department

### **PROTECTIVE SERVICES DEPARTMENT**

In Q4, the Emergency and Protective Services Department completed the organizational restructuring process. The new Senior Manager of Emergency and Protective Services, Andy Bellerby was hired and started with the SCRD on November 4, 2024.

### Q4 department highlights and year end summary

Local fire departments participated in fire safety week activities up and down the Sunshine Coast. During fire safety week, department members visited local schools to educate children on fire safety, escape planning, and the importance of working smoke alarms. Call volume continues to trend higher for local fire departments with two departments (Gibsons and Roberts Creek) seeing their second highest year on record. Halfmoon Bay finished the year with a record number of calls for service in their community.



# Sunshine Coast Emergency Program (SCEP)

# Progress on Priorities from 2024 Service Plan Lite

| Objective                                                              | Strategies                                                                                                                         | Timeline                             | Progress                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Support Emergency<br>Support Services (ESS)<br>Team                    | Provide ongoing support,<br>guidance and supervision as<br>required.                                                               | Ongoing                              | 2024 CEPF Grant for ESS<br>provided training opportunities,<br>two appreciation events for<br>volunteers and equipment for<br>group lodging and reception<br>centres.                                                                                                                                      |
| Support Emergency<br>Communications<br>Team (ECT)                      | Provide ongoing support<br>and guidance.                                                                                           | Ongoing                              | The 2024 CEPF Grant for EOC<br>provided funding to purchase<br>and install radio equipment at<br>Field Rd. This improves and<br>boosts the ECT's ability to<br>connect via VHF with other<br>communities and further afield.                                                                               |
| Further expand<br>Emergency program<br>to deal with climate<br>change. | Develop an Extreme Heat<br>Response Plan                                                                                           | Q1 2024                              | Completed.                                                                                                                                                                                                                                                                                                 |
| Strengthen<br>Foundation of<br>Emergency Program                       | Hazards Risks Vulnerability<br>Analysis (HRVA) updated.<br>The HRVA provides the<br>foundation for emergency<br>response planning. | Q3 2024                              | HRVA has been completed and<br>awaiting presentation to CAO's<br>for approval.                                                                                                                                                                                                                             |
| Strengthen<br>Foundation of<br>Emergency Program                       | Review and update<br>Emergency Management<br>Bylaws                                                                                | Q4 2024                              | Contract awarded to Tim Pley &<br>Assoc. Review is ongoing and<br>contract extended to March 31,<br>2025, as new EDMA regulations<br>are pending. Presentation to<br>CAO's for situational awareness<br>and will be presented to the<br>Intergovernmental Services<br>Committee for further<br>discussion. |
| Increase Emergency<br>Response Capability                              | Coast-wide multi-modal<br>evacuation plan                                                                                          | Q1 2025                              | Successful CEPF Evacuation<br>Grant received. RFP to be<br>developed to hire contractor for<br>a regional evacuation plan in<br>first quarter 2025.                                                                                                                                                        |
| Reduce the impact of<br>wildfires on local<br>communities.             | Continue and expand grant-<br>funded FireSmart Program                                                                             | Ongoing<br>based on<br>grant funding | Program fully operational.                                                                                                                                                                                                                                                                                 |

### Staff Report to Committee of the Whole – February 13, 2025 Emergency and Protective Services Department – 2024 Q4 Year-End

Page 4 of 21

| Improve EM Program<br>capacity and EOC<br>Readiness | Hire additional staffing to<br>support emergency<br>management program and<br>EOC.                  | Completed            | Emergency Management<br>Technician was hired in August.                                       |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------|
| Strengthen ESS<br>Program                           | Increase hours of ESS<br>Director                                                                   | Completed            | Completed.                                                                                    |
| Evacuation<br>Planning/Readiness                    | Provide financial and staff<br>support to communities<br>developing their own<br>evacuation guides  | Q2 2025              | Develop workshops to provide<br>guidance to communities and<br>integrate into SCEP workplans. |
| Neighbourhood<br>Preparedness Support               | Provide grant money to<br>registered organizations to<br>assist with neighbourhood<br>preparedness. | Q4 2024 –<br>delayed | Draft proposal submitted Sep<br>03, 2024 for pilot project. In<br>review.                     |

## Key Performance Indicators

- 1. Number of EOC activations (year-to-date) 1
- 2. Cumulative days of EOC activation (year-to-date) 2
- 3. Cumulative hours work in EOC (year-to-date) SCRD staff and others 50.25
- 4. Number of members in ESS team **15 Active members**
- 5. Number of ESS Calls for Service (year to date) 2
- 6. Number of Grants Applied for (year to date) 3
- 7. Number of successful Grant applications (year to date) 3
- 8. Number of properties receiving FireSmart assessments (grant-funded program) -171
- 9. Number of community FireSmart evaluations (grant-funded program) **24**
- 10. Number of FireSmart public engagement events (grant-funded program) 17
- 11. Completion of HRVA and EM bylaw updates **HRVA draft completed and in review.** Bylaw review is ongoing and scheduled for completion by March 31, 2025.

## Q4 Highlights and Year End Summary – Activities, Events, Outreach

## Sunshine Coast Emergency Program (SCEP)

SCEP continued to increase their capacity in 2024 for providing emergency management services with the addition of a full-time Emergency Management Technician (EMT) who started in August, and the hiring of an additional person to share the responsibility of ESS Director. In addition to providing support to the emergency program, including volunteers, the EMT has been working to develop and migrate EOC templates and business processes to SharePoint, that will provide a "ready-to-go shell" for an EOC activation. Developing a SharePoint for EOC removes barriers for employees from all local governments to access templates and reference material for EOC.

The directors and volunteers of the Emergency Support Services Team (ESS) have been taking courses and training sessions to learn and use the provincial Evacuee Registration and Assistance (ERA) portal. This platform streamlines the registration process for people who have been evacuated from their home streamlines the registration curve for the team but

### Staff Report to Committee of the Whole – February 13, 2025 Emergency and Protective Services Department – 2024 Q4 Year-End

they are committed and working hard to ensure they can provide this service to the Sunshine Coast, if ever needed.

The Emergency Program Coordinator (EPC) continues to provide and coordinate community and public presentations and outreach. Initiatives included the completion of the Heat Emergency Plan; Hazardous, Risks & Vulnerability Analysis (HRVA), attending the Building Resilient Communities Conference, facilitating Emergency Management Training with EOC Essentials (2-day course) and Community Evacuations (1-day course) attended by local government and stakeholder agencies; ongoing reviews to update the Emergency Management Bylaws and chairing the SCEP Committee quarterly meetings. Community outreach presentations included Pender Harbour, Sechelt, and Roberts Creek; out-reach workers for vulnerable population and Arrowhead Clubhouse. Support to provincial agencies was provided during three fuel spills, hazardous debris and possible water contamination.

#### **Emergency Support Services (ESS)**

ESS continues to build their capacity and ability with regular training and monthly meetings. The team had two requests for assistance in Q4 and during the windstorm in November, the team was put on standby to open a reception centre, as wide-area damage to homes occurred. This year with grant funding the team has been able to purchase uniform/kit supplies for each volunteer, including rain jackets, power banks and rechargeable lite toques. Three volunteers were able to attend the "Network



of Emergency Support Services Teams" (NEST) conference.

Reception Centre equipment was purchased including additional cots, bedding, and mobile whiteboards to enhance the team's existing supplies. Volunteers facilitated the assembly and storage at the containers.

### **Emergency Communications Team (ECT)**

The ECT continues to meet, train and practice on a weekly basis. This year with grant funding equipment was purchased to further enhance their communication capabilities with other ECT's on Vancouver Island and areas in the LMD.

The ECT remains very involved and engaged in the community, including attending community events and providing demonstrations on VHF radio abilities, advancement and benefits to community emergency preparedness. Page 171 of 187



#### 911 Emergency Telephone Service

#### 2023 Carryforwards

| Objective                                 | Strategies                                                                                           | Timeline | Progress                                                                                                                     |
|-------------------------------------------|------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------|
| Upgrade<br>communication<br>towers        | Construct new radio tower at the<br>Chapman water treatment plant.                                   | Q4 2025  | Updated foundation<br>design completed. Project<br>to be retendered in 2025.                                                 |
| Acquire additional<br>frequencies         | Work with Innovation, Science and<br>Economic Development Canada to<br>acquire new radio frequencies | Q4 2026  | Five new frequencies were<br>acquired to be used for<br>future radio upgrades.<br>Project funding included<br>in 2025 budget |
| Improve<br>redundancy in<br>communication | Upgrade antennas and repeaters                                                                       | Q4 2025  | Vancouver Island<br>upgrades being scoped.                                                                                   |

### Key Performance Indicators

1. Number of times fire department communication interferes with other fire departments' communication.

During Q4, there have been several reports of radio interference between fire departments. There is general concern that radio interference will become more frequent with rising call volume and the continued use of one shared channel between departments. Departments may not be aware when they are talking over each other when communicating with Dispatch.

2. Number of times that communication from E-Comm is interrupted.

Reports of continued issues in Q4. Dead zones across the district make communications difficult with E-Comm and between local channels.

There was one reported issue where a number of fire department members pagers were not alerted to an emergency call, causing a reduced number of volunteers attending a critical incident.

3. Number of times that fire departments are unable to use their radios for communication due to poor or an absence of service.

Three fire departments reported interruptions to radio communication during Q4, although there is not an accurate count of occurrences. These problems continue to be related to the geographic location of the incident, with a high number of them occurring in the Roberts Creek and Halfmoon Bay areas.

#### Staff Report to Committee of the Whole – February 13, 2025 Emergency and Protective Services Department – 2024 Q4 Year-End

#### **FireSmart Program**

Local FireSmart Representative Kelsey Hilton has resigned from her role to take on a full-time firefighter position with the Sechelt Fire Department. A job posting will be prepared and likely issued in late Q1 in preparation for the summer wildfire season. Although the winter can be a slower season for the FireSmart team, they are actively working on assessments and mitigation projects.

The Witherby Estates neighborhood has been officially recognized under the FireSmart Canada Recognized Neighborhood Program. Two additional neighbourhoods are awaiting their approvals.

The Gibsons & District Public Library improved upon the FireSmart program, with the launch of science, technology, engineering, arts and math (STEAM) kits, as well as scheduled FireSmart story times scheduled through 2025. In addition to the library program, the SCRD FireSmart landing page now has a Children's Activity Center which is a space for young people to learn about the FireSmart BC program and wildfire preparedness. Both programs are vital to educating young individuals about wildfire resiliency.

### **Community Engagement**

- Year to date has seen approximately 5500 hits on the SCRD FireSmart landing page!
- A total of 17 neighbourhood/public engagement events occurred in the last quarter of 2024, these ranged from shopping mall visits to fall fairs and Christmas events.
- Several neighbourhood chipping events are already on the 2025 Calendar.

### **Q4 Mitigation Work**

- Merril Crescent Wastewater Treatment Plant
- Roberts Creek Fire Department
- Smith Cove Park
- Connor Park Initial Mitigation Area (pictured right)



# WILDFIRE RISK REDUCTION AREA This area has just been

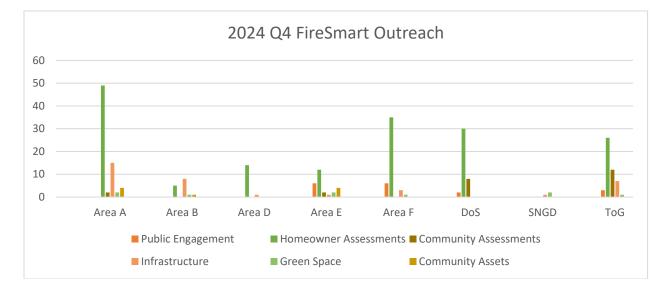


The Q4 mitigation work has already seen more than 10,000 lbs. of material removed from the forest floor.



age 175 OF 187

## 2024 Q4 FireSmart Outreach by Engagement Type and Electoral Area/Municipality



### Gibsons and District Volunteer Fire Department (GDVFD)

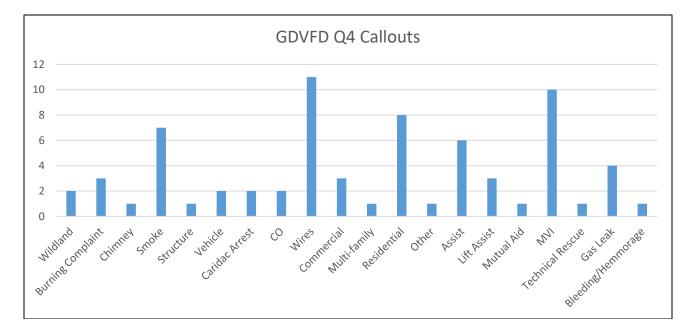
### Progress on Priorities from 2024 Service Plan Lite

| Objective                                                                                          | Strategies                                                                           | Timeline | Progress                            |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|-------------------------------------|
| Improve personnel<br>recruitment, retention, and<br>equity                                         | Review compensation to volunteer<br>members for training and<br>emergency responses. | Q2 2024  | Approved at 2025<br>Budget Process. |
| Strengthen fire prevention<br>focus, increase capacity to<br>adapt to climate-related<br>pressures | Recruit an Assistant Chief focused<br>on fire prevention                             | Q2 2025  | Approved at 2025<br>Budget Process. |
| Business Continuity                                                                                | Replace Command Vehicle                                                              | Q1 2025  | Delivery expected Q1<br>2025        |

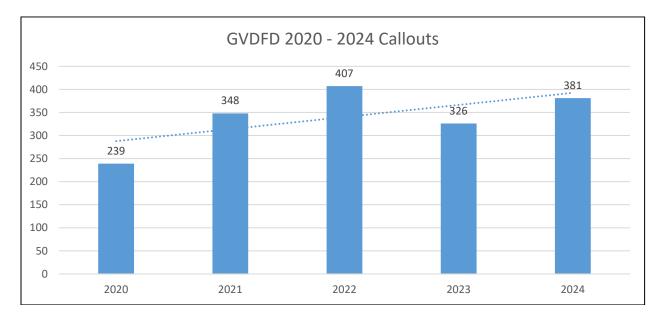
### **Key Performance Indicators**

- 1. Number of callouts attended in Q4 2024 was: 93
- 2. The GDVFD currently has 43 members:
  - **32** are fully certified as full service level firefighters according to the British Columbia Structure Firefighter Minimum Training Standards.
  - **41** are trained to the interior level or higher.
  - **41** are trained to the exterior level or higher.
- 3. The average estimated response time to emergency incidents in Q4 was: 4.45 mins
- 4. Number of training hours completed by volunteer firefighters in Q4 was: **1340**

# Incident Counts by Type – Q4 2024



# Number of Callouts – 5-year Comparison (2020 – 2024)



### Staff Report to Committee of the Whole – February 13, 2025 Emergency and Protective Services Department – 2024 Q4 Year-End

Page 10 of 21

## Notable incidents in Q4

Notable incidents this quarter included: mutual aid to assist Sechelt Fire with an event at the Sechelt Hospital, a vehicle fire started by arson, a pedestrian hit by a driver resulting in a fatality, an imminent childbirth and a windstorm resulting in the activation of the SCRD's emergency operations center.

# Training highlights in Q4

The focus of training for this quarter was: live fire, hazardous materials operations, first responder medical, emergency vehicle operations and emergency scene management. An advanced emergency scene management course was hosted in Gibsons & Halfmoon Bay with members from both departments and Pender Harbour participating. Led by Halfmoon Bay Fire Chief Ryan Daley and Gibsons Fire Chief Rob Michael, the certified JIBC course was well received





by students and covered the skills necessary to manage complex emergency incidents.

Gibsons fire department members were able to host several emergency vehicle operations courses throughout the Sunshine Coast in Q4. Courses were hosted in Pender Harbour, Halfmoon Bay, Sechelt and Roberts Creek. This is a testament to the cooperation, teamwork and common training goals of all Sunshine Coast fire departments.



#### 2024 Year End Summary

The GDVFD ended the year with the second highest call volume in history. The trend highlights an expected increase in call volume in future years. The department is also seeing increased development and density which will challenge fire department resources. In 2024, the department attended 381 calls, performed 246 fire and life safety inspections, 88 referrals and numerous other activities related to public safety.

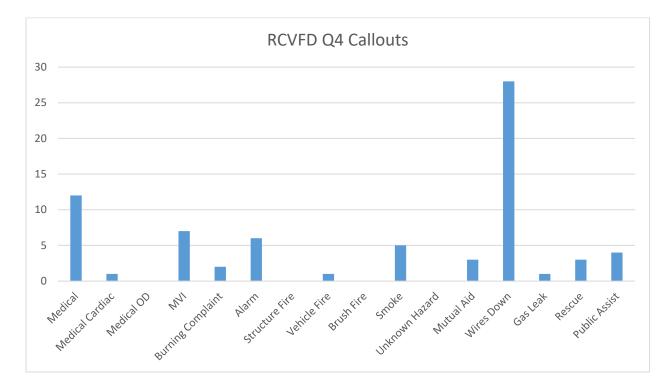
## Xwesam / Roberts Creek Volunteer Fire Department (XRCVFD)

| Objective                                                                      | Strategies                                                                           | Timeline | Progress                            |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|-------------------------------------|
| Protect Asset                                                                  | Repair affected area of tarmac                                                       | Q2 2024  | Complete                            |
| Reduce expense and<br>liability of personal<br>vehicle use                     | Fleet enhancement, add one officer<br>vehicle                                        | Q1 2024  | Complete                            |
| Support volunteer<br>firefighters, improve<br>morale and health &<br>wellness. | Review compensation to volunteer<br>members for training and emergency<br>responses. | Q2 2025  | Approved at 2025<br>Budget Process. |
| Reduce volunteer<br>workload                                                   | Hire part time assistant chief                                                       | Q2 2025  | Approved at 2025<br>Budget Process. |
| Improve firefighter<br>health & wellness and<br>recruitment/retention.         | Supply fire department station uniform                                               | Q2 2024  | 50% Complete                        |
| Upgrade for<br>regulatory compliance                                           | Replace Electrical Control Panel                                                     | Q2 2024  | In progress                         |
| Business Continuity                                                            | Replace rescue strut kit                                                             | Q4 2024  | Complete                            |
| Business Continuity                                                            | Replace Command Vehicle                                                              | Q2 2025  | In progress                         |

### Progress on Priorities from 2024 Service Plan Lite

## **Key Performance Indicators**

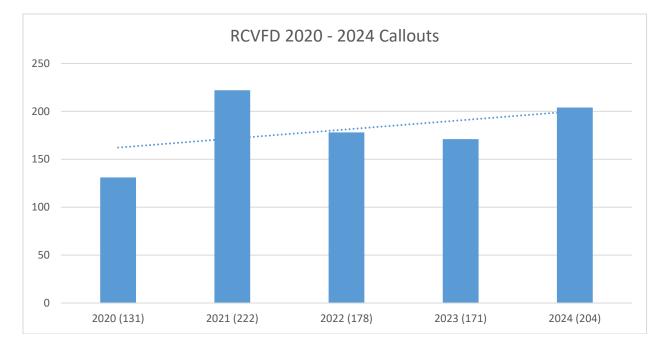
- 1. Number of callouts attended in Q4 2024 was: 73
- 2. The XRCVFD currently has **21 active** members plus 3 on Leave of Absence:
  - 6 are in the fire officer program,
  - 7 are full service firefighters,
  - 2 are trained to the interior level,
  - 8 are trained to the exterior level,
  - 1 Recruit
- 3. The average estimated response time to emergency incidents in Q4 was: 5.5 minutes
- 4. Number of training hours completed by volunteer firefighters in Q4 was: **1162**



# Incident Counts by Type – Q4 2024

Page 13 of 21

Number of Callouts – 5-year Comparison (2020 – 2024)



## Notable incidents in Q4

A common occurrence on the highway are motor vehicle incidents which include those resulting from reported distracted driving and impairment. Incidents involving high voltage distribution result in hazards not only for motorists but all responders. When damage to high voltage wires and poles occurs, first responders must stand by until BC Hydro declares the scene safe to work in. This means that patients may not be accessed until the scene is safe. (*Pictured on next page*)

#### Staff Report to Committee of the Whole – February 13, 2025 Emergency and Protective Services Department – 2024 Q4 Year-End

Page 14 of 21







A wind event in November brought trees down across the Sunshine Coast. We rely on contractors to remove trees from structures, however, fire departments must determine if it is safe for a resident to remain in the house due to structural, electrical or gas safety issues. *(Pictured above and right)* 





A motorist called for assistance after being stuck behind a fallen tree on Mt. Elphinstone. A truck mounted winch cleared the tree from the road. The visitors from south of the border were appreciative. (*Pictured right*)



## Training highlights in Q4

During Q4, the department continued to enhance operational capabilities through targeted training sessions, emphasizing core firefighting skills, first responder preparedness, and teamwork. A major focus was placed on driving and apparatus navigation, improving the precision and coordination of both drivers and spotters during emergency operations. Auto extrication training enabled members to refine advanced rescue techniques, including effective use of tools and strategies for complex scenarios.

Key technical skills, such as forcible entry, water supply management, hose deployment, and reloading, were also prioritized. These hands-on sessions prepared members to respond confidently to diverse emergency situations, from fire suppression to rescue operations. Additionally, first responder training focused on trauma care and emergency stabilization, ensuring our team is equipped to provide high-quality medical assistance when it matters most.

A major highlight this quarter was our collaboration with the Sechelt Fire Department on the construction of a forcible entry prop. This training tool has already provided valuable handson practice opportunities for members, and plans are underway to construct additional props in 2025.



### 2024 Year End Summary

The RCVFD ended the year with the second highest call volume in history. The trend highlights an expected increase in call volume in future years.

The roof system on the department training center has been installed by Roberts Creek members (minus one piece short shipped) and provides a clean covered training area in addition to the interior of the containers. (*Pictured below*)



## Halfmoon Bay Volunteer Fire Department (HBVFD)

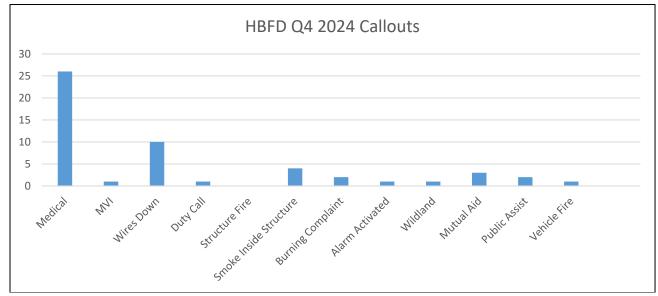
#### Progress on Priorities from 2024 Service Plan Lite

| Objective                                                                 | Strategies                                                                              | Timeline      | Progress                                             |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------|------------------------------------------------------|
| Improve fire department<br>public engagement,<br>planning and development | Deputy Chief .5 Lift                                                                    | March<br>2025 | Approved at 2025 Budget<br>Process.                  |
| Improve recruitment,<br>retention, and morale of<br>firefighters.         | Review compensation to<br>volunteer members for<br>training and emergency<br>responses. | Aug 1 2025    | Approved at 2025 Budget<br>Process.                  |
| Provide adequate fire<br>protection to Welcome<br>Woods area of HMB       | Replace Fire Hall #2                                                                    | 2025          | Next steps, consultant to design and updating costs. |

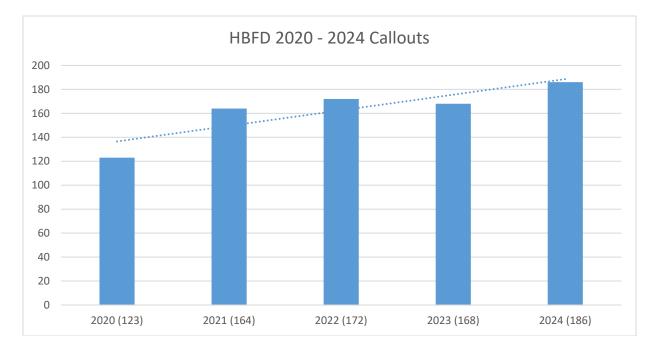
# Key Performance Indicators

- 1. Number of callouts attended in Q4 2024 was: **52**
- 2. The HBVFD currently has **25** members.
  - **14** members trained to the full-service level.
  - **6** members trained to the Interior service level.
  - **1** Member trained to Exterior service level.
  - 4 candidates that are working through exterior level.
- 3. The average estimated response time to emergency incidents in Q4 was: **9.5 Minutes**
- 4. Number of training hours (practice nights and training courses) completed by volunteer firefighters in Q4 was: **1507**

## Incident Counts by Type – Q4 2024



Number of Callouts - 5-year Comparison (2020 - 2024)



## Notable incidents in Q4

- Motor Vehicle Incident on Oct 15 required patient extrication and helicopter landing zone.
- Windstorm/tornado spout on November 4 that incurred six callouts for the department. (*Pictured below right*)
- Mutual Aid on November 21 to assist Sechelt Fire Department with a fire on Wharf Ave.
- Mutual Aid on November 25 to assist Sechelt Fire Department with another fire on Wharf Ave.
- Boat fire on December 3. (*Pictured below left*)





## Training highlights in Q4

Training in Q4 was focused on initial-attack and response to incidents. Wednesday night training revolved around pumps, hose management/deployment, mock fire scenes, chimney fires, dumpster/vehicle fires and master streams. Total training hours in Q4 were 314. There were six courses provided in Q4 for members. Some of the courses provided were Live Fire 2, Hazmat Operations, Emergency Scene Management 2, instructed by both Chiefs Daley and Michael.

### 2024 Year End Summary

The Halfmoon Bay Fire Department witnessed another record setting year for emergency events. With a continued decline in members, the department will be focusing its efforts on recruitment and training. With recent turnover in the past years our department has 40% of its members with under 5 years of service, this lack of experience can pose many issues, and firefighter safety is one of them. The department will be focusing on training and retention to solve this issue.

Fire hall #2 project started in 2020 and needs to see some forward progress. This will also be a focus area for staff.

## Egmont and District Volunteer Fire Department (EDVFD)

### Progress on Priorities from 2024 Service Plan Lite

| Objective                                                                      | Strategies                                                                           | Timeline | Progress                            |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|-------------------------------------|
| Improve readiness to<br>respond to climate-related<br>emergencies (wildfires). | Review compensation to volunteer<br>members for training and emergency<br>responses. | Q2 2025  | Approved at 2025<br>Budget Process. |

### Key Performance Indicators

1. Number of callouts attended in Q4 2024 was: 5

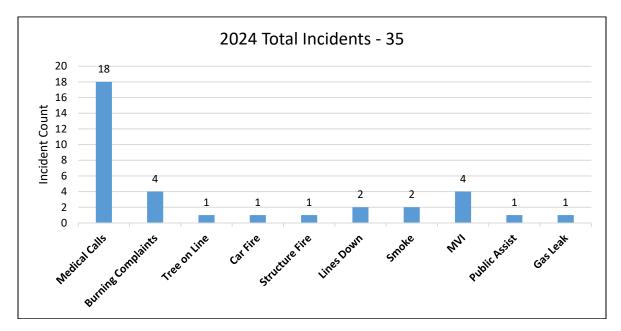
1

- 2. The EDVFD currently has **18** members: 13 Volunteer firefighter, 3 Volunteer Luitenants, a Deputy Fire Chief and a Fire Chief.
- 3. The total combined emergency response hours to incidents in Q4 was: **10.5 hours**
- 4. Number of training hours completed by volunteer firefighters in Q4 was: **27.75 hours**

## Q4 2024 Incident Counts by Type – 5

- Medical calls 3
- Burning Complaint 1
- Lines Down

## 2024 Total Incident Counts by Type - 35



## Staff Report to Committee of the Whole – February 13, 2025 Emergency and Protective Services Department – 2024 Q4 Year-End

Page 20 of 21

## Notable incidents and training highlights in Q4

The department received two new drafting pumps and a generator with the 2024 CFEP grant funding in Q4.

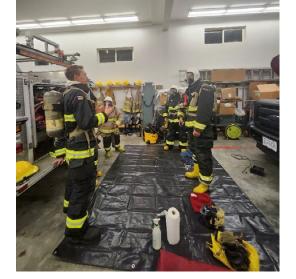
Weekly practices in Q4 consisted of truck checks, SCBA skills, hose skills, CAF skills, radio skills, Helicopter Landing Zone training, Exterior Fire skills, CPR training and drafting skills.

Egmont Fire had one more new recruit start with the department in Q4, bringing the total membership up to 18.

Three members from the department joined members from GSAR and Marine SAR to participate in the Elves Crash the Coast fundraising day in Madeira Park and raised almost \$1500 between the 3 of them in 4 hours.

Pictured Right: SCBA skills practice and Three EDVFD members with GSAR and MSAR at Elves Crash The Coast fundraising event.

## 2024 Year End Summary





The department responded to a total of 35 calls in 2024. These calls combined a total of 189 emergency response volunteer hours. The firefighters from the department completed over 844 hours of training in 2024.

Weekly practices consisted of Truck checks, Forestry pump skills, Tank fill practice, Hydrant skills, Medical scenario practice, CAF skills, Tank work, First Aid Kit reviews, hose rolling training, BC hydro presentation, Truck maintenance, turnout gear sizing, Hydrant skills, Hydrant to Truck practice, water/foam nozzle training, ladder drills, hose pulls, portable bladder training, Forestry practice with Pender Harbour Fire, SCBA skills, CPR training, helicopter Landing Zone training, Emergency Scene Traffic Control, Exterior Fire skills, Drafting skills and Radio skills



Pictured Right: 3 new members and the DC getting together on a softurday to go over Hydrant skills

| Reviewed by: |                   |             |  |
|--------------|-------------------|-------------|--|
| Coordinator/ | X – N. Hughes     | Finance     |  |
| Chiefs       | X – R. Michael    |             |  |
|              | X – P. Higgins    |             |  |
|              | X – R. Daley      |             |  |
|              | X – K. Helyar/ E. |             |  |
|              | Moussadji         |             |  |
| Sr. Mgr.     |                   | Legislative |  |
| CAO/CFO      | X – T.Perreault   | Other       |  |